

THE SPIRIT OF MISSIONS



WAITING FOR DISTRIBUTION OF FOOD

THE MISSIONARY DISTRICTS OF THE CHURCH

I. AT HOME

Alaska: Right Rev. Dr. Peter Trimble Rowe.
Arizona: Right Rev. Julius W. Atwood.
Asheville: Right Rev. Dr. Junius Moore Horner.
Eastern Oklahoma: Right Rev. Theodore Payne Thurston.
Eastern Oregon: Right Rev. Dr. Robert L. Pad-dock.
Honolulu: Right Rev. Dr. Henry B. Restarick.
Idaho: Right Rev. Dr. James Bowen Funsten.
Kearney: Right Rev. George Allen Beecher.
Nevada: Right Rev. Dr. Henry Douglas Robinson.
New Mexico: Right Rev. Dr. John Mills Kendrick.
North Dakota: Right Rev. Dr. Cameron Mann.
North Texas: Right Rev. Edward A. Temple.

Oklahoma: Right Rev. Dr. Francis K. Brooke.
Porto Rico: Right Rev. Dr. James H. Van Buren.
Philippine Islands: Right Rev. Dr. Charles Henry Brent.
Salina: Right Rev. Dr. Sheldon Munson Griswold.
San Joaquin: Right Rev. Louis Childs Sanford.
South Dakota: Right Rev. Dr. F. F. Johnson.
Southern Florida: Right Rev. Dr. William Crane Gray.
Spokane: Right Rev. Dr. Lemuel Henry Wells.
Utah: Right Rev. Dr. Franklin Spencer Spalding.
Western Colorado: Right Rev. Dr. Benjamin Brew-ster.
Wyoming: Right Rev. Dr. Nathaniel S. Thomas.

Though not a missionary district the Panama Canal Zone has been placed under the care of the Bishop of Cuba.

II. ABROAD

Brazil: Right Rev. Dr. Lucien Lee Kinsolving.
Cape Palmas: Right Rev. Dr. Samuel David Fer-guson.
Cuba: Right Rev. Dr. Albion Williamson Knight.
Hankow: Right Rev. Dr. Logan Herbert Roots.

Kyoto: Bishop McKim in charge.
Mexico: Right Rev. Dr. Henry D. Aves.
Shanghai: Right Rev. Dr. Frederick Rogers Graves.
Tokyo: Right Rev. Dr. John McKim.
Wuhu: Bishop Roots in charge.

III.

HAITIEN CHURCH: ——— ———

IMPORTANT NOTES

THE CLERGY

THE Clergy are requested to notify "The Mailing Department, 281 Fourth Avenue, New York," of changes in their post-office addresses in order that the Board's publications may be correctly mailed to them.

SUBSCRIBERS

SUBSCRIBERS will observe that the address label indicates the time to which subscrip-tions are paid. Changes are made in the labels on the 15th of each month. If sub-scriptions are received later than the 15th, the change in the label will appear a month later.

CONCERNING WILLS

IT is earnestly requested that inquiries be made concerning Wills admitted to probate whether they contain bequests to this Society, and that information of all such be-quests be communicated to the Treasurer without delay. In making bequests for missions it is of great importance to give the exact title of the Society, thus:

I give, devise, and bequeath to The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for the use of the Society.....

If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words "FOR THE USE OF THE SOCIETY," the words 'FOR DOMESTIC MISSIONS,' or 'FOR FOREIGN MISSIONS,' or "FOR WORK AMONG THE INDIANS," or "FOR WORK AMONG COLORED PEOPLE," or "FOR WORK IN AFRICA," or "FOR WORK IN CHINA," etc.



The U. S. S. Buford discharging her cargo of flour at Pukou



Loading the Buford cargo into Famine Relief cars at Pukou

OUR GIFTS TO STARVING CHINA BEING HURRIED TO THEIR DESTINATION

See page 649

THE SPIRIT OF MISSIONS

AN ILLUSTRATED MONTHLY REVIEW
OF CHRISTIAN MISSIONS

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August, 1911

No. 8

THE PROGRESS OF THE KINGDOM

THIS is the time when the officers at the Church Missions House watch the mail with the greatest anxiety.

The Treasury Outlook

These are the closing days of the fiscal year, and in them will be decided whether the Church will be called on to face a large indebtedness or a small one.

That the treasury should be solvent seems beyond the realm of possibilities. To bring this about it would be necessary to receive the full sum of the apportionment—\$727,700, and \$150,000 on the Forward Movement. On July 21st \$539,235.36 had been given on apportionment and \$26,444.36 on the Forward Movement. In the five weeks remaining before September 1st it would be necessary to receive \$312,021 from all sources. Twenty-five hundred parishes and missions had not been heard from at all on the apportionment.

Yet the Church as a whole has done well. Compared with other years the record is remarkable. Without the extra pressure or urgent appeal which have been resorted to in other years, the offerings are \$101,843.92 beyond the best previous record. Because of this the officers have felt reluctant to make a further call upon the generosity of the Church, though they would welcome an effective method of rousing delinquent parishes.

Though so many have done so well none of us have yet given to our hurt, and it is right that all should know how far short of the need is the giving of even this year of largest liberality.

A GAIN a missionary bishop has been called to the work of an organized diocese, and this time the choice falls upon one who has held a peculiarly close relation to the general Church.

Bishop Johnson Accepts

Bishop Frederick F. Johnson, of South Dakota, who succeeded Bishop Hare, stepped, as it were by right, into somewhat the same place of confidence and honor which that great apostle to the Indians had won.

To the Indians also he stood in a special relation. He came to them as the "eldest son" of the man who had won most of them from heathenism and made them children of the Church. They honored and loved him, in the beginning for Bishop Hare's sake, and later for his own. His work among them, as well as in the white field, has been constructive and successful. Doubtless there are excellent reasons why the call to the coadjutorship of Missouri should be accepted. No man in the Church could give a finer co-operation to our well-beloved Presiding Bishop, and Missouri is fortunate in her selection; nevertheless,

we regret that South Dakota and the Indian work must suffer this loss.

Bishop Johnson's acceptance creates a third vacancy among the bishops in missionary districts, the other two being in the foreign districts of Wuhu and Kyoto.

WE do not know who said it, but it was well said: "People who are down on missions are usually those who

are not up on missions." There is a

Up or Down?

world of truth in

this simple statement which lies at the bottom of all the modern movement toward missionary education. Again and again it has been demonstrated that opposition to missions, as such, has its foundation only in ignorance. How many times have we heard of persons who had "no use for missions," yet after a trip through foreign lands, with seeing eyes and an open mind, have become enthusiastic advocates of that which they once condemned? The editor has met two such within a fortnight.

Undoubtedly there are missionary enterprises and persons which are open to criticism. It would be impossible, and perhaps undesirable, that any human undertaking should be perfect in its methods and results, but taken in the large there is only one possible attitude for any Christian man to assume who has really given his earnest attention to the missionary question; he must approve the enterprise and become a partner in the work. If he is at all up on missions he cannot be down on them.

We are not now speaking of the people who do not really believe in the Christian religion, and who hear no call of a Master to carry out His purpose for the world. To such the question would become one of expediency, based upon considerations of social uplift, popular education and the general amelioration of the conditions of heathenism; but to the man who professes to be a Christian the Church may safely issue her challenge that he inform himself about her chief business before he dares to condemn it,

confident that having learned the truth he will find himself enlisted in the enterprise.

IN spite of the fact that the apportionment plan is not the ideal method of securing gifts for missions, it seems,

Others Follow

Our Lead

nevertheless, to be the most practical method for the present

need. When the time comes that each individual is so touched with the sense of missionary responsibility and opportunity as to give gladly in proportion to his or her ability, apportionments will have become unnecessary; but in the meantime they constitute a business-like way of distributing responsibility.

Since our own Board, ten years ago, adopted this method, many others have done likewise. The latest instance of this is among the Presbyterians. Three boards entirely distinct in membership and administration—the Board of Home Missions, the Board of Foreign Missions and the Freedmen's Board—do the work which in our own communion is centered in the one general Board of Missions. The combined apportionments of the three Presbyterian Boards for the fiscal year—April 1st, 1911, to March 31st, 1912—amount to \$2,554,825. This is almost twice as much as the \$1,314,000 apportioned by our Board for the next fiscal year. Of the Presbyterian total the women's boards, corresponding roughly to our Woman's Auxiliary, are expected to give in money \$881,703. This is almost ten times the amount given last year by the Woman's Auxiliary to aid our Board of Missions in meeting its appropriations.

It is worth our while to remember in this connection that the Presbyterian body does not greatly outnumber our own, nor does its wealth exceed ours. The apportionment asked of the Church for the coming fiscal year seems to many persons a considerable burden. Will they not try to consider it in the light of what is not only asked from, but given by, our friends, the Presbyterians?

THE July issue of *The Mission Field*, the organ of the Society for the Propagation of the Gospel, tells of the progress made in founding at Tokyo a central theological college for Japan.

Co-operation in Japan

This, it will be remembered, was made possible by a grant of \$150,000 from the Pan-Anglican Thank-offering of two years ago. One-third of the money is to be spent on land and buildings and two-thirds invested for maintenance. The institution will be situated close to our own St. Paul's University, which will furnish the collegiate education for the students of the theological school. It is hoped that within a year's time the equipment may be complete and the divinity-school opened.

Meanwhile all this is only an added reason why St. Paul's University should also receive adequate equipment and be prepared for the work which is expected of it. Only a small part of the amount required to do this has yet been given by the Church. Trusting and hoping for better things, the work of expansion has been begun. That it should cease when the amount already in hand has been expended would be a sad thing for the future of the Church in Japan.

President Tucker is in this country and will be here until the first of January. Church folk who are really concerned about the future of Japan, and the Orient which follows her lead, should inform themselves of the needs of St. Paul's and give aid and comfort to its president.

THIS issue concludes the first year of our Sunday-school Department, inaugurated September last and conducted by the Rev. William E. Gardner. Beyond all question it has been an im-

Our Sunday- School Depart- ment

portant feature of this magazine and has done great good for the cause of missions. While not used so widely in the Sunday-schools as we could desire, it has, nevertheless, furnished instruction for

more than 25,000 children, and the number is constantly increasing. It does much more than this, yet how much cannot be exactly determined, for many auxiliaries and guilds are using it as a basis for some simple form of missionary study or discussion.

It would be a grave mistake were this department discontinued, and Mr. Gardner has been prevailed upon to take charge of it for another year. His subject will be "A Tour of the Domestic Mission Field," stopping at twelve places which every young Churchman ought to see. The course will be one of unusual interest and is designed to harmonize with the general course of study which is set forth for the Church in the text-book for this year—"The Conquest of the Continent." We urge all rectors, superintendents and teachers, who have not already done so, carefully to examine the missionary lessons in our Sunday-school Department. It is a surprise to find that some who regularly receive the magazine had not yet discovered them. Their success and value, wherever used, justify our urging them upon the attention of all.

Its Increased Importance

One other matter makes the existence of the Sunday-school Department of increased importance. The Board of Missions at its May meeting decided to discontinue the publication of *The Young Christian Soldier*, which through many years has been the missionary organ for the young people of the Church. It was felt that THE SPIRIT OF MISSIONS with its Children's Number furnished—at least for the present—a sufficiently effective point of contact. Whether it will be wise to develop the Sunday-school Department more largely and so more nearly fill the need, has not yet been decided, but at least such provision as we already have for the children of the Church should be continued.

The Editor of THE SPIRIT OF MISSIONS would like to see it introduced more generally into the Sunday-schools, and would be glad to correspond with rectors and superintendents to bring about that end.

THE SANCTUARY OF MISSIONS

GOD is working His purpose out, as year succeeds to year; God is working His purpose out, and the time is drawing near—Nearer and nearer draws the time, the time that shall surely be, When the earth shall be filled with the glory of God, as the waters cover the sea.

From utmost East to utmost West, where'er man's foot hath trod, By the mouth of many messengers goes forth the voice of God. Give ear to Me, ye continents—ye isles, give ear to Me, That the earth may be filled with the glory of God, as the waters cover the sea.

—Edward White Benson.

THANKSGIVINGS

"We thank thee"—

That thou hast granted to the followers of thy dear Son the privilege of helpful ministry to others of thy great family in their dire need. (Page 649.)

That the response of thy Church in gifts for the prosecution of her world-wide mission is greater than ever before. (Page 645.)

For the fruits of Christianity, in service to the poor and the outcast, shown by Christian converts in Japan. (Page 663.)

For the summer conferences which have brought to hundreds of thy servants new inspiration and equipment for a larger usefulness.

For the growing desire among Sunday-school leaders to bring to young children the vitalizing power of the missionary ideal.

INTERCESSIONS

"We pray thee"—

That thy Church may abound yet more and more in love and in all good works.

That through the physical suffering of the Chinese famine lasting good may come to the nation, and that many may be drawn to Him who learned obedience by the things which He suffered.

That a way may be found to bring

to a fitting fulfilment the good promise of enlarged opportunity for our educational work in Tokyo. (Page 646.)

That the patient and loving ministry of those who serve in the mountains of the South may be abundantly blessed and rewarded. (Page 656.)

That those things which the students of our summer conferences have heard with their outward ears may be so grafted inwardly in their hearts as to bring forth in each the fruit of good living and a larger service to thee.

That thy loving guidance and abundant blessing may rest upon those men and women who at this time are going out to serve in the mission fields of thy Church.

PRAYER

FOR UNDERSTANDING

DEAR Lord of our lives and Master of the hearts of men, Who hast commanded that we go forth into all the world and carry thy message to every creature; Give us faith to believe and grace to obey thy word. Make us understand that this is the common task and the highest privilege of all thy servants; and that each of us, to the utmost of the opportunity which thou dost grant, must be thy messenger and aid others so to be. To those who go afar, carrying glad tidings and publishing salvation, give thy largest and richest blessing. Go thou with them, or else send them not forth; be thou their strength and stay, and their exceeding great reward. To those of us whose appointed service it is that we remain in our accustomed place and walk in the familiar ways, grant such a vision of the great world and its need as shall make us instant and eager sharers in speeding the work, now in the great day of our opportunity. We ask it for the glory of thy name, Who, with the Father and the Holy Ghost, art one God, world without end. Amen.



GROUP OF FAMINE SUFFERERS AT MENGCHEN

THE STORY OF A CHINESE FAMINE

By the Reverend J. M. B. Gill

We have secured from Mr. Gill the following article concerning his experiences in the recent Chinese famine. It is distinctly a "human document," and those who read it will either be thankful or will deeply regret that they had or failed to have a part in this noble work.

WERE any of the readers of this article to pass through an eight weeks' nightmare of hardship and strenuous work, having constantly before one's eyes an ever-changing vision of ragged, dirty, emaciated, sick, starving, ill-smelling people; dead bodies lying neglected on the streets and dying ones crying for food, and then, when returned to a normal state of mind and manner of life, be asked to sit down and write or recount these experiences, such a person might understand my feelings as I try here to set down some of my experiences as a worker in the recent famine in Central China.

It is a task neither pleasant nor easy, and yet one feels that it is but fair to those who so freely gave of their means to relieve the suffering of these poor people that they should have some account of the relief work more intimate and living than can be gotten from a mere statement of how the funds were expended.

Here in China, at Shanghai, was a Central Committee composed equally of foreigners and Chinese, who received funds and arranged for the purchase and forwarding to the famine region of food stuffs, and attended to the larger details of administration. On the field there were two men—one foreigner, the Rev. E. C. Lobenstine, of the American Presbyterian Mission, and one Chinese, Su Ping I, expectant official of Anhui Province, who occupied the same relation to the relief work as the general does to the army. One cannot praise too highly the untiring energy and utter self-forgetfulness of these two men, who bore upon their hearts and minds the burden and responsibility of two starving millions, and discharged that responsibility with faithfulness and efficiency.

The worst part of the famine region was in northern Anhui province, in that region drained by the Huai, Kuo and Hwei Rivers, and it was at Mengchen-hsien, a city of 40,000 people on the

Kuo River, that we had our headquarters, with three out-stations or distributing centres, each about fifteen or twenty miles from the city of Mengchen. In December of last year there was a distribution of cash made, and later three general distributions of food stuffs. Our aim was to give enough at one time to support the people for twenty days, by which time we could again get around to their section for another distribution, timing the last distribution to carry them on into the barley harvest, when they might look out for themselves.

Leaving Nanking at daylight one blustery, stormy morning in March, we crossed the great Yang-tze River to Pukou, and spent that day on the new Tientsin and Pukou Railway, covering about ninety miles—as far as the railway extended at that time. We then took a *hwa-tsz*, or small native boat, from Linghuai-kuan up the Huai River and into the famine region. The quarters on the boat were small and cramped, the night stormy and the boatmen very noisy. After a somewhat restless night we reached Huai-yuan, the first place in the famine region where the relief work was in progress. From Huai-yuan we were two days and a night on the boat to Mengchen, and as we sailed up the river there appeared the first signs of the awfulness of the famine. The elm trees along the banks were stripped bare of bark, which these starving people, after pounding in a mortar, make into a sort of stew, with grass or roots, and eat it. Such a diet causes a kind of white swelling on face and hands, which soon was to become a very familiar sight to us all.

Thinking to get a better idea of the condition of the people and of the crops, and at the same time to get relief from our cramped quarters on the boat, we landed and started to ride mules along the river road to a village some fifteen miles up the river. But as we passed through the little hamlets the starving people, many no more than bags of skin and bones, would totter out and seize the bridle, stirrups, reins or our cloth-

ing, and hang on, even being dragged along by the mules, begging for food or money—anything to keep life in their poor bodies. So sharp were the pangs of hunger that their reason seemed to be entirely paralyzed. It was worse than useless to tell them we had no money, and they could see we had no food, and yet they swung on and every minute added others to the crowd which surrounded us. They seemed to think, poor creatures, that we could carry enough food in a vest pocket to feed a village, or else that we had concealed about us somewhere a sort of wonderful “widow’s cruse” from which their wants could be supplied. They finally became so persistent and numerous that we were forced to give up our observations and seek safety on our boat.

On arriving at Mengchen we picked up the other foreigner there, who was to work with me in this district, and hurried on to Hsiao Chien Tsi, one of our out-stations, where a distribution was to be started in the morning. On our arrival we saw our grain boats, and when we landed there was a huge crowd of starving people to greet us, but now conditions were different, as we always had soldiers. Two of them were assigned to me as personal escorts, and they kept the beggars away from us, so that we could go our way and attend to our affairs in comparative peace.

At each centre we distributed to about fifteen villages or parishes which were adjacent to the central town, and the people came in, many of them walking ten miles to receive their grain. There were many cases which came to our attention of people starting out to come for their grain and dying on the road, too weak to walk. In one case a son and his mother came in, and as they seemed to be in unusual trouble we questioned them and found that the father had started out in the morning ahead of them, and as they came along the road they found his dead body. Someone had stolen his ticket from the body and they had no means of getting their grain, but fortunately we happened to catch the



THE HUNGRY MULTITUDE AT THE RIVER SIDE

The man in white at the foot of the gang-plank is keeping the crowd back with a pole. He has a handkerchief tied about his mouth as a precaution against contagion

man who presented this ticket and restored it to them. Such cases as this—and there were great numbers of them—gave us some idea of the pitiful state of these people. As hard as the slow death of starvation must have been, they had the added burden of sorrow and grief as they saw their dear ones dying before their eyes and they powerless to save them.

Here in this town, as was the case everywhere we worked, the officials and gentry were untiring in their efforts to facilitate our work and to help us solve any problems that might arise in connection with it; and in addition to this they were always giving us feasts at their homes and doing their best to make our stay in their town as pleasant as possible. For you know famine does not mean that people of means cannot get the food they want—the gentry and men of means seemed to live as well as they ever did; but it was hard for us to understand how they could do so and not give something to help the poor starving people around them; but the Chinese have not yet come to that point where they realize their responsibility for anyone not in their own family. However, there were some exceptions to this rule, for in

Hsiao Chien Tsi we were given quarters with the military official and we learned that he undertook to defray one-third of the cost of ferrying the poor people across the river as they came in to get their grain and returned home with it; this was no small thing for a man of his position.

As we stood in the doorway of the temples where we made our distributions and gazed at the hundreds of poor people waiting their turn, and saw how desperate their condition was, we felt almost hopeless. Then it came to us as a shock that these people before us did not represent the people's condition as a whole, for they were the strongest out of each family, sent because they would be better able to bring the grain back to the home. Time and time again we would see some poor old woman or little child fall prostrate under the weight of a half bag of grain, and would ask them why some of the others in the home did not come to get the grain, and they would reply: "Ta men tso pu tung"—"They are not able to move." As we rode through the country-side from one centre to the other we saw how pitifully true these words were. In many cases where one member of the family died from



The Mengchen official and his family. The boy in front will enter our school at Yangchow next fall

starvation the others were actually too weak to take the body out and bury it.

In the City of Mengchen, where we had our headquarters, almost every time we went out on the streets we would pass dead bodies lying by the side of the roadway just covered with a grass mat. Such sights were so common that one soon became used to them. The officials paid some men 100 cash—not quite five cents—to take these bodies outside the city wall and bury them; and this was done in such inadequate fashion, in graves only a few inches deep, that this burying-ground became the favorite feeding place of dogs and vultures; they seeming to be the only living things in this region that had an abundance of food. When one understands the great emphasis which the Chinese put upon their burial customs and upon proper respect for the dead, such conditions are a fair indication of the utter demoralization which the famine has caused in the life of this people.

Shortly after my arrival in Mengchen we heard repeated rumors of cannibalism in a certain district along the river. At first we did not give credence to these reports, but later we had almost positive evidence that they were true. Father Perrin, a French Jesuit priest, and Father Superior of this district, who was a member of our Committee in Mengchen, told me that one of their

school-boys set out from school to visit his home. He was quite a strong, robust boy, and was last seen in the vicinity of this village being pursued by some men. The next morning his body was found near the pagoda; all the flesh had been cut away from his legs, arms and chest. This, coupled with the rumors we had heard, seemed to prove beyond a doubt that these people were really driven to such straits by hunger.

At Shuang Chien Tsi, one of our centres to the south of Mengchen, the conditions were very bad. Here we saw a great many people with faces and hands covered with the white swelling which told us plainly that their only food was the bark of elm trees. On one occasion we saw a woman by the side of the road trying to peel from the very small branches of an elm tree the little pieces of bark that had been left, and crying most pitifully because there was not enough to make a meal for her. It was here that we saw one man with two little children, who looked so depressed and hopeless that we asked him some questions and found that he and his two little ones were the sole survivors of a family of thirteen, the rest having fallen victims to the gaunt destroyer Hunger. This place also furnished a case of a family of five that were all found hanging from a beam in one of the temples. They had no food and were starving to death, and preferred to take this means of escaping from such a hopeless situation.

Although as a whole this famine work was one dark picture of misery and suffering, yet it had its spots of light here and there. Most of these were in the shape of expressions of gratitude from the poor people who had received relief. On one occasion I met two women coming out with their bags of grain, one old and grey, and the other quite young. Both were crying bitterly. I asked them what was the matter; as they had gotten their grain they should have no cause to cry. The old woman said: "We are crying because we cannot help it. We are so glad that we have something to



WAITING FOR FOOD DISTRIBUTION IN THE COURTYARD OF A TEMPLE

eat at last." And right there they both got down and "kotosed" to me, and said: "Oh, foreign teacher, we can never forget this kindness as long as we live." Many other people, mostly women however, gave us a "kotosed" and called down Heaven's blessing upon us. I must say that these evidences of gratitude made us feel very humble and unworthy, and I am glad of an opportunity of passing them on to the people to whom they really belong—you generous people of the homeland who gave the food for which they were so grateful.

The cargo of American flour which was brought out by the *Buford* was especially appreciated by the famine sufferers. We in Mengchen had 11,500 bags of this cargo, and so we had a fair chance of seeing just how glad the people were to get it. The bags were also in great demand, as is any kind of cotton cloth in China. The people would go to all lengths to get a bag. Many would hide their own bags up their great sleeves, or inside their shirts, and declare they had nothing to put the flour in; but on being told that they would not get any until they found something to put it in, they would reluctantly fish down in their sleeves and pull out a nice

canvas bag. They did not seem to mind our knowing that they had told a story about it at all. It was no uncommon sight to see a little Chinese boy wearing a pair of trousers bearing on one side the legend "Washburn & Crosby's Gold Medal Flour" and on the other "China Famine Relief Fund. To the American Consul at Chinkiang." If these people could only read English he would be a living reminder of the fact that America is the friend of China. One also could see many of these bags sewed into the sails of the Chinese junks which ply up and down the Kuo River.

On one occasion we had three boxes of clothes to distribute, and as the weather was very cold and inclement I was rejoicing at the prospect of being able to give some of these ragged people a garment that would keep them warm. But when I had the box opened, there was nothing but foreign clothing, and mostly for women and children. You know the Chinese cannot very well use foreign garments, but the clothes must not be wasted, so I made them into bundles and gave to the women, first cautioning them not to try to wear them, but to cut them up and make Chinese garments out of the goods. But how



Sole survivors of a family of thirteen

they could transform chiffon ball dresses and lace waists into serviceable garments I left them to puzzle out.

One could not write an account of this famine relief work without praising the Chinese assistants, the local gentry and the officials for the willing and efficient help which they rendered, both in preparing for the work and in the actual work of relief. Without their assistance it would have been almost impossible, no matter how much money or how many foreign workers we might have had, to have accomplished anything approaching an adequate relief. It is only fair to say that the greatest part of any credit which is due should be given to them. Yu Lao Yei, the head official in Mengchen, not only gave us quarters and entertainment in his *yamen*, but devoted his own time and energy and that of his employees to make our work as safe and efficient as possible. His soldiers formed our escort on all our journeyings, to protect us against the robber bands which infested this region, and to keep the beggars from interfering with our work. At every centre, he himself left his work in Mengchen and spent at least one day with us, seeing that all arrangements were carried out promptly and efficiently. All this meant quite a sacrifice for an official who was as busy and whose responsibilities were

as heavy as were his. The local gentry had deputed one of their number, Huang Yu Shan, to act as a member of our local committee, and notwithstanding the fact that he was a man of wealth, with many important interests to look after, he gladly gave us nearly the whole of his time and accompanied us everywhere, lending us such assistance as only a man of high position could give. One cannot but believe that this work has been the means of bringing about a better understanding between the upper classes of Chinese and the missionaries, who ordinarily have had no opportunity of meeting and knowing each other.

Another manifest advantage which has come through this work is the bringing into more cordial relations the Roman Catholic and the Protestant missionaries in this section of China. Working with us on our Mengchen Committee was Father Perrin, of the Jesuits; and just to see the self-sacrifice, the devotion and the Christian humility of such a man was worth all the hard work and discomfort one had to endure. He was a broad-minded, Christian gentleman, full of true Christian charity—more than that, he is now numbered among the Christian heroes and martyrs. In following the example of His Master he laid down his life for those to whom he ministered. He contracted the dreaded famine fever while working by my side in Mengchen, and after a short illness of ten days died in the Presbyterian Hospital at Huai Yuan. The Chinese of Mengchen held a memorial meeting to honor his memory, and presented many banners and scrolls extolling his virtues and his services in their behalf, which they have forwarded to the Roman Church in Ying Chow Fu, where Father Perrin had his residence.

A little summary of our work in Mengchen district may serve to give some idea of the extent of this relief work—that is, if one when reading it will remember that we were only responsible for about one-eighth of the whole region in which relief was administered. We administered over a section



THE MENGCHEN COMMITTEE

The foreigner standing is Mr. Gill, the one seated in front of him, wearing native dress, is Father Perrin, who laid down his life in this work

containing sixty or more villages or parishes, and had on our lists the names of approximately 150,000 people. To these people we made three separate distributions of food stuffs, such as rice, flour, bean-cake, kaoliang, wheat, beans and peas, amounting in all to nearly 1,250,000 pounds, giving relief to over 400,000 people. This meant attending to all the details of receiving the grain boats and having them unloaded and weighed; carrying grain to the places of distribution, and storing, measuring and distributing to the famine sufferers; preparing and issuing tickets to each person at each distribution; keeping accounts of all expenses connected with this work. And yet, so efficient was our help that when the whole work was completed the only things unaccounted for were two bags of rice which were stolen from one of the boats, and four empty rice bags.

When our relief work was completed the gentry

of the four centres in which we had worked held a great reception in our honor, and left nothing undone which might serve to show their gratitude and appreciation of our work. There were many feasts, speeches of thanks, odes, military displays and fire-works galore, and each of us was presented with a pair of beautiful silk banners commemorating the occasion. They are also having set up in each of the four cities stone tablets inscribed with characters commemorating the famine relief work and workers.

One left the famine region to return to the mission station with real regret, for during our stay there many men had become our good friends, and we felt that it would be good to stay on and try later to feed their souls as we had done their bodies. Maybe they would listen more readily to us whom they knew and trusted than to any others who at some later date may go there to carry the news of the Gospel. And ever and anon we remember those poor people and wonder how it is with them now. It was truly a privilege to have had a part in such a work, and to feel that Christ's teachings have such a firm hold upon the hearts and lives of our countrymen at home as to cause them willingly and freely to give of their means to relieve the suffering millions of their brethren in this far-away land of China.



GROUP OF CHINESE CLERKS WHO RENDERED SUCH VALUABLE ASSISTANCE

SETTLEMENT WORK IN THE BLUE RIDGE

By the Reverend W. R. Mason

Shiflett Hollow was once quite as sinister as its name seems to imply. It was famous as one of the most lawless localities among the Blue Ridge Mountains. For years it lay forgotten up there 2,500 feet above the sea; its people growing up in isolation and ignorance, and suffering the evils which result therefrom. Then came the Church, and set up her cross there. In Charlottesville, twenty-five miles away, were Christian men who owned tracts of grazing land in the mountains. They knew the conditions and saw how great was the need. They turned to Archdeacon Neve and asked him to go up and visit the country. This pilgrimage was the beginning of the settlement work which has transformed "Shiflett Hollow" into "Mission Home."

The change which is needed by these people must reach down to the very roots of life. Not education nor evangelization only, but a reconstruction of the home, is essential. With this in view the work described below has been carried on, and because it represents one of the most practical and successful phases of our work among mountaineers, the editor has requested Mr. Mason to write concerning it.



WHITTLE MEMORIAL CHAPEL

MISSION HOME is the centre of our work, the residence of the rector and the point to which workers in the four radiating stations—Frazier Mountain, Simmon's Gap, Wyatt Mountain and Blackwell Hollow—come for rest and companionship.

It all began at Simmon's Gap, in the tiny, rough school-house which we still use. Then the Frazier Mountain and Wyatt Mountain school-houses were built, and after that the Mission Home. To these have been added at Mission Home the beautiful chapel built in memory of the late Bishop Whittle, of Virginia, a school-house, infirmary,

clothing bureau, post-office, and the beginning of a rectory. At Blackwell Hollow is a chapel, mission house, school-house, and clothing bureau; at Simmon's Gap a fine concrete chapel is now being built and a new school building will soon follow. Service is held at each of the points every other Sunday, and Sunday-school every Sunday. In this way the Gospel is brought within the reach of about 750 people. This has resulted in a communicant list of 167, and this year our Sunday-school and church offerings for missions amounted to over \$70.

There are in this district, all told, nine workers—the rector, his assistant and seven women workers, four of whom are here as teachers for six months only. The work is of two distinct kinds—that among the children and that among adults. The former holds by far the greater possibilities. Among the adults disregard of truth is the worst enemy we have to fight. There are many other evils: disregard of the law, fearfully low moral standards, ignorance, superstition, suspicion of us and our motives, love of liquor and all the troubles bred by that love; but the lack of truth underlies them all and is the hardest to fight. We have found that out—especially since we have had to deal with the moonshiners.

When you hear of the Southern mountains you usually think of moonshine at



THE MISSION HOME IN SHIFLETT HOLLOW

once. You know a moonshiner may be one who distills and sells—or merely sells—liquor illegally. The days of illicit stilling are past here. We have to deal with the properly licensed still, where, however, the brandy is sold illegally; and with the moonshiner who simply sells the stuff. The love of brandy is so deep and the moral standard so low that even the women keep and sell it, defying the law to convict them, for witnesses can scarcely be found who will tell the truth in court. There are several stills in this district, and the one nearest us has been violating every law, both State and internal revenue. From this has come trouble upon trouble for everybody.

At the Christmas season the drunken carousals at this still were so fearful that people came to us and begged us to take action against the owner. It was during this process that we came to realize the difficulty of bringing out the truth. Witness after witness failed to tell what he knew, and it was only the contradictory statements of the guilty man himself which convicted him and closed his distillery. The man was and

is drinking nearly all the time, and his wife drinks as much as he. When the two are drinking they smash and slash right and left. Now he is trying to get a license, not for himself, but for one of his confederates, to reopen his distillery. Meantime we know of other places where brandy is being sold, but it is almost impossible to get evidence to convict, because those who would be willing to get rid of the brandy are afraid to tell the truth.

The people who settled in these mountains in Revolutionary times—supposedly of Scotch-Irish and English extraction—were of two distinct types: The sturdy, honest, peace-loving man who wanted to be out of the track of fighting, and the scoundrel, who wanted to be beyond the pale of the law. Coming, as they probably did, with no professional men accompanying them, they soon fell into utter disregard of the laws of the country. This has produced a remarkable and pitiable state of affairs in which the descendants of the better class are under a bondage of fear to the descendants of the scoundrel. When occasion comes to right a wrong, such as

this liquor business, the best men in the community are afraid to tell the truth, because they know that the rascally ones will do them some desperate injury. We cannot wonder at this fear, and it is just this condition which we are here to remedy. If we can enforce the law until by religious and secular training the better element becomes strong enough to escape from their slavery of fear, one great stride forward will have been taken.

The ingrained disregard of truth is widespread—not only a fear of telling the truth when others may be angered by it, but a preference for a lie. The average person cannot tell a thing exactly as it happened, but must embellish the story a little, and so it goes, until the wildest tales are circulated, and nearly everyone believes all he hears. One good old man lost a horse last year. A letter was written to his children at the Industrial School, saying: "Old Bob is dead; the grubs ate him up." The girl who received the letter read it aloud in the presence of some day pupils thus: "Old Bob is dead; the girls ate him up." She corrected herself at once, but the day pupils went home and said: "Mr. So-and-so's horse is dead; his girls, Annie and Susie, beat him to death." Thus at last the story reached us: "Annie and Susie went out at night and beat their father's horse to death with the axe." That is a very mild and

harmless instance of how a story grows. Oftentimes a tale has absolutely no foundation. For example, the prevalent story that the first rector here had come to be king of this country and to sell the children to the King of England for soldiers. They will look you in the eye and tell you the most outrageous story with no feeling of wrong-doing; for they do not realize the fundamental duty of truth-telling.

You hear a great deal of the beautiful hospitality of the mountain people, and it is perfectly true that they are warm-hearted and hospitable, even to sharing their corn-pone if they have no more; and yet that same hospitable one who invites you so cordially to partake of corn-pone and to spend the night, would not scruple to tell some big yarn about you—not from any feeling of hostility, but simply from the love of starting a tale. I sometimes think that this propensity is the natural outlet of the ignorant person who cannot read nor write, and who consequently has no proper escape-valve for his inventive and creative faculty. However that may be, it is education that holds the key to the situation, and in educating the children lies the hope of remaking the mountain standard. This blessing we are trying



ST. JOHN'S CHURCH, BLACKWELL HOLLOW



THE CHILDREN REHEARSING FOR AN ENTERTAINMENT

to supply in our five day-schools, where for the small sum of \$5 a child can be educated for one school year.

At Mission Home and Blackwell Hollow we have clothing bureaus, where for two hours every Wednesday the people can come to buy clothing. The sources of supply for these bureaus are the boxes and barrels of clothing sent us by the Woman's Auxiliaries, Guilds, Juniors and other parish organizations. The money from the sale of clothing goes to pay the sundry running expenses of the work, such as painting, repairs, and the putting up of small buildings. Then there is always the dispensary work—a very important factor—for our ministrations to the sick have won us many staunch friends. We have a tiny hospital, one bed and a crib in the ward, an attendant's room and a dispensary. Here all sorts of first aid to the injured is given, or simple drugs administered. From this as a source of supply the workers carry medicines or dressings far and near to the sick and injured.

The children are as bright and attractive as any children. Here and there you find one who has real ambition, and most of them like to come to school. In

our schools we teach the usual "three R's," spelling, grammar, geography and history; but the book-learning is a very small part of what we want to teach them. The daily service at the opening of school, the Sunday-school lesson taught on Fridays, noon-day prayer for missions, the constant example of the teachers' gentle ways, the demand for truth, the discouragement of gossip, the earnest endeavor to teach the Bible and to drive home the love of truth and purity—all these we hope are building up the rising generation to be truer and purer than their fathers and mothers.

The process is slow but sure. Already there are hopeful signs. There are some parents who are bringing up their children in a saner way than they knew some years ago. Also there are some children who are learning obedience to parents, whereas the average child here does exactly as he pleases. It is a very common thing to hear a mother say, "I can't do anything with Johnny; I want him to go to school, but he won't go." There are too many Johnnies, but our hope lies in the hundred or more boys and girls who *will* go to school. Many of those who would go,

however, are kept away because in winter the rough, frozen roads forbid barefoot travel; for store shoes are beyond their means and our clothing bureau supply is always limited.

Some of our boys and girls will never be scholars. There is one small, wizened old man of eleven, who looks not more than seven; he is stunted from having chewed tobacco since the tender age of three. He is bright in his own funny way, but he cannot learn from books. He never misses Sunday-school, never knows his lesson, but always declaims the Creed and the Lord's Prayer loudly, one word behind everyone else. If you had no other congregation he would supply all responses; but the most remarkable thing about the child is the fact that of his own accord he has quit the tobacco habit, a thing few grown men can do after seven years of indulgence. There are signs of real strength of character in him and in many others of our children. They are well worth educating and very teachable. Their lack of self-consciousness makes it easy to train them. They learn very rapidly by heart, and they would almost rather "say a speech" than eat.

Every year at the close of school we have an entertainment, an all-day affair, secular in the morning and religious in the afternoon. We have given several little religious plays, "Lady Catechism and the Child," "The Christian Year," "The Light Bearers," and this year "The Easter Lesson." Our closing came just after Easter and the play was a development of the Easter teaching, taken from the prophets, the Gospels and the First Epistle to the Corinthians. The scene was in Corinth; the characters: Phoebe (the deaconess), and the children under her instruction. There were Easter lilies and banners, one with the cross and crown of thorns, and one with the symbol "Agnus Dei," and a little cross bearer with a cross of green leaves and apple blossoms simply twined together. The whole made a very pretty picture—the little gray-robed deaconess surrounded by her girls

and boys. They sang very sweetly and recited their Easter lesson, beginning with Good Friday and ending with the Easter message from the Apostle Paul to the Corinthians. Even the tiniest had a part. It was very sweet to see little Polly look up into Phoebe's face and say:

"He died that we might be forgiven;

He died to make us good;

That we might go at last to heaven,

Saved by His Pwecious blood."

Since the play the children in Sunday-school have twice surprised and pleased me by showing that they had really caught and held the lesson. Once I quoted, "Now is Christ risen from the dead," and asked if they had ever heard those words before. Effie, one of the youngest, exclaimed, "Why, it's in the letter; our own dear Bishop Paul wrote it to our church in Corinth." And, again, in a lesson on the Jewish Passover they quoted to me the explanation of the Passover from the Easter lesson. This goes to show how quickly these children absorb church teaching. How greatly they stand in need of it you cannot fully know without seeing conditions here for yourselves. I can only say that not one child in twenty has a clean mind and pure, truthful lips. From their infancy these little ones hear and know all the coarseness and impurity that go hand in hand with gross ignorance and lawlessness.

The children are the hope of the future, and the children must be purified. Other Churches send their ministers here a few times a year to preach, but no other Church has a resident minister or any systematic Sunday-school or other method of instruction for the children. We are here living among them; it is ours to train the children, and yours to help us do it. What we must do is not to get the mountain boys and girls outside the mountains, but to help them bring the better things of the outside world into the mountains. They love their country. It must be theirs to make it an honored part of the great commonwealth to which it belongs,

A YEAR'S FURLOUGH IN ENGLAND

By William McCarthy

In 1901 Bishop Graves received Mr. William McCarthy, an English civil engineer, into the China Mission, and stationed him as an instructor in Boone School at Wuchang. In 1907 he was transferred to the station at Anking, whence, in 1909, he returned on furlough to England. The year spent there has been by no means a year of leisure, and at its close Mr. McCarthy sends this record of deputation work and impressions gained while doing it.

THE close of a year's furlough brings to mind many thoughts relating to both the past and the future. The meeting of old friends, the joining up of sometimes severed links, the reunion, all serve to keep us in touch with what we have left behind; but beneath the impression these produce lie thoughts that are necessarily concerned with the future. These rise from the double conception wrought in the mind of the Church's work in the world; namely, the bringing in of the non-Christian peoples on the one hand, and the identification of the interests of the Christian homeland and the mission field on the other.

The subject is of course too wide to be fairly represented in a magazine article, perhaps too discursive to be adequately dealt with under one caption, but possibly a few impressions, gathered here and there in the course of a somewhat varied experience of deputation work, may prove useful and interesting.

Only some seventy places have been visited, and a little over 7,000 miles have been travelled in the year's work; but while these figures are not large, they represent a fairly wide experience; as the meetings which we were asked to attend represented almost every branch of active evangelistic work. "Church of England Men's Societies," "Catechisms," "Sunday-schools," "Missionary Committees," "King's Messengers" and "Missionary Exhibitions" were addressed again and again; while, through the

kindness and liberal-mindedness of various diocesan, opportunity was freely given to the writer, though a layman, to discuss the missionary problem and plead the cause of missions in the churches also.

This brings us to what seems to a working foreign missionary to be the most important as well as the most hopeful feature of missionary work in the Church of England at the present day, and one full of happy presage for the future, namely, the statesmanlike manner in which the bishops, the natural, appointed and *empowered* leaders of the Church, are framing their policies and facing their duties in the front of the demands of the new era. This is to be seen exercised in many directions, such as the Archbishop's Fund for Western Canada, the multiplication of diocesan missionary secretaries, missions of help to various needy parts of the field, the constant presence, all over the country, of bishops in the chair at missionary meetings, large and small, and the increasing episcopal contribution to missionary literature, both in book and magazine form.

The sympathy of the leaders in the case of the writer took an eminently practical form. The Bishop of London, the first to whom application was made, readily, and without the usual formal delays, granted a license to speak in all the churches in his diocese. The same freedom for special occasions was granted by the Bishops of Manchester, Ripon,

Exeter, Bristol, Liverpool, Southwell, Wakefield and Chichester; indeed, whenever a diocesan secretary desired an address to be made in a consecrated building, every facility was given as soon as the necessary references had been forwarded. In addition to this, not only the diocesans, but also their archdeacons "*oculi episcopi*," those who have so largely to represent them in these strenuous days, are so thoroughly in sympathy with foreign mission work, that one feels convinced that when the Church as a whole takes up her task as she ought to do, the requisite leaders and guides will be found to be those to whom she has committed not only honors and privileges, but powers and authority.

Travelling to so many places and frequently being the guest of the local clergyman, we were brought in contact with a large number (certainly many hundreds) of clergymen of all types of Churchmanship. Such an experience has had an amazingly enlightening effect on one who had never before got into really close touch with the English clergy. As a result, it certainly seems that there is no class of men that exhibits a wider, deeper or kindlier sense of their responsibility to their fellow-men, whether they be of their own faith or another. High, Low or Broad, it is the same. In the country, in spite of the great distances to be daily covered in the prosecution of parish work, one finds missionary interest, sympathy, activity; while in the town, the rush of the daily duty is not allowed to oust the claims of the foreign mission, the poorest being taught the use and duty of prayer for the heathen world, even if unable to give anything for its evangelization.

But more significant still is the real awakening of the laity to their responsibilities. The Church of England Men's Society is doing a splendid work in rousing the consciousness of the Church's need of lay work; not merely the dropping of a coin into the bag on

"hospital" or "mission" Sunday, not even by merely attending the canonical services of the Church, but by the individual member getting up and doing something for the progress of the Kingdom. Undoubtedly this consciousness is increasing, and is the direct result of earnest prayer on the part of the clergy and the few laymen who in the past realized the fact that the layman has a great part to play in the conquest of the world for Christ. This change has come about so rapidly that it appears an astounding thing to an observer after the lapse of only seven years.

So, summing up the results of the year's observation, we are irresistibly drawn to the conclusion that in each department of Church life there is even now in progress a great stirring up. Everywhere are to be found numbers of Christian people, animated not merely by the natural spirit of enquiry concerning such an interesting event as the great awakening now going on in the East, but by an earnest desire that this very awakening should, by the instrumentality of the Church, be used for the diffusion of the light of the Gospel; and that these great nations concerned, standing so prominently in the forefront of the world's interests, should soon become parts of the Kingdom of God. With such a spirit animating the home churches, increasing, as we believe, in depth and fervor, it behooves the missionary societies, in the persons of their officials and agents, to go forward to the attainment of this glorious consummation.

Here are three evidences of the effect of the Gospel in the heart of China:

IN one of the stations of the Shensi Mission, a heathen man was asked whether he saw any good points about the Christians. "Yes," he said, "there are three things I am bound to admire: (1) There is no need to watch our crops around their village; (2) they neither sow, sell, nor swallow opium; (3) they cause little trouble in paying their taxes."

A TOKYO RESCUE MISSION

By the Reverend Yoshimichi Sugiura

The Rev. Mr. Sugiura, one of the most efficient of the native Japanese clergymen, has been for four years conducting a special rescue work in a poor district of Tokyo. His account of the work, and particularly his point of view concerning it, will be found of interest.

FROM long experience among poor people I have attained the firm belief that it is not true charity to give them merely material help having no regard to the cause of their poverty. Most workingmen in Japan can make money enough to support their families by their own labor. God is not partial; so long as they lead honest lives there is no reason why they should become so unfortunate as to be obliged to depend upon others' help. My fundamental object in organizing the Laborers' Reform Union was to help them by inspiring them with the idea of self-respect and self-help, which is their first need of all; and my efforts in this direction have not been fruitless. However poor and wretched they may be, all the laborers who become members of the Union have been aroused to strive courageously to overcome the power of the devil, depending upon no human help, but trusting only in God.

A gentleman called at my house one day to ask me to take him to the worst slum I knew, as he wished to give some financial aid to the people; but as I was not at home my wife told him to go to the meeting-place of the Union, and he was finally directed to the house of one of the poorer members, who lives in a district that seems more like hell than this world. The gentleman must have been pleased indeed to get to a place so suitable for his purpose. He then told the workman his object, and asked him to help in distributing the various gifts of money to his neighbors, expecting him to accept with alacrity. And what did the man reply? This would be a true test of my work. Speaking with great vigor and earnestness, he answered as follows:

"For more than thirty years of my past life I was bound under the power

of the devil and lost all the money I earned, wasting it in drink. I was often, indeed, brought so low that I sent my wife out to beg. If your kind offer had been made me at that time I would have accepted it for myself and my friends about here with eagerness and heartfelt thanks. I cannot do so now, however, as a member of the Laborers' Reform Union, and hope you will not misunderstand my reasons for it.

"The people in this neighborhood are truly poor and miserable, as you may see for yourself. In this cold weather most of them are shivering for lack of clothes and crying with hunger. But why are they in this miserable condition? This question must be answered before you do your act of charity. God gives them a good many jobs of work but they do not use properly the money earned, but throw it away in gambling, drinking and other wickedness. || || ||

"I am now a teacher among them; my actual life before their eyes is my sermon, and I am trying to persuade them to turn their steps with me toward God, at the same time warning them of the dreadful fate from which they cannot escape if they do not repent of their sins. That they are in such a wretched state is in accordance with God's law, so long as they live as they do. I am an old man now, over sixty years of age, and I am not able to work very hard, but since I became a servant of Christ and my life has been changed, I am glad to say that I am still able to support my family, and can help others and save some money besides. You see by this (and he showed him a savings bank book) that I speak the truth.

"Now I trust you will understand that your charity can do these people no good, but only make them lazy and urge them on to greater sin. In circumstances such

as these, man certainly does not live by bread alone,' and you had better spend your money in a more useful way."

This incident was afterward reported to me, and sounded to my ears like a shout of victory on the battle-field. It is truly hard work to raise men who are degraded to such a high sense of self-respect; much harder, indeed, than to see the mere nodding of their heads in thanks at the gifts of charity. I decided in the beginning, however, to abstain from such fruitless giving, and to bend my whole efforts toward changing their hearts and have at last obtained splendid results in two workingmen named Gonda and Kikuchi, the latter being the one mentioned above. They serve me as a key to open the obstinate hearts of others and have been of great assistance in pushing on the work.

As the work has become known among the poor the number of those who come to me for help has increased month after month, and I endeavor to give the proper work to each one as he shows himself worthy of it.

The Union has now about one hundred members, some Christian and some not. There are meetings twice a week, held in two places, where there is usually a Bible-class. These are held in the houses of two of the members. If men become members of the Union they also in time usually become Christians, else where would the power to do better come from?

There are special public meetings on the first and fifteenth of the month, when there are more speakers than there is time for, so usually four are selected. Two speak from the practical side, making an appeal for better living, with thereby less trouble and grinding poverty. The other two strive for the spiritual elevation of the men. I preside, but speak little; the men themselves know so much better how to talk to their own kind of people. Coolies, thieves, all sorts of the lowest classes of the people crowd the room and stand outside, attracted because they feel the speaker understands them and their condition of life. During the speaking, women of the

street come in, and, while pretending to listen, try to entice the men away. They also walk up and down outside all the time, so that while God is pulling one way, before our very eyes the devil is pulling the other.

The members, too, have open-air meetings, moving about from street to street, with audiences of from fifty to two hundred people. The police formerly hindered these meetings, but now are our friends and helpers, because they see thieves and ruffians converted into good men.

Urgent necessity made me start last year a boarding-house for those who have no home—men who are obliged to live in the wretched cheap lodging houses for perhaps four cents a night. I rented a small house and it was soon filled with fifteen men. Though cramped and none too clean, I have not the money to make it any better. The men are uncomfortably crowded and as their number is constantly increasing, I shall soon have to rent another house.

To provide work for those who need it I keep a supply of hucksters' poles and baskets, and get various kinds of merchandise from the wholesale shops. Mr. Gonda is directing this business, which is going on very well at present. Prayer-meetings are held every night in the boarding-house, in which other members in the vicinity join, so that the men's souls are not neglected.

The floods last year which did so much damage in many places were very bad in Honjo and Fukagawa, the low-lying districts by the river where the poorer people live and where our work is. Whole sections were under water and the houses of practically all our members were flooded. I am proud to say, however, that not one would accept aid, but they all managed to carry on their work by boats or otherwise, and, independent themselves, were of great assistance in the rescue work.

There are many interesting cases among the men that have come to us, so I will write of a few.

One man about forty years old was



THREE MEN WHO HAVE BEEN HELPED

once a stockbroker and political speaker. At one time he had a fortune of many thousands of dollars, but failing in his speculations he was so reduced in circumstances that he was unable to support his family. Half-frenzied at the thought of his wife and children being brought to poverty, he thought it was better to send them to the Eternal Rest, and himself follow them. Late one night, therefore, when they were fast asleep, he arose, and struggling against all the tender feelings which tore his heart, he stood over his children with a naked sword in his hand. As he was standing with the sword raised he saw by the dim light of the night-lamp a smile on the lips of the youngest child, as if it were happy in its dreams. He felt suddenly a strange emotion and was choked with bitter tears; putting up his sword he knelt by the side of the bed to weep and lament his own folly. He realized that misfortune had come only from his own misconduct; he must have a change of heart and lead his life in a new way. Gnashing his teeth in his sorrow, weeping, he begged forgiveness of his sleeping family for the injury he had meditated against them, and from that hour became an entirely different man.

He at once sent his family to the country to his relations, and came himself to me. Hearing his sad story I immediately received him into the boarding-house, and ever since he has been working hopefully to make a new home for his wife and children, and they, many miles away, are rejoicing at the grace of God shown to him and them.

Another man who came to me at the beginning of this year was born of an old and rich family named Jinsenji. In his youth he had received a good education and graduated from the Imperial Agricultural College, but when, after his parents' death, he became sole master of the property, he gave himself up to pleasure and squandered the patrimony of his ancestors. When he came to himself it was too late; he had nothing left. He went away from his native place and into a coal region where he engaged in mining for ten years, hoping to recover his lost wealth, but his fortunes became worse instead of better, and finally he was at the end of his resources. He then came up to Tokyo, but here no better fate awaited him, and at last he determined to commit suicide by throwing himself into the sea at Shinagawa, on the outskirts of the city. On the evening of the fifteenth

of January he left his lodging and went out to look for a suitable place to die. Fortunately, however, when he got to Shinagawa it was ebb-tide, so he directed his steps along the seaside toward the village of Omori. It was a cold and dreary winter night and the snow had begun to fall. Walking along absent-mindedly, he came to Omori at midnight. The houses and shops were all closed, and no one was to be seen. The wind was blowing cold and the snow-flakes were falling thickly around. In the midst of this lonesome scene, while he was thinking how to accomplish his death, he saw to his surprise a man standing under the eaves of a house opposite. He went over to him directly and entered into a conversation. It was a young man from a town forty miles away, hauling a large load of goods to Yokohama, which he must reach by the following morning. Being hindered by the snowstorm he was greatly troubled as to what to do. His parents having died when he was quite young he was living with his grandfather, who was old and ill, and it was for his sake he was working at such hard labor. Hearing the story of this young man Mr. Jinsenji was much moved, and discovered that there were others in the world unfortunate beside himself. It seemed as if it were a message from God to put heart into him, so he gave up his cowardly purpose and determined to try his fortune once more. He started off at once for Yokohama with this young man, helping him to pull the cart through the whirling snow. After a few days he returned to Tokyo and through the kindness of an officer of the Salvation Army came to me. He confessed to me all his past sins, told me of the misfortunes he had suffered as a consequence of those sins, and asked my help. I gave him something to do immediately, and he has been working with new hope as a member of the Union ever since.

Mr. Tanabe is a gentle young man who was one of the early fruits of the Union, as he attended the first meeting on April 1st, 1907. He did not attract me at first, nor seem worthy of any special notice,

but at the beginning of this year I was surprised to hear that all this time he had been working with all his might in order to rescue his sister, who was a prostitute in Niigata, a town on the west coast. The girl had taken up this disgraceful profession to help her father, who was poor and ill, her brother being young. She was obliged to stay thus, a virtual prisoner, until the money advanced to her father should be paid back. When Tanabe San became a Christian he felt it to be his duty to save his sister from her life of shame, so he and his younger brother, who also had come into the Union, strove in secrecy toward this end until they at last succeeded. All the members of the Union had great respect for the brothers when they heard this; a good deed of this kind is a sermon of the best sort to encourage others.

One evening at the beginning of Lent there appeared at the door of the boarding-house a young man who seemed almost about to die. They said he had fallen in the street and had just managed to crawl there. I was much perplexed to know what to do with him, for I was not a physician, neither was the house a charity hospital. However, he couldn't be turned away, so we put him in the entrance hall (a regular room in a Japanese house), and, as he was very dirty, got out the oldest *futons* (bed quilts) for him to sleep on. The next morning the youth said he had never in his life slept on such a comfortable bed nor received such kind treatment. It could not have been put on, for he looked so grateful, his voice was choked, and as he talked he burst into tears. Seeing his evident sincerity I enquired about his past history.

As to his family, he knew only that his mother had appeared at the house of a farmer, where she was taken in as a sewing-woman. Soon after he was born, and when he was five years old his mother died. After that he became nothing more than a slave in the house, being treated most cruelly. When he became sick and not fit to work he was driven away by his



"Whole sections were under water and our members were of great assistance in the rescue work"

hard-hearted master and came to Tokyo. While wandering about the city his strength was exhausted and he fell to the ground helpless.

When we heard this pitiful tale we all thought that God had surely sent him to us to help. The first thing was to have him examined by a physician, when it was found that he was only suffering from lack of nourishment. Now he is strong and well and able to work like other people. Whenever we look at him we think of the work we were privileged to do toward bringing him back to health during those forty days of Lent.

In conclusion I wish to speak a little about my work for children in the slums. When we first got them together we found them more unmanageable even than we had imagined. They would laugh and cry, and romp about and blackguard each other, paying no attention to what we were trying to say to them, until we were at our wits' end as to how to teach them anything. The babies on the backs of the small nurses added their cries to the general din, while those who seemed gentle and quiet were either sick or hungry. Poor children! The tears come into my eyes sometimes when I look at them and think of their hard lives, and the wretched surround-

ings from which they have come, while I can do so little to help them.

These wayward and unfortunate children came to the meetings at first only from curiosity—to see the magic lantern pictures and to sing. The songs, by the way, are especially written for the people of the slums, as I find they cannot understand the meaning of our church hymns. Little by little, however, this noisy gathering grew quieter, and after a few months it was quite changed; the children became more polite and listened to our teaching with keen interest. The change in their daily life also was so manifest that their parents were surprised and many of them came to thank us. Mothers bring their children to every meeting now and one came once leading a bad boy and asked, "Is this the place where they say they can make this boy good for something?"

We have now a Sunday-school besides the other meetings for them, and fifty to seventy are present every time, the number being only limited by the size of the house.

They had their first Christmas a year ago, and they were most grateful and happy when they received such nice presents as they would never see elsewhere.



OUR GROUP OF DELEGATES IN FRONT OF INGLE HALL, SILVER BAY, N. Y.



THE ALBANY SUMMER SCHOOL



UNDER THE TREES AT THE BETHLEHEM CONFERENCE

SOME SUMMER CONFERENCES

THE ALBANY SUMMER SCHOOL FOR CLERGY

THE sixth annual session of the Albany Summer School for Clergy was held June 26-30. Seventy-five men from fifteen different dioceses were present and the sessions were most enjoyable and profitable.

Bishop Parker, of New Hampshire, Dr. Roper, Dr. Denslow and the Rev. Mr. Tenney, of the General Seminary, Dr. Nash, of Cambridge, and the Rev. H. L. Burleson, of the Church Missions House, were among those who gave lectures and conferences.

SUMMER SCHOOL AT BETHLEHEM

THE summer school for Sunday-school teachers in the Diocese of Bethlehem was held at Bishopthorpe Manor, South Bethlehem, June 26th-30th. The management of the school was in the hands of the Rev. Stewart U. Mitman, who is a member of the Sunday-school Commission of the Diocese of Bethlehem.

There were five periods of forty minutes each morning. These periods were occupied by specialists on Sunday-school work. The Rev. Richard Morse Hodge, D.D., spoke on the "Child Mind"; Miss Charlotte E. Savage, of the Willoughby House Settlement, Brooklyn, N. Y., gave a series of instructions on "Methods of Sunday-school Teaching"; the Rev. L. N. Caley, of Philadelphia, conducted studies in the Bible, and the Rev. Wm. E. Gardner, the editor of the Sunday-school Department of THE SPIRIT OF MISSIONS, gave a course on "Mission Study in the Sunday-school." Beside these Mrs. John Loman, Diocesan Visitor of Sunday-schools for Pennsylvania, the Rev. W. Herbert Burk, of Valley Forge, and others spoke on various phases of Sunday-school work.

The conference was unique in that more applications were made than could be met, and people were turned away. The committee expects to have larger facilities next year, and to give place in its programme to more courses on missions.

THE CAMBRIDGE CONFERENCE FOR CHURCH WORK

THIS year there gathered at the Cambridge Conference for Church Work a number somewhat larger than the excellent attendance of last year.

The session began on July 1st and lasted until the 16th. The opening days, Saturday and Sunday, were designed especially for men, and fifty-three laymen from leading parishes were brought together.

The lectures and study classes of the Conference began on Monday the 3d, and continued for two weeks, a different set of subjects being presented each week by different lecturers and teachers. It was a great disappointment that Bishop Kinsman was unable, because of an accident, to give his series of lectures on "Recent Movements in Catholic Christendom." However, his place was admirably taken by Professor Rhineland, who discussed the question of "The Bible and the Church." Professor Fosbroke's series of lectures on "The Relation between the Old and the New Testament" were also greatly appreciated. The second week the lectures were by the Reverend Father Officer, on "Parables in the Gospels," and by Dean Hart on "Studies in the Prayer Book."

Among the subjects treated in the study classes were: "The Religious Nurture of Child-life," "Outlines of Church History," "The Conquest of the Continent," "The Decisive Hour of Christian Missions," "Mission Teaching in the Sunday-school," "The Why and How of

Foreign Missions" and "Instruction of Confirmation Classes."

The evening gatherings were varied in character. The address of Mr. Winston Churchill on "The Modern American and the Church," on the evening of the Fourth of July, was especially significant, and the lectures by the Rev. Mr. Lauderburn, during the second week, created much favorable comment.

The religious life of the Conference must not be overlooked. This was admirably provided for in the attractive seminary chapel, where there was the Morning Prayer and celebration of the Communion daily at 7 A.M., Service of Intercession at noon, and a Sunset Service on the lawn near the chapel at 7 P.M. Mention should also be made of the special patriotic service on July 4th, at 10 o'clock, when the sermon was preached by the Rev. F. B. Boyer, of New Bedford.

It would be impossible in so brief a space to mention all the features of the Conference. It must suffice to say that those who attended found it most helpful—perhaps *the* most helpful which has yet been held.



THE SILVER BAY CONFERENCE

FOR ten days in July the Missionary Educational Movement (formally the Young People's Missionary Movement) holds a ten-days' Missionary Conference at Silver Bay, on Lake George. The Conference this year came up to the high standard set by those of former years, and there were some features which made it especially interesting. That of most importance to us was the size of our delegation. Beginning several years ago with two, our numbers have slowly grown, till last year they had reached forty-four, but this year we had the pleasure of numbering eighty-one, and of being the second largest delegation at the Conference. Ingle Hall was full when we came together for our services and meetings.

The experiment was tried this year of combining the Sunday-school and General Conferences and it seemed to be successful, though it made busy days. The morning was divided into four periods: First, intercessions; second, adult study classes; third, parliaments; fourth, mission study in Sunday-schools. The afternoons were left free for recreation, though informal meetings were sometimes arranged, and it was then that we had Woman's Auxiliary, Junior Auxiliary and Mission Study meetings. In the evening came Vesper Services and meetings with missionary addresses, and at times the opportunity to meet by ourselves.

But an outline of the programme fails completely to give the whole. The help of the addresses such as Mr. Speer's; opportunities for informal talks; the forming of friendships; the wonderful experiences and lessons on praying; the chances to speak simply and naturally of the greatest things in life, all go to make up the "atmosphere of Silver Bay"—that thing which cannot be described, but which makes it natural to think and speak as having "been in the mount," and which sends those who are there back to their tasks with a determination to carry the joy of the vision into the service of the Kingdom. M. G. L.



THREE hundred prominent laymen will take part in a men's missionary conference at Mt. Gretna, Pennsylvania, August 29th to September 3d. The territory covered includes Pennsylvania, New Jersey, Delaware, Maryland and the District of Columbia. Mt. Gretna is a beautiful resort on a spur of South Mountain, nine miles from Lebanon, where many people make their summer homes. The conference will be held on the Chautauqua grounds. Mr. William E. Lampe, Fifteenth and Race Streets, Philadelphia, is the chairman of the conference committee.



THE EFFECT OF A JANUARY THAW

Bridge over the Dolores River carried half a mile by the breaking of an ice-jam

THE PARADOX VALLEY

By the Right Reverend Benjamin Brewster, D.D.

POSSIBLY the name "Paradox" was given by some school-teacher to the promising mountain-encircled valley in the western part of Montrose County, Colorado. It puzzles most of the inhabitants; but the most reasonable explanation is that, while the valley runs lengthwise from east to west, and slopes generally westward as though the river ought to run that way, the Dolores River breaks into it through a rocky canyon on the south, runs straight across the narrow diameter of the ellipse, and issues through another rocky canyon in the north, to pursue its winding way through the mountains.

Portions of this valley near the Utah line have been settled for twenty-five or thirty years; but latterly, with the pros-

pect of irrigation on the higher levels, land has been taken up through the whole valley, and on the higher land eastward of the valley proper.

There has never been a church in all



THE STAGE AT NORWOOD



UNCLE SAM'S MAIL IN TROUBLE

The Rev. Mr. Miller helping to repair a broken single-tree

this region for fifty miles west of Norwood—a small town, eighteen miles from the railway, on the edge of San Miguel County. Our Montrose County missionary, the Rev. Arnoldus Miller, is the only minister of religion who goes into this region to carry the Gospel. He aims to travel through here three times a year; but, until we went in together in Janu-

ary, circumstances had prevented his coming for more than a year.

The people welcomed our services, without regard to their former denominational attachments. Here, at any rate, the Church is in the field first. One Roman Catholic woman said to us: "You tell Father O'— that if he does not come in soon to look after his scattered sheep, we shall become Episcopalians." And this is typical of the general attitude.

Had we the means to plant two or three small mission buildings in this region—one at Coventry, ten miles west of Norwood, another at Paradox itself, and a third at a Socialist colony named Nucla—and if we could have even one vigorous man to devote his whole time to this region, the Church would have a secure hold upon this part of the district. The people are intelligent and progressive, and are assured of steady increase in wealth and population, when the pioneer stage is passed. Is the Church to lose her opportunity here? With our present staff, we can do no more than we are doing—ministering occasionally, baptizing some infants, but accomplishing little in the way of constructive work.



METHODIST CHURCH AT NORWOOD

No other church building within thirty miles eastward or fifty miles westward

THE FORWARD MOVEMENT

LAST year the Church of the Holy Spirit, Lake Forest, Ill., had an apportionment of \$750 for diocesan missions, and an apportionment of an equal amount for general missions. This year the parish was asked if it would accept a \$900 apportionment for diocesan missions and an equal amount for general missions, because the diocese is asking each congregation to give for general missions at least as much as it gives for diocesan missions.

On the Sunday morning after the convention plans were made for one of the members of the vestry to put the facts with regard to the diocesan and the general work before the congregation. This preparatory letter was sent out, signed by the rector:

To the Parishioners of the
Church of the Holy Spirit:

The eleven o'clock service next Sunday, May 28th, will be one of unusual interest and importance. Our representative on the Board of Missions will tell of the work and plans for carrying out the commission given them by the Church. Last year you helped to make possible the work that has been accomplished. The Board very highly appreciate your assistance. We urgently request your presence next Sunday morning to hear about what you have helped to accomplish.

A large congregation was one result. Another was subscriptions of \$2,400 on the spot, three men of the congregation giving \$500 each.

WESTERN MICHIGAN ADOPTS THE CHICAGO PLAN

AT the meeting of the diocesan convention of Western Michigan in June, the following resolution was

unanimously adopted: "That the Diocese of Western Michigan adopt the Chicago plan of missionary organization, including the duplex envelope system, as urged by the Board of Missions."

The "Chicago plan of missionary organization" was adopted at the diocesan convention of 1910, when the following canons were enacted:

A clerk, a parish treasurer and a missionary treasurer, who may or who may not be members of the vestry, shall be annually elected by the vestry, who shall serve until their successors in office are chosen, and such missionary treasurer may be either a man or a woman.

The missionary treasurer shall take charge of all missionary offerings, and make remittances monthly, or at least quarterly, to the treasurers of the Diocesan Board of Missions and of the General Board of Missions, respectively, of all moneys received for the said boards of missions. He shall also receive and dispose of all extra-parochial offerings received by him and transmit the same to the proper beneficiaries.

A committee, to consist of not less than three persons, nor more than one person for every thirty communicants, in each parish and mission, including in case of parishes not less than one member of the vestry, shall be appointed in each parish or mission by the rector or priest in charge, to be known as the missionary committee.

It shall be the duty of the said committee to keep themselves informed of the mission work of the diocesan and general Boards of Missions, their needs and requirements, and to that end the rector of each parish is urged to establish mission study classes, so that said committee and other members of the parish may be advised as to the mission work of the Church, both diocesan and general.

A RECENTLY completed canvass in Trinity Church, Pottsville, Pa., indicates the notable results that can be secured by the Forward Movement methods. The committee consisted of eighty men—an unusually large number. It is gratifying to find a parish that can enlist the co-operation of so many men for work of this kind. The eighty men interviewed 425 families, and secured 472 subscribers, of which more than 400 elected to use the weekly offering. The minimum amount subscribed was 2 cents a week; the maximum amount was \$2.

So far as financial results go the canvass resulted in multiplying missionary offerings about three times. Some of those who subscribed for missions also made subscriptions for parish support, so that the canvass increased the amount of the parish income. It has had a decided educational effect upon the congregation, while every member of the committee of eighty became a subscriber, whereas previously very few of them had been giving anything regularly or thoughtfully to Church extension.

The rector sums it all up by saying: "The canvass has relieved me of a burden, and has put our missionary offerings on a sound basis. The results are altogether gratifying. Another year, I believe, they will be even better."

THE Missionary Committee of the Diocese of Michigan City has already distributed to the parishes the apportionment for the next fiscal year. With the statement of the amount assigned to each congregation, the committee has issued a letter calling attention to the Forward Movement of the Church, and urging that Michigan City share in it. The Committee cheerfully accepts the increase from \$1,300 to \$2,500. It admits that "this sum looks large in the aggregate"; but continues, "It is pitifully small in comparison with what our Methodist, Congregational and Presbyterian friends are averaging per communicant. They are giving from three

to five dollars per member. We are asked to give a little less than one dollar per communicant. There is no question as to whether our resources are adequate to meet the obligation. We have an abundance of money. The only question concerns our adequate business methods for securing the individual gifts." The Committee commends the every-member canvass and the weekly offering to the attention of the congregational authorities.

THE people of Grace Mission, Spring Hill, Tenn., had no Easter service. Nevertheless, the missionary in charge, who resides in a neighboring town, asked the people to make an Easter offering. They not only did that, but made that offering for the Church's Mission. It averaged 50 cents for each communicant.

A CANVASS of All Saints' Church, Pontiac, Mich., has resulted in the placing of 150 sets of duplex envelopes, 112 of which contain subscriptions for missions as well as for parish support. The total subscribed for Church Extension—diocesan and general—is \$434, or about \$175 more than the best previous record. In the meantime parish finances have not suffered, as evidenced by an increase in subscriptions for current expenses of \$200, and subscriptions for \$2,000 to pay off parish indebtedness. The rector says that the experience of the congregation simply reinforces what has been so often demonstrated before: "Giving for missions does not interfere in any way with the support of the Church at home."

THE Forward Movement is under way in the District of Honolulu. At the recent convocation a men's dinner was held, with an address by Major A. M. Davis, who was one of the Churchmen in the forefront of the Laymen's Missionary Movement in St. Louis in the winter of 1910.

OUR LETTER BOX

Intimate and Informal Messages from the Field

Mr. Robert E. Speer, Secretary of the Presbyterian Board of Foreign Missions, under date of July 12th, writes as follows to President Lloyd:

I DESIRE, in behalf of our Board and our missionaries in China, to thank your Board for the most generous help which your missionaries rendered to our missionaries at Hwai Yuen on the occasion of the severe illness of Dr. Cochran and Mr. Morris, two of our representatives, who contracted typhus fever in the work of famine relief. Nothing could have been more beautiful or more brotherly than the way in which from every quarter missionaries of other bodies hurried to the relief of our station, and it is with deep gratitude that I write to tell you how greatly their unselfish and loving service was appreciated, and to ask you to express to them the sincere gratitude and regard of our Board.

* *

This missionary is right in believing that to-day is the day of opportunity in the West:

I THINK the next ten or fifteen years are going to mean a great deal to this country, and I do wish some strong effort might be made to do something more than has yet been done. Most of the bishops are ill-supplied with men and money. They have tremendous problems on their hands. Cannot something more be done to interest the Church at large in western missionary work? There is no romance about it, as there is about foreign work; no snowstorms and dog sleds as in Alaska, and no applause of the multitude. It is just plain, prosaic, hard work, small salaries, great lack of crowns of glory; but there is a great need and a great opportunity, and we who are out here feel that we want the prayers and interest of the Church to uphold us in a hard and difficult field.

The Rev. Percy A. Smith, of Hiroshima Normal College, Hiroshima, Japan, tells what he thinks of an old friend, lately rediscovered:

WHEN I was a small boy of ten years or so, THE SPIRIT OF MISSIONS used to be put into our family pew. It was only a sort of leaflet then, but I used to read it as I sat waiting for church to begin. But for nearly twenty years I have not seen a copy, except now and then, although I am out here on the field as a sort of missionary. So when a friend sent me a year's subscription to THE SPIRIT OF MISSIONS as a present a short time ago, I was surprised, proud, and pleased to see what it had become. I do not think I have seen a magazine of any kind better fitted for the purpose which it is intended to fill.

Now I want to say the real thing that is in my mind. I want to join those who advocate the regular reading and use of THE SPIRIT OF MISSIONS as a means of helping on mission interests. I did not understand much of what I read in those earliest days, but nevertheless it impressed upon me as nothing else could the *hugeness* of the Church's work. Even as a boy I realized that the Church was not all included within the four walls of St. Luke's, Dixon.

But what impressed these lessons upon me even more deeply than the paper alone could have done was the work of my mother and her attitude toward missions. She had little money, no prospect of being able to do even a little home mission work in her own town, but nevertheless she kept alive all the problems of our Church mission work in our family circle. The names of Miss Emery and others were household words. The news and the articles in THE SPIRIT OF MISSIONS were all treated as if they were of vital importance to every man and woman in the Church.

The result of all this is that I am in

the foreign field, self-supporting (as I am in a Government college), but working away with the great band of Church missionaries out here. And so I say, push the campaign for getting THE SPIRIT OF MISSIONS into every family in every church, and in a short time we shall see the Church coming up to its proper place in the work of making the Gospel known to all nations; for the next generation will know what we really mean when we say "Church work." They will know that it does not mean simply going to church so many times a week, but a living, vital interest in all the world-wide tasks that are before God's great and universal Church.

* *

EDUCATION AT \$6 A YEAR

The Rev. Gouverneur F. Mosher writes from Wushih, telling of a proposed advance in the work of that mission along a line which should certainly commend itself to the interest and attention of those who desire the welfare and Christianization of China:

IT has been decided to open in Wushih next September a school in which only Chinese will be taught. This was contemplated last year when St. Andrew's was closed—while I was away on furlough—and, indeed, has been under discussion for the past three or four years. It seems to me to be a very wise and useful move, and I feel sure that after all the consideration given to it by the clergy we are fully justified in thinking it a real need. We feel that it is not only the duty, but also very much to the advantage of the Church to have the education of her small children. This will be a boarding-school for the boys of our own Christians only. As the education will not lead to such monetary advantages as in schools where English is taught, there must be some inducement to our people to send their boys for an education rather than to put them to work as soon as they can walk, and so the Church must bear the burden of the expense. Our charges are to be fifty cents a month for each boy, and for that we shall give board, tuition and the use of the books required. The

parents furnish clothing and bedding. This is sufficient to keep us from pauperizing our people by making it absolutely free, and yet is not so much that they will be tempted to send the boys out as apprentices for the sake of saving their board at home. The Chinese want their children to be educated if it is not too great a drain on them.

We purpose to open with a small number, and to feel our way; just what the school will lead to is a matter that we find it impossible to predict in advance. Some of the boys who take to books will doubtless go on as far as we can carry them, and we hope from them to get future teachers and catechists for the mission. Some may prove both bright and strong in character, and so be worth giving the best that we have educationally—that is, the course at Soochow and St. John's. Some may be between these two—and they must be trained to use the abacus, write letters (ordinary business ones) and to keep account books, so that they may go out as clerks. Others may be such as will eventually lead the foreigners into agreement with the present idea of nearly all our Chinese, that we should have an industrial school. We simply keep our minds open and stand willing to meet any emergencies that may arise, and to do whatever time may show to be necessary for the best life of the Church. If we can have our boys for the most plastic time of their lives we can bring the Church along by jumps from generation to generation, rather than have it crawl along, each generation one step in advance of the preceding.

* *

The Rev. Edward P. Newton, who, after three years of faithful service in Alaska, is returning home, writes of a recent trip to one of his missions, where his visit is the only service of the year:

I HAVE been making my final tour for service in this district. I left Valdez June 15th and spent Sunday, June 18th, in Cordova, celebrating the Holy Communion with Mr. Zeigler and the congregation at 11 A.M. and preaching at night. Monday I started for

Chitina, but owing to a washout on the railway did not reach there until eleven o'clock Tuesday night, and was forced to leave at eight the next morning or forego the trip to Katalla, therefore I was unable to hold any services. Friday morning I took one of the Orca cannery fishing boats and went over to their camp on Martin River, eight miles from Katalla, where a power boat from Camp 7 met me. After luncheon at the camp we started for Katalla, rowing four miles to Softuk Bar, from which point we walked, or "mushed" three miles into town. Sunday morning I celebrated the Holy Communion, twelve persons receiving, and at night preached again, baptizing two infants. At two o'clock I met the Sunday-school, and Monday after school we had a Sunday-school picnic. Tuesday night we had a third service, and Wednesday I took the *Bertha* back to Valdez.

This annual visit to Katalla gives the folk there the only services of the year. Katalla is, of course, very dull. It is the town nearest the Bering Lake coal fields, and the people are waiting in almost hopeless patience for Congress to take measures for the opening of the coal. If such action is ever taken there will be a busy town here, where we should have a church and a resident priest. Meanwhile we will make them feel that the Church does not forget them, nor fail to minister to them so far as she can.

* *

The Rev. Pierre E. Jones, Dean of the National Convocation of the Haitien Church, writes thus to the Presiding Bishop:

I BEG to inform you that on the eighteenth of this month the National Convocation of the Haitien Orthodox Apostolic Church was solemnly opened. . . . We had eight meetings up to Friday afternoon, the 23d, during which were discussed various and important themes bearing on our work. The autonomy and episcopate of the Haitien Church was the most difficult topic under discussion, as five of the clergy were in favor of denationalizing

the Church. Finally, in order to come to something like an agreement on this vexed question, it was decided to let things stand as they are at present, and in the meantime solicit the Board to send us a delegation or a visiting bishop, authorized to take, with us, such measures as shall strengthen the work of the Church on this island.

One thing is evident: That only a strongly organized national Protestant Episcopal Church can surely bring about a revolution in the religious views and opinions of our Roman Catholic fellow-citizens. The English Wesleyans entered this field in 1818 and have to-day four missions, two native ministers and one foreign. The American Methodists (A. M. E. Church) entered this field in 1824 and have to-day one mission and one foreign minister. The American Baptists entered this field in 1848 and have to-day three native ministers and three missions. The Protestant Episcopal Church entered this field in 1861. It became an autonomous Church in 1874 and has to-day 15 well-organized parishes, 7 mission stations and 15 ordained native ministers. We have also a young Haitien in the Divinity-school, West Philadelphia, and a young woman in the Deaconess House of Philadelphia. After their courses are completed both will return home to strengthen our little army of brave ones. Here, in our small and struggling training-school we have four young men preparing for the sacred ministry. Such are the facts, which speak for themselves.

* *

SHANGHAI HAPPENINGS

A recent letter from Bishop Graves gives much interesting news from the Shanghai District which our readers will like to share:

THE confirmations this year have been somewhat more in number than in previous years. On March 26th I confirmed eight in Woosung. On April 2d I was at Kiading with Mr. McRae and confirmed a class of eight;

and on Palm Sunday confirmed a class of ten at St. Peter's, Sinza.

On Easter Day I took the morning service at Grace Church, Shanghai, and was pleased to notice the improvement that has been made there. On the 19th, according to our old mission custom, we visited the cemeteries in the afternoon and decorated with flowers the graves of the missionaries who are buried there and the graves of the Chinese Christians.

On the 23d I made a visitation to St. Paul's Church, Shanghai. This is the congregation of Ningpo people which was formerly under the English bishop. The pastor, Mr. Dzing, and the Rev. C. F. J. Symons, the representative of the Church Missionary Society in Shanghai, read Morning Prayer, and I preached and confirmed a class of twenty. This congregation seems most earnest and the service hearty. It is self-supporting. On April 24th-25th I was at Wusih, and there ordained two deacons, Mr. D. M. Koeh and Mr. T. K. Voong. Both men are graduates of St. John's and the last class in the Theological School. We had quite a number of clergy present at the service. Of foreign clergy, Dr. Pott, Mr. Mosher, Mr. Wilson, Mr. Nichols, Mr. Griesser, and Mr. Nelson; of Chinese clergy, Mr. Tsu, Mr. F. K. Woo, Mr. C. C. Wu, Mr. T. M. Tong, Mr. Sung and two deacons, Mr. T. M. Chang and C. J. Chang. The sermon was preached by the Rev. J. W. Nichols. The new deacons are at work, Mr. Voong at Soochow and Mr. Koeh at Wusih.

On April 29th I went to the British consulate in Shanghai on business connected with the transfer of the new property for St. John's University, which was then formally handed over to us. The owners remained in the house some ten days longer, but vacated it on May 11th and we are now engaged in making arrangements for throwing the two properties into one. On April 30th I was at Zangzok in company with Mr. Wilson and confirmed a class of fifteen, afterward visiting the site of the property which was lately purchased as a compound on which to erect houses for the missionaries.

On May 6th and 7th I was in Soochow and confirmed a class of seven. They are full of plans for the building of the new church, but this will have to wait until Mr. Griesser's return from the United States, as during his absence everything will fall upon Mr. McNulty.

Dr. and Mrs. Morris arrived in Shanghai on May 7th. They are living for the time being in Dr. Jefferys' house and have begun the study of Chinese.

On May 10th was held a meeting of the Standing Committee of the Anglican Conference for which Bishop Scott had come down from Peking. The meeting was held in order to prepare for the conference of 1912.

When Miss Hill returned to China after furlough I asked her to go up to Tsingpoo and start a little dispensary there. She writes:

"There were 314 patients during the month of April. There was an average of twenty-two per day last week. The dispensary fees, which included money for bottles (of those who were able to pay) amounted to \$18; \$17.26 was spent on an oil stove, bandage muslin, etc., which, with \$2.23 spent above the April fees—\$6.59—leaves a balance of \$1.49 still due. The Shanghai Dispensary bill (which was \$51.80) I am enclosing with \$10 toward the payment of the same, leaving a balance of \$41.80 to be paid. I could start an exchange shop with all the coppers I have—\$15. They consume much time counting them and much space also."

It costs about \$25 (gold) a month to run this work, and at present, as I have no appropriation for it, I am providing as well as I can from special funds.

The chairman of the Famine Relief Committee reports that they are finishing up their last distribution of food, and after this will only send grain for seed. The result of sending grain in place of sending money, as has been the practice in previous famines to a large extent, has been that the local prices for grain have fallen and thus the people have been helped indirectly as well as directly.

THE EDUCATIONAL DEPARTMENT

Rev. Arthur R. Gray, Secretary

PROGRAMME

of the work which the Educational Department proposes to undertake during the coming year

MISSION STUDY CLASSES:

THE Educational Secretary announces a new course for Mission Study Classes, dealing with Domestic Missions. The text-book for this course, **"The Conquest of the Continent,"* has been written especially for this purpose by the Rev. Hugh L. Burleson, Secretary of the Board of Missions. As its name indicates, it is a study of the missionary problems coincident with the development of this continent, and of the men who have helped and are helping to solve them. There will be several supplementary books, as noted below. All the material will be ready by September 1st.

NORMAL CLASSES:

The Educational Secretary plans holding classes for those who desire to teach this course, during the months of October and November in several of the larger centres. It is impossible at this date to give exact details, but all inquiries will be promptly answered.

PROGRAMME MISSIONARY MEETINGS:

The Educational Secretary will be prepared during the coming year, beginning September 1st, to supply material for Programme Missionary Meetings, dealing with the following fields of work:

China—six meetings.

Japan—four meetings.

It is also planned to issue a programme for six general meetings introductory to the study of the history of missions.

* *"The Conquest of the Continent."* By Rev. Hugh L. Burleson. 20 pages. Illustrated. Paper, 35 cents; cloth, 50 cents. Suggestions for Leaders in Teaching *"The Conquest of the Continent."* Paper, 10 cents.

IN submitting this programme for the coming year, the Educational Secretary wishes to emphasize the following principles, in accordance with which he will conduct the Department:

1. Each year there will be published a new text-book dealing with some phase of the Church's work.

2. As far as possible, this book will be upon the same subject as that dealt with in the current text-book of the Missionary Education Movement. (Young People's Missionary Movement.)

3. To insure efficiency, the Secretary hopes that a common line of study may be followed throughout the Church, so that with each year the attention of mission students in all parts of the country will be focussed upon the same subject. This will not only stimulate the students and create valuable inter-diocesan correspondence and co-operation, but it will also make it possible for the New York office to deal with the work with an efficiency otherwise unattainable.

4. In cases where it is thought advisable to use some other course than the designated one, the Secretary will do his best to render aid in other directions. It is to be understood, however, that normal classes will not be given by the Educational Secretary in any subject other than the designated course for the year.

5. It is planned to have ready for sale the text-book for each ensuing year no later than the middle of the preceding June. The subject of that book will be announced in *THE SPIRIT OF MISSIONS* at least six months beforehand.

MATERIAL SUPPLEMENTARY TO "THE CONQUEST OF THE CONTINENT":

"An Officer of the Line: A Story of a

Typical Western Missionary Life." Illustrated. 60 pages; paper, 25 cents. *Now ready.*

"An Apostle of the Western Church." By Greenough White. A reprint of a most valuable historical work. 230 pages; paper, 35 cents. *Now ready.*

"The Conversion of Mormonism." Illustrated. 75 pages; paper, 25 cents. *Now ready.*

"The Conquerors of the Continent." A Junior Course, following the lines of "The Conquest of the Continent," dealing with conspicuous missionary leaders. Illustrated. Paper, 25 cents.

"Followers of the Trail: Four Stories of Missionary Enterprise." (For Young People.) Illustrated. 90 pages; paper, 35 cents.

"Nelly and Gypsy, the Missionary Ponies." (For Children.) Illustrated. Paper, 10 cents. *Now ready.*

In addition to the above, it is planned to have ready in the early fall material for supplementary reading on the Indian and Alaskan work.

¶ All orders for the above literature should be sent to THE EDUCATIONAL SECRETARY, 281 Fourth Avenue, New York.

NEWS AND NOTES

A WELL-to-do Chinese in Manila has given \$2,500 for the work of the University Hospital.

¶

MRS. Minor Woodward, mother of the Rev. E. L. Woodward, M.D., of Anking, China, and of Mrs. Rudolph B. Teusler, of Tokyo, Japan, died suddenly at her home in Richmond, Va., May 9th.

¶

THE only regular service for English-speaking residents in Hankow, China, is that in the Church of St. John the Evangelist, conducted by the Rev. Arthur M. Sherman, of our mission. Mr. Sherman is widely known as the pastor of the Hankow foreign residents, and gives about a third of his time to the English-speaking work. At the services on Easter Day the church was so crowded that chairs had to be placed in the aisle. The offering was given for missions and amounted to \$361. This gift was all the more significant, coming, as it does, from people who live in an English-speaking community in a foreign land. Too often such communities manifest a disposition to oppose rather than to help the Church's work.

¶

THE rector of a church in Vermont sends to the treasury a check for \$2, half of it for general missions and

the other half as a subscription to this magazine. He says: "This amount is handed to me year by year by the old man who for thirty years has pumped the church organ. He receives a dollar a week for this work and now it is all he does. He has in early years saved a very little, which he uses to support himself. But to every announcement of a missionary offering of whatever kind he always responds—always with a silver dollar—save only at the announcement for foreign missions, when he hands me five dollars. In proportion to his income he is probably the largest giver in Vermont, because he gives very nearly all that he earns—and the most of it for missions."

¶

THE next convention of the Brotherhood of St. Andrew will be held in Buffalo, New York, October 18th-22d. It will be a joint convention of the Canadian and American Brotherhoods, and promises to be unusually interesting and helpful.

¶

The following came to the Treasurer a few days ago:

ENCLOSED is a check of \$4 for "The Children Whom Nobody Wants" (page 467, June SPIRIT OF MISSIONS) who are cared for at St. Mary's Orphanage, Shanghai, China. The donor, who wishes to remain unidenti-

fied, made \$9 by selling a small diamond ring which she owned. Five dollars paid her pledge to the Woman's Jubilee Offering and the remaining \$4 please use as specified. She wishes her purse would hold more, for she has discovered the "joy of giving."



THE opium conference, which was to have met in the Hague in July, has been postponed until about October 1st. Bishop Brent will not, therefore, leave Manila until late in August or early in September.



AT the annual meeting of the Honolulu branch of the Woman's Auxiliary, held in connection with the recent convocation, pledges amounting to \$471 were made for Church work in the Islands.



THE University of South Dakota at its recent commencement conferred the honorary degree of LL.D. upon the Rev. Edward Ashley, of Cheyenne Agency. This deserved honor comes partially in recognition of the thirty-seven fruitful years which Mr. Ashley has spent as a missionary of the Church among the Sioux Indians.



UNDER date of March 4th the Rev. A. R. Hoare, of the Point Hope Mission, writes saying: "Will you kindly insert a notice in THE SPIRIT OF MISSIONS to the effect that the correct address of this mission is: 'St. Thomas's Mission, Tigara, Alaska.'"



AT Mary's Mission, Moiliili, is carrying on work among the Chinese of Honolulu and is the only effort on behalf of Orientals in a large section of the city. Honolulu citizens without any appeal from Bishop Restarick have agreed to contribute \$90 a month for the maintenance of a trained nurse to make her

headquarters at St. Mary's and to attend to the dispensary work. In addition they provide all drugs. The dispensary cares for an average of fifty patients a day. The Government has recognized St. Mary's as a centre of philanthropic work and recently, when there was danger of a cholera epidemic, made St. Mary's a depot for the free distribution of food. All the work centring at St. Mary's is carried on in an old rented house, for which the Board of Missions allows Bishop Restarick an appropriation of \$180 a year. Only recently, to prevent being turned out of the house, Bishop Restarick was obliged to pay one year's rent in advance at the rate of \$20 a month. He hopes that the time may speedily come when a gift of \$6,000 will make possible the erection of a suitable building, with a consequent saving of a considerable amount of money each year in rent.



The Rev. R. C. Wilson, in charge of the mission at Zangzok, China, writes on returning from his first furlough in this country.

CHINA seems as natural as ever. It is a beautiful country in the spring. I have just come in from a few days' boat trip. The wheat is heavy and deep as far as you can see from the canal banks. The famine and the plague have not reached us south of the Yangtse Kiang. There is progress in the mission generally, but I observe it more especially in our district of Zangzok. The Men's Auxiliary of Zangzok have doubled their contributions for the new station which the native Christians are supporting at Quinsan. Last Sunday fifteen men were confirmed; the largest class Bishop Graves has received for confirmation at Zangzok. All could read except one old man, a farmer seventy-two years old. However, his heart is all right; he walked fifteen miles to the Church House, from his home in the country, to be confirmed. He is very regular in attending services in his own village. We hold services there twice a month.

A STATEMENT OF FACT AND TWO QUESTIONS

THE experience of the mission at Tsu, Japan, is typical of many other places in the field. Tsu is the capital city of the provinces of Ise and Iga on Japan's east coast. It is also their educational and commercial centre, and the point of contact for nearly two million people. Moreover, it is the gateway of the shrines of the ancestral deities of the Japanese people, and every year thousands of pilgrims sojourn there.

For twenty years the Church maintained work in Tsu in rented, badly located quarters. The missionary lived in Osaka, nearly 100 miles away. To the practical man of affairs such a condition is an absurdity. He would naturally insist that the missionary might at least live where his work is. Imagine an American clergyman living in Chicago while he is trying to build up a Christian community in Milwaukee.

The missionary would have lived in Tsu gladly if there had been a roof to cover him. Unhappily, however, all the appeals in twenty years did not move American Churchmen to build a house for their representative in this city of so great opportunity.

Two years ago, when the Rev. Dr. Correll, who has spent more than thirty years in Japan, came home on his last furlough, he was authorized to make another appeal for the equipment of the Tsu mission. He estimated that \$12,500 would be needed to buy land and build a church, a parish house and a rectory.

Nearly all of Dr. Correll's furlough time in this country, when he was—theoretically—recuperating from seven years' steady residence and work in Japan and fitting himself for further work in the field, was spent in going about the country telling of Tsu's need.

Less than \$11,000 had been given or promised when Dr. Correll had to return to Japan. He found that during his absence the cost of building had risen

so that \$12,500 was no longer adequate to carry out the original plan. Nevertheless he went ahead to make the most of the situation and the money.

Here is a report of progress up to December:

"We have secured excellent locations for both the church buildings and the mission residence. The church lot is a part of the old castle ground, situated in the centre of the city. It is a corner lot, having the normal school and the court house on the opposite sides of the streets. When we began negotiations for the erection of the buildings it soon became evident that it would be a very great advantage to include all in one contract. We also felt that it would be a very great mistake to erect the church buildings and leave the home of the priest-in-charge nearly 100 miles away from them.

"Consequently we made a contract covering the erection of all the buildings and they are now in course of construction. We hope to be in the parish house by Christmas, and in the church about two months later. The mission residence we hope will be ready for occupancy by May.

"But we still need \$1,500 to make the payments due when the buildings are completed. We believe firmly that this is the Lord's work, that it is His will that these buildings should be erected and that He will lead some of His faithful ones to help us out of the difficulty by sending at once to the Treasurer of the Board of Missions in New York whatever they may be able to contribute to make up this balance and help take the burden from our shoulders."

Two questions:

1. Did Dr. Correll and his advisers do what sensible business men would have done, in saving money by letting one contract?

2. Is it right that the burden of the debt should rest on Dr. Correll's shoulders?

SUNDAY-SCHOOL DEPARTMENT

Rev. William E. Gardner, Editor

(Address all correspondence to the Editor, at 1 Joy Street, Boston, Mass.)

A MISSIONARY LESSON

General Subject: "Missions on Our Side of the World"

(PREVIOUS LESSONS: *Introduction*, September, 1910; *The Indians*, October, 1910; *Going to the Coast*, November, 1910; *Alaska*, December, 1910; *Mexico*, January, 1911; *Brazil*, February, 1911; *Cuba and Porto Rico*, March, 1911; *The Church in the Canal Zone*, April, 1911; *The Negroes in the South*, May, 1911; *A Visit to St. Augustine's School, Raleigh, N. C.*, June, 1911; *Among the Southern Mountaineers*, July, 1911.)

Lesson No. 12: "Mission Home in the Blue Ridge, Virginia"

The material for this lesson is in the article on pages 656-660

THIS lesson concludes the series entitled "Missions on Our Side of the World." The new series is described in a few paragraphs at the end of this lesson.

For a complete description of the methods to be used in teaching this lesson the teacher is referred to the issue of April, 1911.

If the class is following the missionary journey trace a line on the map from Asheville, N. C., to Charlottesville, Va. Here we can meet Mr. Mason, the rector of the Settlement, and with him drive out twenty-five miles through the beautiful mountain scenery to Mission Home.

Those teachers who are following the journey should complete it with this lesson. Trace on the map the return to the starting place.

If possible have a review of the whole course. This can be done by a series of questions, or by a study of the pictures and map, scholars telling what the pictures and places on the map suggest. A valuable exercise for scholars would be the writing of a paper on the whole journey. Do not fail to promise the class the new series of lessons, "Twelve Places that Every Young Churchman Should Visit." A detailed description of this series will be found at the end of this lesson.

Aim

Have clearly in mind this aim: *I desire to make my class familiar with the purposes and methods of Mr. Mason's work.*

Point of Contact

There are two possible points of contact:

(1) The review of the previous lesson, bringing the members of the class to the point where they desire more information about the mountaineers.

(2) The second point of contact might centre around the Settlement House idea. This plan of uplift work is common knowledge now. Begin the lesson by asking: How many can tell what a "Settlement House" or a "Neighborhood House" is? If there is a work in the local city or town have it described. If there is no local work, select one in a city and describe it. Make clear to the class that the "Settlement House" movement has for its aim: *the helping of people in unfortunate neighborhoods by good men and women, at considerable sacrifice, living among them.*

With this opening the teacher can introduce the lesson by explaining that the same method is followed by the Church in the work among the Southern mountaineers.

I

**A TEN-MINUTE LESSON ONCE
A MONTH**

In this short space of time little more can be done than to acquaint the class with the settlement plan of work. Use the second point of contact, and lay a good foundation for the class to realize that the Church is using modern methods in her work.

Read the article by Mr. Mason with great care, and pick out the one or two incidents that will interest the class and at the same time reveal Mr. Mason's aim and plan of work. Read the hints found in the two other plans of lessons and utilize such as time and circumstances will allow.

Be sure that the class has a clear idea of the work. At the centre is the Mission Home with the Whittle Memorial Chapel, the school-house, infirmary and clothing bureau. From this as a centre Mr. Mason and his workers go out five miles in different directions to Frazier Mountain, Wyatt Mountain, Simmon's Gap and Blackwell's Hollow.

Use the pictures and try to make the work so vivid that your class will desire to pack a barrel for Mr. Mason's clothing bureau.

II

**TEN-MINUTE LESSONS EACH
SUNDAY**

In order to adapt the material in the article to a brief lesson each Sunday, the following four divisions should be studied, and one division taken with the class each Sunday after the regular lesson. As the lessons for the four Sundays are all on one subject, great care should be taken to co-ordinate them. This may be done by asking connecting questions, such as: What mission work are we studying this month? Introduce the first division with the point of contact discussion on Settlement work, and all other divisions by review questions.

THE OUTLINES**1. Shiflett Hollow becomes Mission Home**

Shiflett Hollow and its needs.

How Shiflett Hollow became Mission Home.

Describe what you think Mr. Mason would do as rector of this Settlement.

In teaching this section use pictures 1, 2 and 3, pages 656-8. The success of the following lessons depends on how vivid and interesting Mr. Mason and his work become.

Promise for next week some interesting stories about the grown people of Mission Home.

2. How the Settlement Tries to Help the Grown People

Mention some of the enemies of the Mission Home work.

Which is the worst, and why?

Describe the two kinds of lies these people tell.

Why do they tell them?

How can the Church help them?

In this section make clear the reason for the lies of these people. You and I, if we were brought up under the same circumstances, would be victims of narrow vision and the lack of stimulating occupations.

Make a point of the courage and bravery needed by our workers as they go among these people.

Promise the class some stories about the children next Sunday.

3. How the Settlement Tries to Help the Children

Describe the life of a mountain boy or girl in one of Mr. Mason's schools.

Tell about the effect which the school has on the home life of the children.

If the school cannot educate some of them can it help in any other ways?

In this lesson lead the scholars to contrast the life in a mountain home with the influence that comes from the schools. Make the contrast along these lines—cleanliness, teaching of self-respect, demand for truth-speaking, gentleness and thoughtfulness.

Promise next week a description of an entertainment in a mountain school.

4. The Last Day of School

Describe the last day in Mr. Mason's school.

Mention all the reasons you can why we should help Mr. Mason.

Mention all the things we might do.

The interest in this section can be intensified if one of the plays mentioned in the article has been given in the parish. If the scholars have not seen one of those plays, but have seen "The Little Pilgrim and the Book Beloved," use it for the basis of discussion. Such a discussion might follow these lines: What is the value of such a play to (a) the children who take part, (b) the children who only see the play, and (c) grown persons in the audience. What special value would such a play have to isolated mountain people?

Use picture 4, page 659.

In concluding the lesson make an appeal for such things and such acts as are within the capacity of the class.

III

A FORTY-MINUTE LESSON ONCE A MONTH

With a whole Sunday-school period at his disposal, the teacher should use all the material given in the above section. "A Ten-Minute Lesson Each Sunday." The method of the treatment of the four sections would be changed; instead of the teacher doing most of the talking, the sections should be given out to four members of the class as assignments. Each should be provided with a copy of *THE SPIRIT OF MISSIONS*, and the outline of the particular section assigned to him.

The lesson should open with the review and *point of contact* questions as have been suggested above. The scholars reporting on assignments should be assisted by the teacher asking such questions as would start the thought of the class and bring about discussion.

All pictures should be mounted in the class note-book with such other pictures as the members of the class bring in.

SERIES OF SUNDAY-SCHOOL LESSONS, 1911-12

A NEW series of mission lessons will be opened in the September number of *THE SPIRIT OF MISSIONS*. The general title of the series will be: *Twelve Places that Every Young Churchman Should Visit*.

The aim of the series will be to familiarize the scholars of the Church with twelve conspicuous missionary efforts in the West.

While all the material necessary for each lesson will be found in a specially prepared article in the same issue of *THE SPIRIT OF MISSIONS*, yet complete success in teaching the series will depend on a careful reading of the new course for mission study—"The Conquest of the Continent." Every teacher should send to the Church Missions House for a complete set of text books and pamphlets on this very interesting course, for in that material will be found many illustrations that will vitalize the new Sunday-school series.

The new lessons will carry the scholars over the following ground: South Dakota, Nebraska, Eastern Oklahoma, Oneida (Wisconsin), Faribault (Minnesota), North Dakota, Oregon, Sacramento, San Francisco, Nevada, Utah and Arizona. A staff of specially selected writers are at work on the articles and gathering illustrations. All indications point to a most illuminating series of lessons.

Rectors and Sunday-school leaders should remember the special offer made by *THE SPIRIT OF MISSIONS* to Sunday-schools—annual subscriptions equaling the total number of teachers in the school will be accepted at fifty cents each. The September issue is the best time to begin.

The Conquerors of the Continent

A Junior Course, following the lines of "The Conquest of the Continent," dealing with Conspicuous Missionary Leaders, Illustrated. Paper, 25 cents. Order from

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ANNOUNCEMENTS

CONCERNING THE MISSIONARIES

Alaska

The Rev. Edward P. Newton, on furlough, is to sail from Valdez about August 6th and expects to reach New York about September 1st.

Bishop Rowe has accepted the resignation of Miss Elizabeth M. Deane, deaconess, to take effect August 31st, and the resignation of Miss Alice A. Green, which became effective on July 1st.

Cuba

The Rev. Amos Goddard, returning after furlough, with his wife and two children left Philadelphia July 26th. They are to sail from San Francisco by the steamer "Manchuria" on August 2d.

The Rev. Percy R. Stockman and wife, who sailed from Glasgow on June 24th, arrived at New York on July 2d.

Deaconess Katharine E. Phelps, returning after furlough, left New York on July 26th and is to sail by the steamer "Manchuria" on August 2d.

Kyoto

Mrs. John D. Reifsnider and little daughter sailed from Yokohama by the steamer "Persia" on May 30th; arrived at San Francisco on June 16th and proceeded to Toledo, O.

Shanghai

At the request of Bishop Graves the appointment of Mr. William Francis Max Borrmann, of Norwood, N. Y., was approved by the Council of Advice at its meeting on July 11th. He is to be stationed at Soochow.

The Rev. Thomas K. Nelson was advanced to the priesthood on June 10th. The Rev. Mr. Gill presented the candidate and the Rev. Dr. Pott preached the sermon from Acts 1: 8. The Rev. Mr. McRae assisted in the celebration of the Holy Communion. A great many of the students of St. John's University attended the service.

The Rev. Edward R. Dyer, whose appointment became effective on June 13th,

left the Theological Seminary, Virginia, on June 28th, and after visiting at his home in Port Arthur, Tex., is to sail from San Francisco by the "Tenyo Maru" on September 6th.

Mr. Montgomery H. Throop, having completed the special studies at Yale University, for which he was granted leave of absence by Bishop Graves and the Board of Missions, sailed from New York by the steamer "Kroonland" on July 8th. He is travelling by way of Siberia and expects to arrive at Shanghai August 28th.

The Philippines

The Rev. John A. Staunton, Jr., and wife, returning after furlough, sailed from New York by the steamer "Grosser Kurfurst" on June 15th, and from Naples to Hong Kong on July 14th.

Mrs. Anne Hargreaves, on regular furlough, left Manila on June 17th by the Japanese line for Europe.

Tokyo

The Rev. and Mrs. Charles H. Evans, who sailed from London on April 1st, arrived at Yokohama on May 18th. Mr. Evans has been stationed at Akita.

The Rev. H. St. George Tucker, on regular furlough, with his wife sailed from Yokohama by the steamer "Siberia" on June 21st; arrived at San Francisco on July 6th, and reached Atlanta, Ga., on July 12th.

Miss Elizabeth G. Newbold, on regular furlough and having received permission from Bishop McKim and the Board of Missions to take a special course of study at Columbia University for one year, sailed from Yokohama by the "Chiyo Maru" on July 11th, arrived at San Francisco on July 27th and proceeded to her home at Lancaster, Pa.

Wuhu

Mrs. F. E. Lund and child sailed from Shanghai by the steamer "Korea" on June 1st; arrived at San Francisco on June 23d and proceeded to Hamilton, Ontario, Canada.

THE WOMAN'S AUXILIARY

To the Board of Missions

SUMMER WORK OF SENDAI STUDENTS

Reporting through Miss Newbold

JUST after school opened in the fall we had a meeting of the whole school, faculty and students, to hear the reports of the summer, and to us who know how reticent a Japanese girl is generally, it was most inspiring to hear them talk out their experiences freely in front of the teachers. First, let me say that, of course, in deciding their places of work much correspondence was required, and I could not tell any one girl where she was to go until it was all decided, so they were kept on the anxious bench for a long while. Therefore, when the first girl spoke, whose home is in one of our biggest and most thriving country stations, she said:

Oh, I was so anxious to hear where I was to go, and we kept asking and asking the teacher, and she said she would tell us just as soon as she knew; but I was sure I would be sent to my own home, and so I was not really a bit anxious. And then one day, the bell rang, and we all went to the Junior class-room, and the teacher said, "Well, girls, I can tell you now where you are to go." And we were so happy, and yet so anxious, for we could hardly wait to hear; still I thought surely I would go to my own home; and then the teacher read out another girl to go there, and I wondered if two of us were to go to the same place. Then my name came, and I held my breath, and the teacher read out the name of a small country place where I had never been, and oh, I was so disappointed, so disappointed! Then, next the teacher said a Senior was to go there, too, and we were to live in the house of the for-

eign missionary who had been teaching us in the school; and so, though I was disappointed not to go to my own home, I felt much happier, and after I really got there, I so enjoyed teaching in the Sunday-school and visiting the people, and the people were so kind to us, that I was very happy. And when we left, the Christians gave a farewell meeting for us, and thanked us.

The Senior who lived with this girl during the summer really had work in a near-by town, but it was thought best for her to live under the chaperonage of an older woman in the foreign missionary's house. She said:

It was the very happiest summer I have ever had in all my life. The people were all so kind, and it was such



SOME OF OUR TRAINING-SCHOOL STUDENTS

a joy to visit them and teach them. I didn't think I could be so happy.

In the home town of the first student no special request had been sent in for someone who could play the organ, so, unfortunately, the faculty, not knowing that the resident Bible-woman in that town could not play, assigned one of the special students to that place who had had only six months' instruction on the organ, and she said:

Well, when I got to ———, I was welcomed at the station by the Christians, and they were all so kind and so glad to see me, and I found I was to live with the Bible-woman, and her mother and little son, and I was very happy. There were so many places to call at, especially on the families of the kindergarten children, and all the children who had left the kindergarten. But when Sunday came, there was no one to play the organ, so I had to play with one finger, and all summer I played for the Sunday morning service, and Sunday evening service, and Friday evening service, and Sunday-school, with one finger.

You can imagine our sympathy with both the congregation and the brave little woman who "did what she could," and with such true zeal and *grit*, to make God's service beautiful, if only with one finger! And she is very much loved by the people in that town, has been in constant correspondence all winter with a number of the Christians, and they have asked for her to come back this summer.

Another brave little girl lives in the Hokkaido, the island to the north of the main island, which is under the English Church, and it was a terrible disappointment to her to have to stay here and work, and yet we all felt that, since she is being educated at the expense of this district, she ought to work here, and she understood, and was most sweet and lovely about it; first, however, she went home for a short vacation, and then was to return to Sendai, as the church here needed someone to play the organ during the summer, and she plays very well; for

which reason the other two who were assigned to Sendai were not very proficient at the organ. Well, our little girl went home, and this is her story:

I had such a nice visit at home, and so enjoyed being with my father and mother and sisters, and was very happy, and then I started to return to Sendai, and after I crossed on the boat, and got on the train, I found there had been very bad floods. At one station, another Bible-woman got on the train, and I was so glad to have a friend with me, and we thought we were going to get through to Sendai; but late in the evening the train stopped, and we were told we could not get through. Neither of us knew the town we were in, and it was pitch dark, and the streets were full of water, in many places, so that the people had to go about in boats, and we kept asking for the *Seikokwai*, but people directed us to the wrong place, and we walked and walked, and were so tired and wet, and finally, after midnight, we did find the catechist's house; but it was so late, we did not want to disturb them, so we just went into the vestibule and lay down, but they heard us, and came and invited us in, and gave us dry clothes, and made a fire, and we were, oh, so thankful to be safe! We stayed there for a day or two, but the trains could not get through, so we had to go back, and I went around and down the west coast, but the trains could not get through that way either, so I went and stayed with my grandmother. Finally, when I got to Sendai, there were only two weeks till school opened, so I could not do much work.

Poor little woman! Doesn't it just wring your heart to think of her so bravely and cheerfully giving up her visit home, and then, after all, not being able to do any work! But how about the two poor girls in Sendai, who were expecting her to do the organ playing?

Well, we expected Miss ——— to come back to Sendai in two weeks, so we were not anxious; but when the floods came, and she did not come, and did not come, we were so embarrassed, for

we had to play the organ, and we had never played before, and we cannot do it at all well, but we did our best, and tried to teach in all the Sunday-schools, and on Wednesday afternoons had the kindergarten children come to play and hear a little talk. We could not do much calling as it was so hot, and the people did not want to see us.

The youngest girl in the school said:

When I got on the train at Sendai, and said good-by to my teachers, I was so sorry to leave them, but oh, I was so glad I was going home! But I just made up my mind that now I was in the Bible-school and was going out to do mission work, I was not a little girl any longer, but a grown-up woman, and I would act just like a grown-up woman, and have them understand at home I was not a little girl. So all the way on the train, I made these good resolves, and then when I got to my home, I was so glad to be there, I forgot all about my being grown-up, and just ran in, and was so glad to be home, for it was the first time I had ever been away from home. Then when I began to plan to do mission work, the church I was to work in was quite a distance from my home, in another part of the city, and my father said, "You cannot go out to service at night, because you are too young"; and the priest-in-charge of the church said: "Most of the work here has to be done at night." And father said: "You cannot go to any meetings at night." So I thought after all I was just a little girl, and that I would not be able to do any work at all. But pretty soon it began to rain, and the rivers got bigger and bigger, and the water came up into the streets, and got higher and higher, and people had to go about in boats, and then the water came into the houses, and got higher and higher. We were very fortunate, because our house has a second story, so we just moved up there; but the house got so dirty, and so full of water. The people who lived in one-story houses were very anxious. Some of them had to climb up onto the shelf of the closet, and stay there until people came in boats to rescue them. I went around in a boat

with the priest-in-charge, taking food and clothing to all the people who needed it, and so, after all, I found I could be of some use, and I was so happy.

Another girl was sent back to her own home to live and work, as it was in a place where work was badly needed and there is no resident Bible-woman or foreign missionary. She said:

As I had done other summers, I taught in the Sunday-school, and visited people. Then one day, my father was not well, and wanted to go to the doctor's, so he said to me, "You go out and borrow a cart, and push me to the doctor's." I was so surprised, for only coolies do this kind of work, and so I told father I could not possibly do this. He said, "Well, I did not intend to allow you to do it, but I just wanted to see what your religion taught you, and whether you would be willing to do what I asked you." And oh, I was so ashamed.

The father is not a Christian.

The summer work of another student was in a plain just at the foot of the range of mountains where so much havoc was wrought last summer by land slides and floods, so that when the river finally reached the plain the accumulated volume of water and land slides from all the mountains wrought havoc unspeakable. She says:

I had a nice visit at my home on my way to my work, and when I reached my station, I found I was to board in the same house with the catechist and his wife; but my room was on the third floor, where I had to live all by myself, and do my own cooking, and as it was the first time I had ever been away from home, or had to live alone, or do my own cooking, I was very, very lonely. Then, also, it was the first time I had ever had to do mission work alone, and I did not know what to do, but I prayed to God to help me, and tell me what to do, and He did give me strength, and I became very happy in visiting and teaching the people. Then came the dreadful floods, and the river went tearing and roaring by not far

from where I was, and then for the first time I was thankful that I was in a three-story house, and felt I would be quite safe, and 'way above the fearful water; and while I was thinking this, I heard people passing in the street, and looking up at the house where I was, saying, "My, that house is so high, that when it goes it will be terrible!" (A three-story house is very unusual in Japan). And I was, oh, so frightened; but I prayed to God again and He took care of me, and I was safe. And so, I got safely through the summer and my three lonelines—having to live by myself for the first time, having to do mission work alone for the first time,

and having to face a great danger alone for the first time—for through them all God cared for me and helped me, and I was very happy.

Two girls became sick and were unable to work, and the others seemed to have had no especial experiences, but all agreed in testifying that they were very happy in teaching and visiting and playing the organ. All the girls said that after having this experience they will know better what and how to study in the school. Of course all the time the girls are in the school they do what they can in Sendai in Sunday-school work and teaching.

WHAT MISS SEAMAN FOUND ON HER RETURN

[Our March number contained an article written by Miss Seaman on her voyage back to Cape Mount. In that letter she pictured her return to the mission, and two months after her arrival she lets us know what she really found after an absence of a year and a half.]

I AM so glad to get back, both to be with Miss Ridgely for our mutual pleasure, and to be able to carry on the training of these girls in whom I became so much interested when here before. They have improved so much, in speaking English, in general deportment and in doing their work, so that they seem very promising. We were all rejoiced when we received word that the Board does not require that any of these present residents of our mission should be sent away, but only that no new ones should be taken for the present. In some ways that has proved a benefit to these girls, because more attention can be given to them personally, when there are no new recruits who need care and training.

Nine are being prepared for Confirmation, and they are a bright, intelligent set of girls and seem to be in earnest now, if we can only help them to be steadfast and loyal until they are really grown into women, and have proved themselves stable. That is our constant

prayer, that we may see all these girls grown into such women.

There are four girls now in Freetown. Rosetta Perry is at the Annie Walsh School, and is doing very well indeed. She will make a very good teacher for younger children when she has finished there, and will be able to influence them for good. Hannah Mills is at work in the mission hospital, looking forward to some day becoming a nurse, although at present she is chiefly busy with housework. Bettie Morton is learning dress-making. These three were the three oldest girls here, and have been sent away for higher training. The fourth was not quite so old, but Miss Ridgely thought that she might get more discipline and training by the change to another school.

There are two or three more who might be sent up to Freetown, particularly the two Poovander girls, who were Miss Mahoney's protégées and who are really bright children, but maintenance in Freetown is quite expensive, and we

cannot afford to send any more. The cost of board and tuition at the Annie Walsh School is a hundred dollars a year, with books and a few other expenses extra.

Miss Ridgely has been very well since I have been here, until the last ten days, which makes me feel as if she were not

quite so strong as I should like to see her. However, she is taking a tonic and trying to be careful of herself, and as it is just now holiday time for two weeks, she can have the needed rest from school and I hope will feel stronger soon. I have been very well so far, and trust I may keep so.

YANGCHOW

ITS BEGINNINGS

IN 1908 Bishop Graves opened work in North Kiangsu by sending the Rev. B. L. Ancell and the Rev. T. L. Sinclair to Yangchow. Mr. Ancell looked over the ground, and with the judgment of an experienced missionary declared that three men at least should begin the work, women missionaries coming so soon as they could be properly housed, and that \$5,000 would be needed for land, \$5,000 for a church, \$10,000 for a school, with two missionary houses at about \$5,000 each for men and women, and at least \$10,000 more for special opportunities in the surrounding district.

The Men's Thank-offering, made in Richmond in 1907, gave a large lot of land to the mission, and this was walled in the following year and a house begun. This was finished in 1910 and a beginning made upon a school building. In the summer of 1910 Mr. Ancell married Dr. Frances F. Cattell, formerly connected with another mission, and in the spring of 1911 Mrs. Ancell gives us a glimpse into her new home and the woman's work, so small yet so promising, which brings forcefully to us again Bishop Graves's emphatic call: "What needs to be done in Yangchow is to establish a work for women there. This would mean two women, one for evangelistic work and one for a girls' day-school. Mr. Ancell is making excellent progress, and if we can secure the women and an additional clergyman there is every indication that the work will be successful."

ITS PRESENT

As Told by Mrs. Ancell

I am trying to start a little work among the women. You may be interested to know just what the state of the women is in connection with the Church. Since I came, one of the catechists has married, and for a time his wife was here—the only other woman communicant besides myself. She is now in Soochow, studying in the Training-school. There are three other women—one is only a young girl of twelve—who have been baptized, one the wife of the school cook, the others the wife and daughter of the day-school teacher. One other woman was received as a catechumen a few weeks ago, and there is one other, the wife of one of the school-boys who is a catechumen, who comes to church regularly, and is sincere, we feel, in wanting to be taught. Occasionally there are others who come to church, but not regularly.

We have just organized a little Woman's Auxiliary, and although there are so few, the women seem interested, and I hope it is the beginning of better things. None of the women can read, so I am trying to use the time to teach them as best I can, with my imperfect knowledge of the dialect. They are learning a text of Scripture each week, and we have a little talk about it, and they are also learning one of the hymns that are used by all the branches in this diocese, so that they can be sung at the Annual Meeting in Shanghai. The women have pledged two dollars and sixty cents, most

of which has already been paid in. They are all poor, so this small amount means a good deal to them.

We are hoping to send a delegate to Shanghai for the Annual Meeting in May. It will be a help to them, I am sure, to feel that they are a part of the whole great body of women who are working for the one purpose of extending Christ's Kingdom. I would be so glad if, sometimes, these women and their gathering together every Thursday afternoon might find a place in your prayers and the prayers of other women of the Church at home. I do so want them to realize the responsibility of carrying the Gospel Message to others, and to know and understand it better themselves in order that they can tell others.

Two of the women come to me to be taught on Sundays before the morning service, and one other is to come now twice a week, for instruction preparatory to Confirmation.

Mr. Ancell has his hands full with the school work. There are over forty boys this term, some of them such bright, promising pupils. Some of them are from official families here in Yangchow. We long for more help in order to do the work more efficiently and to

use the opportunities that are opening up to us. Personally I am so anxious for a Bible-woman, so that I can do some visiting in the homes of the boys. It is almost impossible to do any work of that kind without a Bible-woman to accompany one. We have a very nice compound here. Mr. Ancell has just succeeded in getting a very desirable piece of land adjoining what had been previously bought and facing on the street. It is being walled in now and is going to make a great improvement. We are right up in the northeast corner of the city, near one of the city gates, and are most fortunate in being able to get up on the city wall for a good walk occasionally, which we enjoy so much. There are about twenty in the missionary community here in Yangchow, besides the ladies in the China Inland Mission Training Home, who come here for a few months of study before going to their fields of work, and we have some pleasant social times together. They are all rather far away, however, and I often do not see another foreign woman for a week or ten days at a time. Some day I do hope some of the women from home will come to our mission to help in the work, for there is so much waiting to be done.

THE SHANGHAI ANNUAL

By Emily G. Cooper

THE annual gathering of the Shanghai Woman's Auxiliary took place on May 18th. More women than ever were present, representing all the seventeen branches, and the bright day added to the enjoyment of the occasion.

The Holy Communion, at 9:30, was a solemn, inspiring service, emphasizing the corporate union of those who thus once a year come together from widely scattered spheres of work. At the business meeting which followed, the story of the year's work was told in the re-

ports from the branches, which, with the offerings of money and work, spoke of earnest endeavor and self-denial. Those who are unable to give money, or but very little, make articles of crochet work, baby shoes, handkerchiefs, work bags, etc., which are sold. One Junior Auxiliary collected a little money to buy materials for candy which, when made, found a ready sale. Another Junior Auxiliary has been knitting mufflers and mittens for the poor Gate School children, the wool being provided out of funds which had been given for pres-

ents. In one or two branches clothing and bed linen for use in the hospitals have been made. So one and all give of their means or handiwork, and whether large, as in the case of the branch that was able to bring \$102 (Mex.), or small, as that from the little group of country women to whom the few dollars have meant hard work and self-sacrifice—the gifts all have the same value in the eyes of Him to Whom and for Whom the offering is made. Two of the branches had been formed since last year's meeting—one, a Junior, at Soochow, the other in far distant Yangchow, which Mrs. Ancell described as very young and weak, but from which she hoped there might be good tidings next year.

After discussion on the disposal of the offering the members adjourned for lunch, which was provided in St. Mary's Hall.

The church was well-filled at 2:30 for the afternoon service. Bishop Graves in a few words welcomed the Auxiliary, and introduced Bishop Scott, of Peking, who, interpreted by the Rev. Dr. Pott, spoke words of kindly greeting and exhortation. The Rev. G. F. Mosher then gave an address in which he drew lessons from the story of Martha and Mary. The offering, including the sums already presented at the morning service, amounted to \$560.61 (Mex.), a hundred dollars more than last year.

From the church the crowd of women and girls passed to tea on the lawn, and with this another happy Auxiliary day came to a close.

HOW ONE PARISH BRANCH HELPED FORWARD THE INDUSTRIAL WORK OF MISSIONS

IN the parish of St. Martin's in the Fields, Chestnut Hill, Philadelphia, the Auxiliary branch has held an exhibit and sale of handwork from the mission

field. The Sunday-school room was adorned with palms and bunting, and each table was spread with articles collected by committees from among the Auxiliary members.

From Ichang came beautiful blue thread work and hand-made lace; from Manila, embroidery and fine hand-sewing; from Baguio, native cloth from the hand-loom, and from Bontoc, baskets; drawn work came from Cuba and Porto Rico; from Idaho, bead work; from Alaska, baskets, and from Asheville, brooms; while Japan and Africa, Mexico and St. Augustine's, Raleigh, were among other missions that contributed.

The total amount from the sale of articles was \$1,197.59, from which only \$10 was paid for expenses, each mission contributing receiving the proceeds from the sale of work received from it.

MEETINGS IN THE FALL

THERE is much to anticipate in the way of meetings this fall.

The women of the Sixth Missionary Department are being called together at the time of the Department Council in Duluth, the first of September, and the women of the Fourth Department in Knoxville, Tennessee, in the middle of November.

The first Officers' Conference will be held in New York on September 21st, and plans are on foot for a general Auxiliary Institute to last for four days, during the week from October 15th to 22d. We would draw attention of all diocesan officers especially to this. Normal courses also are in mind in the Fourth, and possibly in the Seventh, Department. And besides these Auxiliary meetings, are plans for Jubilee gatherings in various cities in the South, in which Secretaries and Missionaries may have a share. There is, indeed, the promise of a busy and what should be a fruitful time.

THE JUNIOR PAGE

A BOYS' BRANCH IN LONG ISLAND

WE do not have many strict rules, for we find that having the boys govern themselves is much the best way to manage them. Our by-laws say that our object is to learn about missions and work for them. The officers are a president, a vice-president, who is also our corresponding secretary, a recording secretary and a treasurer. The president, of course, presides at the business meetings, and appoints committees, and keeps order. If he corrects a boy twice for disorder he can then send him home in disgrace. If the same boy is sent home from two meetings he is suspended for two weeks and is not allowed to attend the meetings. If he should continue to be unruly he is then to be expelled from the Junior Auxiliary. The vice-president presides in case the president is absent, and he, as corresponding secretary, writes all letters, asking particulars for the boxes we send and notifying the missionaries when anything is sent. He keeps a file of all letters he receives, and reads them at the business meetings. This makes the missionaries more real to the boys. The recording secretary writes the minutes and keeps them in a book. They are read at the next meeting, and, if correct, are copied in this book. The treasurer collects all dues, and sends bills for the orders we fill, and pays for the materials, etc., for our work, and reports at the meetings.

We find it advisable to give as many boys as possible some official position, so the different committees are numerous. The "Membership Committee" decides whether new members shall be admitted or not, and reports any new names at the meetings. The "Supply Committee" keeps a list of all tools and puts them away, and must see that none are lost. They also tell me if our supplies are getting low. Part of this committee

must put away our work. The "Floor Committee" (they named themselves) are the only ones allowed to sweep the room and clean up for the business meetings. Another committee arranges chairs, etc., for the business meetings. A "Scrap-book Committee" collects pictures and short articles, and pastes them in a loose-leaved scrap-book.

We meet Saturdays at ten, and usually stop the working meetings at eleven-thirty, and then have the business meeting. This meeting I close with reading a short interesting article about some mission, and we end with the Junior Auxiliary prayers (in unison), the Lord's Prayer and a Collect.

Our dues are ten cents a month for the Juniors, and one dollar a year for the Associates. The boys fixed their own dues. For the Apportionment, we ask the boys to bring five cents or more apiece, and they are all willing to do so. We had money given with which to buy our equipment, but since then have been self-supporting. This we manage by renting jig-saw puzzles for twenty-five cents apiece and by taking orders for upholstered shoe and shirtwaist boxes, made over from old packing boxes and covered with cretonne. We sell reed-work baskets and burnt-wood articles, and send these also as presents in our boxes. One good source of revenue is "poultry boards." They are made of thin white wood, five by nine inches, and have a turkey burned at the top and at the bottom. To these we fasten, by means of leather straps, a celluloid thimble and a package of coarse needles. We also put on a needle flap, and fasten a spool of Kerr's F Lustre thread by small wire put through little holes near the bottom of the board. These we sell for fifty cents. They are to hang up in the kitchen to use in sewing up poultry. We have found them very popular.

(To be continued)

ACKNOWLEDGMENT OF OFFERINGS

Offerings are asked to sustain missions in thirty missionary districts in the United States, Africa, China, Japan, Brazil, Mexico and Cuba; also work in the Haitien Church; in forty-two dioceses, including missions to the Indians and to the Colored People; to pay the salaries of thirty-two bishops, and stipends to 2,253 missionary workers, domestic and foreign; also two general missionaries to the Swedes and two missionaries among deaf-mutes in the Middle West and the South; and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George Gordon King, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

The Treasurer of the Board of Missions acknowledges the receipt of the following from June 1st to July 1st, 1911.

* Lenten and Easter Offering from the Sunday-school Auxiliary.

NOTE.—The items in the following pages marked "Sp." are Specials which do not aid the Board in meeting its appropriations. In the heading for each Diocese the total marked "Ap." is the amount which does aid the Board of Missions in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

Home Dioceses

Alabama

Ap. \$77.48

CARLOWVILLE—St. Paul's: Gen.....	2 88
ENSLEY—St. John's S. S.*: Gen.....	17 10
HUNTSVILLE—Nativity: Gen.....	37 50
TUSCALOOSA—Christ Church: Gen.....	20 00

Albany

Ap. \$1,027.36; Sp. \$155.10

ALBANY—St. Paul's S. S.*: Gen.....	1 63
St. Peter's: Colored.....	64 33
CLAVERACK—Trinity Church: Gen.....	5 37
COBLESKILL—Grace Mission Chapel: Gen.....	1 92
COHOES—St. John's: Gen.....	21 85
COLTON—Zion: Dom.....	1 54
COOPERSTOWN—Christ Church: Dom., \$62.40; Frn., \$13.90.....	76 30
CULLEN—Church of the Good Shepherd S. S.*: Gen.....	1 00
GLENS FALLS—Church of the Messiah: \$100, S. S.* \$57.21, Gen.....	157 21
GOVERNEUR—Trinity Church S. S.*: Dom. and Frn.....	16 48
GRANVILLE—Trinity Church: Dom. and Frn.....	19 50
HOOSAC—Hoosac School: Church Students' Missionary Society, Gen., \$25; Sp. for Rev. S. H. Littell, Hankow, \$25; Sp. for Rev. Mr. Betticher, Fairbanks, Alaska, \$25.....	75 00
HOOSICK FALLS—St. Mark's: Gen.....	37 00
HUDSON—All Saints': Gen.....	4 68
Christ Church: Sp. for Chinese Family Relief Fund.....	5 10
ILION—St. Augustine's: \$13.85, S. S.* \$43.35, Gen.....	57 20
JOHNSTOWN—St. John's S. S.*: Gen.....	42 79
MECHANICSVILLE—St. Luke's S. S.*: Gen.....	31 61
MOHAWK—Grace S. S.*: Gen.....	5 00

OGDENSBURG—St. John's: Gen.....	7 00
RENSSELAER—Church of the Messiah: Gen.....	5 00
RICHFIELD—St. Luke's: Gen.....	12 00
SALEM—St. Paul's S. S.*: Gen.....	9 10
SARATOGA SPRINGS—Bethesda: Dom. and Frn., \$50; S. S.* Gen., \$39.52.....	89 52
SHARON SPRINGS—Trinity Church: Gen.....	15 32
SOUTH GLENS FALLS—Church of the Good Shepherd S. S.*: Gen.....	2 00
STILLWATER—St. John's: Colored.....	2 31
STOTTVILLE—St. Barnabas's S. S.*: Gen.....	36 54
TROY—Ascension: Gen.....	22 13
St. Barnabas's: Dom.....	2 00
St. John's S. S.*: Gen., \$156.10; Cuba, \$33.07.....	189 17
St. Paul's: Mrs. John I. Thompson and Mrs. H. D. Corvee, Sp. for Christ School, Arden, Asheville, toward the new water supply.....	100 00
WALTON—Christ Church: Dom., \$30; S. S.* Gen., \$22.36.....	52 36
WATERFORD—Grace S. S.*: Gen.....	12 00

Arkansas

Ap. \$103.52

HELENA—St. John's: Frn., \$2; Gen., \$25.30.....	27 30
HOT SPRINGS—St. Luke's S. S.*: Frn.....	50 00
PINE BLUFF—Trinity Church S. S.*: Gen.....	26 22

Atlanta

Ap. \$1,238.75

ATLANTA—All Saints': Gen., \$500; S. S.* Gen., \$100; Frn., \$7.85.....	607 85
Epiphany S. S.* (Inman Park): Gen.....	37 09
St. Luke's: Forward Movement, Gen., \$15; Frn., \$450; S. S.* Gen., \$133.60.....	598 60
S. S. of Atlanta*: Gen.....	6 71
COLUMBUS—St. Mary the Virgin:	

Gen., \$10.40; Dom., \$2.50; Frn., \$2.25	15 15
DECATUR— <i>Holy Trinity Church S. S.*</i> : Gen.	10 00
KIRKWOOD— <i>St. Timothy's Chapel</i> : Gen.	2 10
LA GRANGE— <i>Church of the Good Shepherd</i> : Gen.	5 00
MR. AIRY— <i>Calvary</i> : Gen.	6 25

Bethlehem

Ap. \$837.52; Sp. \$55.00	
ALLENTOWN— <i>Grace</i> : Gen.	13 17
DORRANCETON— <i>Grace</i> : Gen.	8 00
FOREST CITY— <i>Christ Church S. S.*</i> : Gen.	6 06
FRACKVILLE— <i>Christ Church</i> : Gen.	26 18
HACKELBURN— <i>S. S.*</i> : Gen.	4 00
JEDDO—Henry J. Wyatt, Gen.	25 00
LAUREL RUN— <i>Log Chapel</i> : Gen.	8 00
MAUCH CHUNK— <i>St. Mark's</i> : Colored, \$3.40; Frn., \$1.14; Gen., \$114.52; for the "Leighton Coleman" scholarship, St. John's University, Shanghai, \$80; S. S.,* Gen., \$153.64.	352 70
MONTROSE— <i>St. Paul's</i> : Gen.	60 15
OLYPHANT— <i>St. George's</i> : Gen.	9 96
READING— <i>Free Church of St. Barnabas</i> : Gen.	53 49
SCRANTON— <i>St. Luke's</i> : Gen.	39 27
SHENANDOAH— <i>All Saints'</i> : Gen.	16 14
UPPER MAUCH CHUNK— <i>Mission S. S.*</i> : Gen.	87 90
WILKES-BARRE— <i>Calvary S. S.*</i> : Gen.	70 07
St. Clement's: Gen.	7 43
St. Stephen's: Wo. Aux., Sp. for Rev. W. H. Hardin, Gastonia, Asheville.	5 00
MISCELLANEOUS—Wo. Aux., for work in Hankow, \$50; Sp. for Foreign Life Insurance Fund, \$50.	100 00

California

Ap. \$652.91; Sp. \$371.07	
ALAMEDA— <i>Christ Church S. S.*</i> : Gen.	84 37
Randolph Memorial Mission S. S.*: Gen.	2 15
BERKELEY— <i>Church of the Good Shepherd S. S.*</i> (West): Dom., \$7.23; Frn., \$7.23.	14 46
St. Mark's S. S.*: Gen.	47 56
St. Matthew's S. S.*: Sp. for Deaconess Peck, Alaska.	5 07
CENTREVILLE— <i>St. James's S. S.*</i> : Gen.	1 75
HAYWARD— <i>Trinity Church</i> : Gen.	26 25
MENLO PARK— <i>Trinity Church S. S.*</i> : Gen.	17 17
OAKLAND— <i>St. John's</i> : Gen.	20 09
Trinity Church: Gen.	194 00
PALO ALTO— <i>All Saints' S. S.*</i> : Gen.	45 00
PASO ROBLES—John M. Locke, medical work in China.	25 00
ROSS— <i>St. John's S. S.*</i> : Gen.	10 90
SAN FRANCISCO— <i>All Saints' S. S.*</i> : Gen.	12 50
St. John's: \$15.50, S. S.,* \$9, Gen.	24 50
St. Luke's: Gen.	8 68
St. Peter's: Gen.	37 50
SAN MATEO— <i>St. Matthew's S. S.*</i> : Gen.	2 78
SAN RAFAEL— <i>St. Paul's</i> : Gen., \$4.25; S. S.,* Sp. for scholarship, St. Hilda's School, Wuchang, Hankow, \$50.	54 25
SAUSALITO— <i>Christ Church</i> : Gen.	30 00
WALNUT CREEK— <i>St. Paul's</i> : Gen.	4 00
MISCELLANEOUS—Branch Wo. Aux., Sp. for Bishop Spalding, Utah, for the Church House at Vernal, \$250; Sp. for insurance dues for Rev. J. W. Nichols, Shanghai, \$50.	300 00
Babies' Branch, Gen., \$30; Gaylord Hart Mitchell Memorial Kindergarten, Akita, Tokyo, \$5; Little Helpers' Day-school, Shanghai, \$5; Sp. for Bishop Spalding, Utah, for	

White Rocks Emergency Fund, \$6; Sp. for "Little Helpers'" bed, St. Agnes' Hospital, Raleigh, North Carolina, \$5; Sp. for missionary font, \$5.	56 00
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Central New York

Ap. \$976.31; Sp. \$50.00

AUBURN— <i>St. Peter's S. S.*</i> : Gen.	209 59
BINGHAMTON— <i>Christ Church</i> : \$62.16, S. S.,* \$44.83, Gen.	106 99
BLACK RIVER— <i>St. John's</i> : Gen.	4 00
CANASTOTA— <i>Trinity Church</i> : Gen.	1 50
CAPE VINCENT— <i>St. John's</i> : Gen.	43 82
CHADWICK— <i>St. George's S. S.*</i> : Gen.	3 05
CHITTENANGO— <i>St. Paul's S. S.*</i> : Gen.	2 50
DURHAMVILLE— <i>St. Andrew's S. S.*</i> : Gen.	12 96
GREENE— <i>Zion</i> : Gen.	1 50
HOMER— <i>Calvary</i> : \$25, S. S.,* \$39, Gen.	55 00
KENDALA— <i>St. Andrew's S. S.*</i> : Gen.	1 13
ONEIDA— <i>St. John's S. S.*</i> : Gen.	30 94
OXFORD— <i>St. Paul's S. S.*</i> : Gen.	96 00
PORT LEYDEN— <i>St. Mark's S. S.*</i> : Gen.	5 45
SACKETT'S HARBOR— <i>Christ Church</i> : Gen.	7 00
SYRACUSE— <i>All Saints'</i> : Gen.	33 59
St. Mark's S. S.*: Gen.	70 00
Trinity Church S. S.*: Gen. (additional)	2 09
UTICA— <i>Holy Cross S. S.*</i> : Gen.	67 26
Trinity Church: \$54.14, S. S.,* \$25.80, Gen.	79 94
WATERVILLE— <i>Grace</i> : Medical mission in Alaska, \$8; Gen., \$96.53.	104 53
WATERTOWN— <i>Olin Memorial Chapel</i> : Gen.	1 87
St. Paul's: Gen.	10 05
WAVERLY— <i>Grace S. S.*</i> : Gen. (additional)	55
MISCELLANEOUS—Through Mrs. C. T. Olmsted, Miss Julia F. Grosvenor, \$5, Mrs. Elias Childs, \$5, "Anonymous," \$15, St. Paul's College, Tokyo.	25 00
Wo. Aux., Sp. for Foreign Life Insurance Fund.	50 00

Chicago

Ap. \$918.73; Sp. \$215.83

BATAVIA— <i>Calvary S. S.*</i> : Gen.	1 00
CHICAGO— <i>Advent</i> : Sp. for Bishop Thomas, Wyoming.	15 83
Christ Church: Wo. Aux., salary of Miss Langdon, Alaska, \$12; Gen., \$20.	32 00
Church of Our Saviour: Wo. Aux., salary of Miss Langdon, Alaska.	5 00
Epiphany: Wo. Aux., "Bishop Theodore N. Morrison" scholarship, Girls' Training Institute, St. Paul's River, Africa, \$25; St. Elizabeth's Hospital, Shanghai, \$2.	27 00
Grace: Dom. and Frn., \$64.96; S. S.,* Gen., \$14.06.	79 02
St. James's: Dom. and Frn., \$59.10; Wo. Aux., St. Margaret's School, Tokyo, \$10.	69 10
St. Jude's S. S.*: Hankow.	4 41
St. Paul's (Rogers Park): Gen.	100 00
St. Peter's S. S.*: Sp. for Bishop Beecher, Kearney, for a motor cycle.	180 00
Cathedral of SS. Peter and Paul: Dom. and Frn.	50 00
St. Philip's: Wo. Aux., salary of Miss Langdon, Alaska, \$1; St. Elizabeth's Hospital, Shanghai, \$1; Gen., \$5.	7 00
Western Theological Seminary: Gen., \$16; Bishop Anderson Missionary Society, Bishop McKim's work, Tokyo, \$28.70.	44 70
Miss Marion P. Warren, Sp. for	

famine sufferers, China.....	10 00
DIXON—St. Luke's: Wo. Aux., Gen...	10 00
ELMHURST — Byrd's Nest Chapel:	
Frn., \$1; Gen., \$10.....	11 00
GENEVA—St. Mark's: \$5.50, S. S.,*	
\$1.50, Gen.....	7 00
HINSDALE—Grace: \$22.95, S. S.,*	
Gen. (additional), 50 cts.....	23 45
LA GRANGE—Emmanuel Church S.	
S.: Gen.....	72 90
MAYWOOD—Church of the Holy Com-	
munion: Dom. and Frn., \$10; Wo.	
Aux., salary of Miss Langdon,	
Alaska, \$5; St. Elizabeth's Hospital,	
Shanghai, \$5; Gen., \$1.....	21 00
MOMENCE—Church of the Good Shep-	
herd: Gen.....	5 60
OTTAWA—Christ Church: Gen.....	16 55
PONTIAC—Grace: Wo. Aux., Gen.....	2 00
RIVERSIDE—St. Paul's S. S.*: Gen.,	
\$15; Sp. for Bishop Rowe, Alaska, \$10	
SYCAMORE—St. Peter's: Wo. Aux., Gen.	5 00
WINNETKA—Christ Church: Gen.....	10 00
MISCELLANEOUS—Wo. Aux., Jubilee	
Offering, Gen.....	300 00

Colorado

Ap. \$247.01; Sp. \$5.00

AGULAR—St. Mary's: Gen.....	5 65
BRUSH—Gen.....	2 00
CANON CITY—Christ Church S. S.*:	
Gen.....	40 07
CENTRAL CITY—St. Paul's: Gen.....	3 75
COMO—St. Mary's: Gen.....	3 00
CREEDE—St. Augustine's: Gen.....	3 00
CRIPPLE CREEK—St. Andrew's S. S.*:	
Gen.....	5 06
DENVER—All Saints' S. S.*: Gen.....	13 00
St. Barnabas's: Gen.....	100 00
St. Stephen's: Rev. H. R. O'Malley,	
Sp. for work among the Jews in St.	
George's Hospital, Jerusalem, Pales-	
tine.....	5 00
FAIRPLAY—St. Alban's: Gen.....	3 00
GEORGETOWN—Grace: \$3.15, S. S.,*	
\$1.85, Gen.....	5 00
GREELEY—Trinity Church: \$1.50, S.	
S.,* \$10, Gen.....	11 50
IDAHO SPRINGS—Calvary S. S.*: Gen...	1 00
LAS ANIMAS—Church of the Messiah:	
Gen.....	60
MONTCLAIR—St. Luke's S. S.*: Gen...	11 87
MT. MORRISON—St. Michael's: Gen...	3 00
PUEBLO—Ascension: Gen.....	7 86
SAGUACHE—Incarnation: Gen.....	5 00
TRINIDAD—Trinity Church S. S.*: Gen.	16 00
WALSENBERG—St. Peter's: Gen.....	1 65
WEST CLIFFE—St. Luke's: Gen.....	5 00

Connecticut

Ap. \$4,225.87; Sp. \$435.38

BETHANY—Christ Church S. S.*:	
Gen.....	5 00
BETHLEHEM—Christ Church: Gen.....	5 00
BRANFORD—Trinity Church: \$78.85,	
S. S.,* \$63.02, Gen.....	141 87
BRIDGEPORT—St. George's: Gen.....	2 50
DANBURY—St. James's: \$50, S. S.,*	
\$2.50, Gen.....	52 50
DANIELSON—St. Alban's: Gen.....	10 00
EAST BERLIN—St. Gabriel's: Gen.....	24 00
EAST HAVEN—Christ Church: Dom.	
and Frn.....	1 17
EAST HARTFORD—St. John's: \$95.25,	
S. S.,* \$7.98, Gen.....	103 23
HARTFORD—Christ Church S. S.*: Gen.	157 00
Grace Chapel: Gen.....	30 00
St. John's: Colored.....	17 15
Trinity Church: Dom. and Frn.....	73 63
LONG HILL—Grace: Gen.....	56 19
MIDDLETOWN—Christ Church: Gen...	88 00
Holy Trinity Church: \$266.32, S. S.,*	
\$137.08, Gen.....	403 40

MILFORD—St. Peter's: \$14.50, S. S.,*	
\$2.20, Gen.....	16 70
MONROE—St. Peter's: Dom. and Frn.,	
\$43.87; S. S.,* Gen., \$2.17.....	46 04
NEW HAVEN—Epiphany Chapel S. S.*:	
Gen.....	1 14
St. James's (Fair Haven): Gen.....	15 00
St. Paul's S. S.: Chinese Class, Sp. for	
Rev. D. T. Huntington, to help his	
work for boys in Ichang, Hankow...	28 63
St. Thomas's S. S.*: Sp. for "St.	
Mark's" scholarship, Utah, 1911,	
\$40; Sp. for "St. Mark's" scholar-	
ship, Utah, 1912, \$40; Gen., \$38.49.	118 49
Trinity Church: Gen., \$1,423.41; Girls'	
Friendly Society, for Alaska, \$10...	1,433 41
Estate of Mary E. Baldwin, Dom.	
and Frn.....	34 46
NEW LONDON—St. James's: Wo. Aux.,	
Bishop Knight's work, Cuba.....	20 00
NEW MILFORD—St. John's: Gen.....	80 00
NEWTON—Trinity Church S. S.*: Gen.	30 00
NORWALK—Grace S. S.*: Gen.....	117 50
NORWICH—Trinity Church S. S.*:	
Dom., \$4.21; Frn., \$4.21.....	8 42
NORTH HAVEN—St. John's: Gen.....	170 76
OXFORD—St. Peter's S. S.*: Gen.....	3 00
PLYMOUTH—St. Peter's S. S.*: Gen...	22 60
POMFRET—Mrs. John Wiggins, Gen...	10 00
PORTLAND—Trinity Church: Gen., \$34;	
Frn., \$35.83.....	69 83
PUTMAN—St. Philip's S. S.*: Gen.....	1 50
QUAKERS FARM—Christ Church: Gen...	17 00
ROCKVILLE—St. John's: \$25.04; S. S.,	
\$13.05, Gen.....	38 09
SHELTON—Church of the Good Shep-	
herd S. S.*: Gen.....	20 00
SOUTH GLASTONBURY—St. Luke's: Gen.	31 00
SOUTH MANCHESTER—St. Mary's: Frn.	21 30
SOUTH NORWALK—Trinity Church:	
Bethany Guild, "Bethany" scholar-	
ship, St. Mary's School, Tokyo,	
Japan.....	25 00
STAFFORD SPRINGS—Grace: Gen.....	23 12
STAMFORD—St. John's S. S.: "St.	
John's" scholarship, St. Hilda's	
School, Wuchang, Hankow, \$50; "St.	
John's" scholarship, St. Elizabeth's	
School, Standing, South Dakota,	
\$60; Sp. for scholarship, Rev. Mr.	
Spurr, Moundsville, West Virginia,	
\$25; Sp. for scholarship, St. Au-	
gustine's School, Raleigh, North	
Carolina, \$25.....	160 00
STONINGTON—Calvary: Gen.....	25 00
TASHUA—Christ Church: Gen.....	22 00
TORRINGTON—Trinity Church: Gen...	219 92
WEST HARTFORD—St. James's S. S.*:	
Gen.....	3 75
WEST HAVEN—Christ Church S. S.*:	
Gen.....	41 26
St. Martin's-in-the-Field S. S.*: Gen...	7 00
WINDSOR—Grace S. S.*: Gen.....	42 21
WINSTED—St. James's: Gen.....	64 73
MISCELLANEOUS—Wo. Aux., Sp. for	
Domestic Contingent Fund.....	18 00
Sp. for Foreign Insurance Fund....	50 00
Sp. for Bishop Rowe, Alaska,	
\$105; Sp. for Mr. Roots's Station	
Class, Hankow, \$2.75.....	107 75
Junior Aux., Gen.....	100 00
Babies' Branch, Gen., \$80; Angelica	
Church Hart Day-school, Hankow,	
\$5; "Little Helpers" Day-school,	
Shanghai, \$5; Gaylord Hart Mitchell	
Memorial Kindergarten, Tokyo, \$5;	
kindergarten at Mayaguez, Porto	
Rico, \$5; Sp. for Deaconess Carter,	
for her work among the Indian chil-	
dren in Allakaket, Alaska, \$50; Sp.	
for little Japanese girl, Yasumo	
Kosugi, Kyoto, \$50; Sp. for mis-	
sionary font, \$1.....	201 00
"A Thank-offering," Frn.....	25 00

Dallas

Ap. \$286.99; Sp. \$25.00	
BROWNWOOD—St. John's S. S.*: Gen..	25 42
CLEBURNE—Church of the Holy Com- forter S. S.*: Gen.....	10 00
DALLAS—Incarnation S. S.*: Gen..	
\$65: Junior Aux., Sp. for Rev. J. M. B. Gill, Shanghai, for the Chesley Gantt Memorial, \$25.....	90 00
St. Matthew's Cathedral: Gen.....	83 00
FORT WORTH—St. Andrew's: Young Woman's Junior Aux., Gen.....	15 00
Trinity Church S. S.*: \$78.57, Junior Aux., \$10, Gen.....	88 57

Delaware

Ap. \$224.71; Sp. \$32.50	
CHRISTANIA HUNDRED—Christ Church: Dom., \$15; Frn., \$90.24; Gen., \$40.63.....	145 87
MIDDLETOWN—St. Anne's: Gen.....	8 25
MILFORD—Christ Church S. S.*: Gen.	5 75
REHOBOTH—All Saints': \$5.10, S. S.,* Charles S. Horn, Jr., 74 cts., Gen.,	5 84
STANTON—St. James's: Gen.....	35 00
WILMINGTON—St. Andrew's: Dom.....	14 00
Trinity Church S. S.*: Gen.....	100 00
MISCELLANEOUS—Junior Aux., Gen., \$10; Sp. for Bishop Rowe, Alaska, \$4.....	14 00
Junior Aux. Sp. for Rev. S. H. Lit- tell, Hankow, \$10.75; Sp. for Dr. John Woodward, Wuhu, \$6.25; Sp. for Miss Clara J. Neely, Tokyo, \$11.50.....	28 50

Duluth

Ap. \$397.14; Sp. \$5.00	
BRAINERD—St. Paul's: Gen.....	39 50
DETROIT—St. Luke's: Gen.....	6 80
DULUTH—St. Paul's: Wo. Aux., for Colored work in Raleigh, North Carolina.....	25 00
Trinity Pro-Cathedral S. S.*: Gen....	202 22
LAKE PARK—St. John's: Gen.....	7 20
LITTLE FALLS—Church of Our Sa- viour S. S.*: Gen.....	11 00
Rice's Mission S. S.*: Gen.....	3 35
NAY, TAH. WAUSH—\$20, S. S.,* \$8.10, Gen.....	28 10
ONTIGUM—Church of the Good Shep- herd: Gen.....	2 25
St. John's S. S.*: Gen.....	1 39
ORTONVILLE—Gen.....	6 00
PONSFORD—Breck Memorial S. S.*: Gen.....	10 00
ROYALTON—Grace S. S.*: Gen.....	6 00
ST. CLOUD—St. John's: Gen.....	48 33
MISCELLANEOUS—Wo. Aux., Sp. for St. Augustine's School, Raleigh, North Carolina.....	5 00

East Carolina

Ap. \$3.50; Sp. \$25.00	
EDENTON—St. Paul's: Sp. for Chinese famine sufferers.....	25 00
WILMINGTON—St. James's: "A Mem- ber," Gen.....	3 50

Easton

Ap. \$237.05; Sp. \$7.00	
CAROLINA Co.—Christ Church (Den- ton): Gen.....	1 54
CECIL Co.—St. Andrew's (Andora): \$2.50, S. S.,* \$2.05, Gen.....	4 55
Bacon Hill S. S.*: Gen.....	1 22
Trinity Church (Elkton): \$2.09, S. S.,* \$12.35, Gen.....	33 26
St. Stephen's (Earleville): Junior Aux., Sp. for Rev. M. Watson's work, Mexico.....	2 00
KENT Co.—Emmanuel Church (Ches-	

tertown): Junior Aux., Sp. for "Bishop Lay" cot, St. Mary's Or- phanage, Shanghai.....	5 00
QUEEN ANNE'S Co.—St. Paul's (Cen- treville): \$45, S. S.,* \$36.73, Gen.	80 73
TALBOT Co.—Christ Church (Easton): Junior Aux., Indian School, South Dakota, \$2; Shasi Day-school, Han- kow, \$10.....	12 00
WICOMICO Co.—St. Peter's S. S.* (Salisbury): Gen.....	21 00
WORCESTER Co.—St. Paul's (Berlin): \$3.70, S. S.,* \$79.05, Gen.....	82 75

Erie

Ap. \$140.96	
Du Bois—Church of Our Saviour: Gen.....	21 56
FRANKLIN—St. John's: Gen.....	30 00
MEADVILLE—Christ Church: Gen..	
\$7.17; S. S.,* Eastern Oregon, \$57.	64 17
NORTH GIRARD—Grace: Gen.....	14 00
PARADISE—Rev. R. S. Chittenden, Brazil, \$5; Cuba, \$5.....	10 00
RED BANK—St. Mary's S. S.*: Gen...	1 23

Florida

Ap. \$92.00; Sp. \$47.00	
FERNANDINA—St. Peter's: Wo. Aux., Sp. for Miss Thackara, Fort De- fiance, Arizona.....	20 00
JACKSONVILLE—St. John's: Wo. Aux., Sp. for Miss Thackara, Fort De- fiance, Arizona.....	25 00
St. Stephen's: Wo. Aux., Sp. for Miss Thackara, Fort Defiance, Arizona...	2 00
TALLAHASSEE—Miss Helen D. Speight, Gen.....	1 00
MISCELLANEOUS—Babies' Branch, Dom., \$43; Frn., \$43; kindergar- ten, Akita, Tokyo, \$5.....	91 00

Fond du Lac

Ap. \$190.00; Sp. \$1.00	
AMHERST—St. Olaf's S. S.*: Gen.....	4 00
ANTIGO—St. Ambrose's S. S.*: Gen....	3 28
FOND DU LAC—St. Paul's Cathedral: Gen.....	15 00
MARSHFIELD—St. Alban's Mission: Wo. Aux., Gen.....	5 00
MERRILL—Ascension S. S.*: Gen.....	2 63
NEW LONDON—St. John's: Gen.....	5 00
SHEBOYGAN—Grace: Gen., \$10.61; Wo. Aux., Jubilee Fund, Frn., \$55.....	65 61
SHEBOYGAN FALLS—Wo. Aux., Jubilee Offering, Frn.....	15 00
TOMAHAWK—St. Barnabas's S. S.*: Gen.....	2 15
WAUPUN—Trinity Church S. S.*: Gen.	4 42
WAUSAU—St. John's S. S.*: Gen.....	5 00
MISCELLANEOUS—Branch Wo. Aux., Gen.....	47 00
Babies' Branch, Gen., \$15.91; Sp. for missionary font, \$1.....	16 91

Georgia

Ap. \$18.18; Sp. \$7.00	
AUGUSTA—Christ Church: Gen.....	1 00
DOUGLAS—St. Andrew's S. S.*: Gen....	2 00
SAVANNAH—Christ Church S. S.*: Kindergarten Class, Sp. for Mr. R. Ishii, Tokyo.....	7 00
House of Prayer S. S.*: Gen.....	1 50
St. Andrew's Mission S. S.*: Gen.....	13 68

Harrisburg

Ap. \$646.18; Sp. \$9.00	
HARRISBURG—St. Andrew's S. S.*: Gen.	14 50
St. Stephen's: Wo. Aux., Embroidery Chapter, Sp. for priest in charge of St. Matthew's Hospital, Fairbanks, Alaska.....	7 00

HOLLIDAYSBURG— <i>Holy Trinity Church</i> S. S.*: Gen.....	6 10
LANCASTER— <i>St. James's</i> : Dom. and Frn.....	350 00
MARIETTA— <i>St. John's</i> : Gen.....	3 40
MONTGOMERYVILLE— <i>Church of Our Sa- viour S. S.</i> : Gen.....	5 00
WILLIAMSPORT— <i>Trinity Church S. S.*</i> : Gen.....	7 18
MISCELLANEOUS—Branch Wo. Aux., for St. Mary's School, Rosebud, South Dakota, scholarship, \$60; St. Augus- tine's School, Raleigh, North Caro- lina, \$50; Brazil, \$50; Gen., \$100. Wo. Aux., Jubilee Offering, Sp. for "Harrisburg" room, St. Hilda's School, Wuchang, Hankow.....	260 00 2 00

Indianapolis

Ap. \$184.55

INDIANAPOLIS— <i>Christ Church</i> : Gen...	32 00
<i>Grace Pro-Cathedral</i> : Men's Auxiliary Society, Gen.....	93 68
<i>St. David's</i> : Gen.....	18 14
NEW ALBANY— <i>St. Paul's</i> : Gen.....	27 00
RICHMOND— <i>St. Paul's S. S.*</i> : Gen....	13 73

Iowa

Ap. \$84.67

ALGONA— <i>St. Thomas's S. S.*</i> : Gen...	5 00
DENISON— <i>Trinity Church S. S.*</i> : Gen.	6 00
DUBUQUE— <i>St. John's</i> : Salary of Rev. Mr. Nieh, Hanchuan, Hankow.....	5 00
FORT MADISON— <i>St. Luke's S. S.*</i> : Dom., \$6; Frn., \$6.....	12 00
INDEPENDENCE— <i>St. James's</i> : Gen....	13 09
OSKALOOSA— <i>St. James's S. S.*</i> : Gen..	32 00
WATERLOO— <i>Christ Church</i> : Gen.....	4 60
<i>St. Mark's</i> : Gen.....	3 00
WHAT CHEER— <i>St. Paul's S. S.*</i> : Gen..	3 98

Kansas

Ap. \$126.94; Sp. \$60.00

BURLINGTON— <i>Ascension S. S.*</i> : Gen..	6 50
ELGIN— <i>Grace</i> : Frn.....	8 40
EMPORIA— <i>St. Andrew's S. S.*</i> : Gen....	25 00
Wo. Aux., Jubilee Offering, Frn....	13 00
GALENA— <i>St. Mary's</i> : Gen.....	18 00
GERARD— <i>St. John's S. S.*</i> : Gen.....	12 92
HOLTON— <i>St. Thomas's Mission S. S.*</i> : Gen.....	2 77
MONMOUTH— <i>Emma Root</i> , Gen.....	1 00
TOPEKA— <i>Grace Cathedral</i> : Dom., 85 cts.; Frn., \$6.50.....	7 35
<i>St. Simon's</i> : Gen.....	12 00
Mrs. J. W. Scandrett, Sp. for Bishop Whipple Memorial, Havana, Cuba...	10 00
WICHITA— <i>St. John's</i> : Wo. Aux., \$25; S. S., \$25; Sp. for scholarship, fund for native girl, St. Andrew's Priory, Honolulu.....	50 00
WINFIELD— <i>Grace S. S.*</i> : Gen.....	20 00

Kansas City

Ap. \$107.16

KANSAS CITY— <i>Grace S. S.*</i> : Gen.....	44 59
LAMAR— <i>Trinity Church</i> : Gen.....	5 00
ST. JOSEPH— <i>Christ Church</i> : Gen.....	6 45
<i>St. Luke's S. S.*</i> : Gen.....	5 32
SPRINGFIELD— <i>Christ Church</i> : Gen....	40 15
<i>St. John's</i> : Gen.....	5 65

Kentucky

Ap. \$473.63; Sp. \$58.40

LOUISVILLE— <i>Calvary</i> : Gen.....	198 20
<i>Christ Church Cathedral</i> : Wo. Aux., Mrs. William Heyburn, for "Mar- garet Lander" bed, in St. James's Hospital, Anking, Wuhu.....	50 00
<i>Grace S. S.*</i> : Gen.....	25 00
<i>Church of Our Merciful Saviour</i> : Junior Aux., Frn., \$2.50; Gen., \$2.. <i>St. Andrew's</i> : Dom., \$62.50; Frn.,	4 50

\$62.50; Gen., \$3.05.....	128 05
<i>St. Stephen's S. S.*</i> : Gen.....	47 88
FEWEE VALLEY— <i>St. James's S. S.*</i> : In memory of Kendall Tschiffely, Frn.	20 00
MISCELLANEOUS—Wo. Aux., offertory at annual meeting, Sp. for Bishop Aves, Mexico.....	58 40

Lexington

Ap. \$190.42

COVINGTON— <i>Trinity Church</i> : Gen.....	26 98
LEXINGTON— <i>Christ Church Cathedral</i> S. S.*: Gen.....	156 74
<i>St. Andrew's</i> : Gen.....	2 45
NICHOLASVILLE— <i>All Saints' Mission</i> : Gen.....	2 00
SOMERSET— <i>Christ Church</i> : Gen.....	2 25

Long Island

Ap. \$3,416.09; Sp. \$333.28

ASTORIA— <i>Church of the Redeemer</i> : Gen., \$25; Wo. Aux., work in Salina, \$2; work in Philippines, \$3; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$1; "Long Island" scholarship, St. John's Mis- sion, Shanghai, \$3; Sp. for St. Paul's School, Lawrenceville, Southern Vir- ginia, \$2; S. S.* Gen., \$1.38.....	37 38
<i>St. George's</i> : Wo. Aux., Dom., \$5; "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed, St. James's Hospital, Anking, Wuhu, \$3; "Mary E. Peck" scholar- ship, Church Training-school for Bible-women, Shanghai, \$5; Bish- op Kinsolving's work in Brazil, \$7.	22 00
BAY SIDE— <i>All Saints' S. S.*</i> : Gen....	33 82
BAY SHORE— <i>St. Peter's S. S.*</i> : Gen....	14 25
BROOKLYN— <i>Ascension</i> : Wo. Aux., work in Philippines, \$1; support of bed, St. James's Hospital, Anking, Wuhu, \$1.....	2 00
— <i>Christ Church</i> (Bay Ridge): Wo. Aux., for work in Salina, \$2; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$1; "Long Island" scholarship, St. John's Un- iversity, Shanghai, \$1; "Mary E. Peck" scholarship, Church Training- school for Bible-women, Shanghai, \$1; Sp. for St. Paul's School, Law- renceville, Southern Virginia, \$1...	6 00
<i>Christ Church</i> (Bedford Avenue): Wo. Aux., Dom., \$5; "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed, St. James's Hospital, Anking, Wuhu, \$3.	10 00
<i>Christ Church</i> (Clinton Street): Wo. Aux., work in Salina, \$10; Dom., \$5; "Long Island" scholarship, St. John's University, Shanghai, \$5; Bishop Kinsolving's work, Brazil, \$5; Sp. for St. Paul's School, Law- renceville, Southern Virginia, \$4.50; Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$16; S. S.* Gen., \$54.63...	100 18
<i>Church of St. Mark</i> (Eastern Park- way): Wo. Aux., work in Philip- pines, \$3; "Mary E. Peck" scholar- ship, Church Training-school for Bible-women, Shanghai, \$5; S. S., Dom. and Frn., \$78.32.....	86 32
<i>Church of the Good Shepherd</i> : Wo. Aux., work in New Mexico, \$6; work in Salina, \$6; work in Philippines, \$6; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$2; "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed, St. James's Hospital, Anking, Wuhu, \$2; "Mary E. Peck" scholar- ship, Church Training-school for	

Bible-women, Shanghai, \$2; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$5; Junior Aux., Gen., \$2.....	33 00	
<i>Grace S. S.*</i> : Gen.....	56 38	
<i>Grace</i> (Eastern District): Wo. Aux., work in Philippines, \$2; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$1; Dom., \$2; "Long Island" scholarship, St. John's University, Shanghai, \$1; "Mary E. Peck" scholarship, Church Training-school for Bible-women, Shanghai, \$2.50; Frn., \$1; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$2.....	11 50	
<i>Grace</i> (Heights): Sp. for Charles E. Crusoe, Corbin, Lexington, \$5; Wo. Aux., work in New Mexico, \$5; work in Salina, \$5; work in Philippines, \$5; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$25; "Long Island" scholarship, St. John's University, Shanghai, \$5; "Mary E. Peck" scholarship, Church Training-school for Bible-women, \$5; Bishop Kinsolving's work in Brazil, \$10; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$25.....	90 00	
<i>Holy Trinity Church</i> : Dom. and Frn., \$1,000; Wo. Aux., Dom., \$5; work in New Mexico, \$15; work in Salina, \$20; work in Philippines, \$45; work in Alaska, \$20; "Long Island" scholarship, St. John's University, Shanghai, \$5; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$7; Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$5; Sp. for Industrial School, Limonar, Cuba, \$3.....	1,135 00	
<i>Incarnation</i> : Wo. Aux., work in Philippines, \$10; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$2; "Long Island" scholarship, St. John's University, Shanghai, \$5; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$3.....	20 00	
<i>Church of the Redeemer</i> : Gen., \$57.81; Wo. Aux., work in Philippines, \$5; Frn., \$3.29; "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed, St. James's Hospital, Anking, Wuhu, \$2; "Mary E. Peck" scholarship, Church Training-school for Bible-women, Shanghai, \$2; Sp. for Industrial School, Limonar, Cuba, \$3.....	75 10	
<i>St. Ann's</i> : Wo. Aux., work in New Mexico, \$2; work in Philippines, \$4; work in Salina, \$4; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$2; support of bed, St. James's Hospital, Anking, Wuhu, \$4; "Long Island" scholarship, St. John's University, Shanghai, \$2; "Mary E. Peck" scholarship, Church Training-school for Bible-women, Shanghai, \$2; St. Hilda's School, Wuchang, Hankow, \$10; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$3; Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$2; S. S., "Benjamin C. Cutler" scholarship, Orphan Asylum, Cape Palmas, West Africa, \$50; "Frederick T. Peet" scholarship, St. John's University, Shanghai, \$70.....	160 00	
<i>St. Augustine's</i> : Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia.....	1 00	
<i>St. Bartholomew's</i> : Wo. Aux., work in		
Alaska, \$3; work in Salina, \$2; "Long Island" scholarship, St. John's University, Shanghai, \$5.....	10 00	
<i>St. Clement's</i> : Dom., \$21.95; Negro missions in United States, \$12.50; Wo. Aux., Frn., \$2; S. S.,* Cape Palmas, West Africa, \$2.02.....	38 47	
<i>St. Gabriel's</i> : Gen.....	50 00	
<i>St. George's</i> : Wo. Aux., work in New Mexico, \$2; work in Salina, \$2; work in Philippines, \$2; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$2; "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed, St. James's Hospital, Anking, Wuhu, \$2; "Mary E. Peck" scholarship, Church Training-school for Bible-women, Shanghai, \$2.....	14 00	
<i>St. James's</i> : Wo. Aux., Dom., \$8; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$1; support of bed, St. James's Hospital, Anking, Wuhu, \$2; "Long Island" scholarship, St. John's University, Shanghai, \$5; "Mary E. Peck" scholarship, Church Training-school for Bible-women, Shanghai, \$3; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$3.....	22 00	
<i>St. Jude's</i> : Wo. Aux., Dom., \$2; "Mary E. Peck" scholarship, Church Training-school for Bible-women, Shanghai, \$2.....	4 00	
<i>St. John's</i> : Wo. Aux., work in Salina, \$5; Junior Aux., Gen., \$28.....	33 00	
<i>St. Luke's</i> : Wo. Aux., work in Salina, \$13; Dom., \$20; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$2; Frn., \$10; support of bed, St. James's Hospital, Anking, Wuhu, \$3; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$6.....	54 00	
<i>St. Mary's</i> : Wo. Aux., work in New Mexico, \$2; work in Philippines, \$1; "Long Island" scholarship, St. John's University, Shanghai, \$3; "Mary E. Peck" scholarship, Church Training-school for Bible-women, Shanghai, \$2; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$2.....	10 00	
<i>Church of St. Matthew</i> : Gen., \$267.95; Wo. Aux., work in Philippines, \$3; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$1; "Mary E. Peck" scholarship, Church Training-school for Bible-women, Shanghai, \$3; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$2; Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, 75 cts.....	277 70	
<i>St. Michael's</i> : Wo. Aux., work in New Mexico, \$4; support of bed, St. James's Hospital, Anking, Wuhu, \$4; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$2.....	10 00	
<i>St. Paul's</i> (Flatbush): Dom., \$13.50; Frn., \$127.59; Wo. Aux., work in New Mexico, \$14.55; Salina, \$2; Philippines, \$6.45; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$1; Dom., \$3.45; support of bed, St. James's Hospital, Anking, Wuhu, \$5; "Long Island" scholarship, St. John's University, Shanghai, \$5.32; "Mary E. Peck" scholarship, Church Training-school for Bible-women, Shanghai, \$6.50; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$9.15; Sp. for Industrial School, Cape Mount, West Africa, \$4.78; Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$2.15	201 44	

<i>St. Peter's</i> : Wo. Aux., Dom., \$1.....	1 00
<i>St. Philip's</i> : Wo. Aux., work in New Mexico	2 50
<i>St. Stephen's</i> : Gen., \$40; Wo. Aux., Dom., \$4; "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed, St. James's Hospital, Anking, Wuhu, \$4.....	50 00
<i>St. Thomas's</i> : Gen.....	51 75
<i>Trinity Church</i> (East New York): Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai.....	2 00
MISCELLANEOUS—Wo. Aux., Mrs. F. Raynor, support of bed, St. James's Hospital, Anking, Wuhu.....	5 00
BROOKLYN MANOR— <i>St. Matthew's</i> S. S.*: Gen.....	18 79
COLLEGE POINT— <i>St. Paul's Chapel</i> : Gen.....	5 00
ELMHURST— <i>St. James's</i> : Wo. Aux., Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$5; Dom., \$5; "Long Island" scholarship, St. John's University, Shanghai, \$12.68.	22 68
FARMINGDALE— <i>St. Thomas's</i> : Gen.....	2 30
FAR ROCKAWAY— <i>St. John's</i> : (Appointment, 1910) Gen., \$128.50; Wo. Aux., work in Salina, \$5; Dom., \$5; support of bed, St. James's Hospital, Anking, Wuhu, \$1.....	139 50
FLUSHING— <i>St. George's</i> : Gen., \$164.87; Wo. Aux., work in New Mexico, \$2; Salina, \$2; Philippines, \$2; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$3; Dom., \$2; "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed, St. James's Hospital, Anking, Wuhu, \$2; "Mary E. Peck" scholarship, Church Training-school for Bible-women, Shanghai, \$2; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$7.35; Junior Aux., Gen., \$8.....	197 22
<i>St. John's Chapel</i> : Gen.....	25 00
GARDEN CITY— <i>Incarnation Cathedral</i> : Wo. Aux., New Mexico, \$10; Philippines, \$5; "Long Island" scholarship, St. John's University, Shanghai, \$5; St. John's University, Shanghai, \$5; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$5.....	30 00
GLEN COVE— <i>St. Paul's</i> : Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai.....	2 00
GREAT NECK— <i>All Saints</i> : Wo. Aux., work in New Mexico, \$10; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$2; S. S.* Sp. for Right Rev. William C. Gray, D.D., Southern Florida, \$8.07; Sp. for Right Rev. Henry D. Aves, D.D., Mexico, \$9.07; Sp. for Right Rev. George A. Beecher, D.D., Kearney, \$7.50; Sp. for Right Rev. L. H. Wells, D.D., Spokane, \$7.23; Sp. for Right Rev. Franklin S. Spalding, D.D., Utah, \$11.02; Sp. for Right Rev. J. D. Morrison, D.D., Duluth, \$4.83; Sp. for Right Rev. J. C. Funsten, D.D., Idaho, \$12.95; Sp. for Right Rev. F. A. Brooke, D.D., Oklahoma, \$8.27; Sp. for Right Rev. F. T. Rowe, D.D., Alaska, \$7.19; Sp. for Right Rev. Frederick R. Graves, D.D., Shanghai, \$6.03; S. S., work in South Dakota, \$8.44.....	102 65
GREAT RIVER— <i>Emmanuel Church</i> : Wo. Aux., work in Alaska, \$10; St. John's University, Shanghai, \$20...	30 00
GREENPORT— <i>Holy Trinity Church</i> : Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai.	1 00
HUNTINGTON— <i>St. John's</i> : Wo. Aux.,	

work in Philippines.....	2 00
ISLIP— <i>St. Mark's</i> : Gen.....	78 31
JAMAICA— <i>Grace</i> : Wo. Aux., "Mary E. Peck" scholarship, Church Training-school for Bible-women, Shanghai.	5 00
LYNBROOK— <i>Christ Church</i> : Wo. Aux., support of bed, St. James's Hospital, Anking, Wuhu.....	2 00
QUEENS— <i>St. Joseph's</i> : Wo. Aux., work in Salina, \$1; Sp. for Industrial School, Limonar, Cuba, \$1.....	2 00
RICHMOND HILL— <i>Resurrection</i> : Wo. Aux., work in Philippines, \$5; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$2.....	7 00
ROCKVILLE CENTRE— <i>Ascension</i> : Wo. Aux., work in New Mexico.....	2 00
ROOSEVELT— <i>St. Paul's</i> : \$2.85, S. S.,* \$6.79, Gen.....	9 64
ROSLYN— <i>Trinity Church</i> : Wo. Aux., work in Salina.....	2 00
ST. JAMES—Mrs. George Zabriskie, Sp. for lighting plant for Cape Mount, West Africa.....	10 00
ST. JAMES AND STONEY BROOK— <i>St. James's</i> : Wo. Aux., work in Philippines, \$5; Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$1; support of bed, St. James's Hospital, Anking, Wuhu, \$5; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$1.....	12 00
SETAUKET— <i>Caroline Church</i> S. S.*: Dom., \$10.25; Frn., \$10.25; Wo. Aux., St. Paul's College, Tokyo, \$3; Sp. for Industrial School, Cape Mount, West Africa, \$3.29.....	26 79
WEST ISLIP— <i>Christ Church</i> : Wo. Aux., work in Salina.....	1 00
MISCELLANEOUS — Wo. Aux., Jubilee Offering, Forward Movement, Frn... Wo. Aux., New Mexico, \$27.60; Salina, \$10; Colored, \$35.40; Dom., \$2; Frn., \$4.60; "Long Island" scholarship, St. John's University, Shanghai, \$18; Sp. for Boys' Industrial School, Cape Mount, West Africa, \$15; Sp. for sewing-teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$4.10.....	116 70
Babies' Branch, Gaylord Hart Mitchell Memorial Kindergarten, Akita, Tokyo, \$5; Angelica Church Hart Memorial Day-school, Wuchang, Hankow, \$5; "Little Helpers" Day-school, Shanghai, \$5; kindergarten at Mayaguez, Porto Rico, \$10; Gen., \$50; Sp. for Bishop Rowe for font in Alaska, \$50; Sp. for missionary font, \$1; Sp. for work among children at Fort Yukon, \$10; Sp. for "Gaylord Hart Mitchell Memorial" bed, St. James's Hospital, Anking, Wuhu, \$5; Sp. for "Little Helpers" bed, St. Agnes's Hospital, Raleigh, North Carolina, \$10	151 00

Los Angeles

Ap. \$674.03; Sp. \$9.00

ANAHEIM— <i>St. Michael's</i> S. S.*: Gen..	9 80
LOS ANGELES— <i>St. Athanasius's</i> S. S.*: Gen.....	52 10
<i>St. John's</i> S. S.*: Gen., \$507; Sp. for Dr. Motoda, Tokyo, \$9.....	516 90
<i>St. Paul's Pro-Cathedral</i> S. S.*: Support of catechist in China.....	3 30
ONTARIO— <i>Christ Church</i> S. S.*: Dom.	12 00
POMONA— <i>St. Paul's</i> : Gen.....	88 63
SAN PEDRO— <i>St. Peter's</i> S. S.*: Gen..	1 20

Louisiana

Ap. \$462.91

ALGIERS— <i>Mt. Olivet</i> : \$25, S. S.,* \$23.65, Gen.....	48 65
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LAFAYETTE—Ascension: Gen.....	6 25
LAKE PROVIDENCE—Grace S. S.*: Gen.	10 77
LINDSAY—St. Andrew's: Gen.....	5 00
NEW IBERIA—Epiphany S. S.*: Gen...	20 00
NEW ORLEANS—Annunciation: Wo. Aux., salary of Miss Evans, Anvik, Alaska, 25 cts.; salary of Miss Suthon, Kyoto, 45 cts.; Gen., \$2.05.	2 75
Christ Church S. S.*: \$16. Wo. Aux., \$1.25, Gen.; Wo. Aux., Miss Suthon's salary, Kyoto, 75 cts.....	18 00
Grace: Wo. Aux., Miss Evans's salary, Anvik, Alaska, \$1.20; Miss Suthon's salary, Kyoto, \$1.20.....	2 40
St. Andrew's: Dom. and Frn.....	13 60
St. George's: Wo. Aux., Miss Evans's salary, Anvik, Alaska, 25 cts.; Miss Suthon's salary, Kyoto, 25 cts.....	50
St. John's: Wo. Aux., Miss Suthon's salary, Kyoto, 50 cts.; Gen., 25 cts.	75
St. Luke's S. S.*: Gen.....	10 00
St. Paul's: Gen., \$50; Wo. Aux., salary of Miss Evans, Anvik, Alaska, \$4; salary of Miss Suthon, Kyoto, \$7	61 00
Trinity Church: Wo. Aux., Mrs. Evans's salary, Anvik, Alaska, \$1; Miss Suthon's salary, Kyoto, \$5; Gen., \$2.....	8 00
RAYVILLE—St. David's: Gen.....	5 00
SHEREVEPORT—St. Mark's: Gen.....	100 00
St. FRANCISVILLE—Grace: \$75, S. S., \$10, Gen.....	85 00
WEYANOCHE—St. Mary's: Gen.....	5 00
MISCELLANEOUS—Diocesan Council, Gen.....	27 87
Wo. Aux., Gen.....	32 37

Maine

Ap. \$123.95

BIDDEFORD—Christ Church S. S.*: Gen.	25 50
BRUNSWICK—St. Paul's S. S.*: Gen...	6 20
CARIBOU—St. Luke's: Gen.....	10 00
HOULTON—Church of the Good Shepherd: Gen.....	1 25
PORTLAND—St. Luke's Cathedral S. S.*: Gen.....	66 00
St. Stephen's: Gen.....	15 00

Marquette

Ap. \$8.19

MUNISING—St. John's: Gen.....	6 88
MISCELLANEOUS—Gen.....	1 31

Maryland

Ap. \$2,158.08; Sp. \$1,524.54

ALLEGHENY Co.—Emmanuel Church (Cumberland): Frn., \$13; Dom. and Frn., \$312.47; S. S.* Gen., \$55.33..	380 80
ANNE ARUNDEL Co.—Christ Church (West River): Sp. for Rev. William R. Mason's work in Virginia mountains.....	51 00
St. Anne's S. S.* (Annapolis): Gen...	55 59
Ellicott Chapel (Patuxent): Gen.....	11 00
BALTIMORE—Chapel of Advent: \$38, S. S.* \$101.70, Gen.....	139 70
All Saints' S. S.*: Gen.....	23 48
Ascension: Wo. Aux., Gen., \$20; Sp. for "Baltimore" scholarship, Tortella Hall, Alaska, \$1.....	21 00
Grace: Dom. and Frn.....	35 00
Church of the Messiah: Wo. Aux., St. Paul's College, Tokyo.....	33 00
Mount Calvary: Dom., \$37.50; Frn., \$37.50; Gen., \$100.....	175 00
Prince of Peace: China, \$20; S. S.,* Brazil, \$212.71.....	232 71
St. Andrew's: Gen.....	89 05
St. Barnabas's and St. George's: Gen..	50 10
St. James's (First African): Frn., \$5; Sp. for Brazil, \$5; Gen. (of which S. S.,* \$15), \$40.....	50 00
St. Katharine's Chapel: Dom., \$5; Frn., \$5.....	10 00

St. Luke's: Wo. Aux., Alaska, \$10; St. Paul's College, Tokyo, \$10.....	20 00
St. Margaret's S. S.*: Frn., \$30; Wo. Aux., Alaska, \$5; St. Paul's College, Tokyo, \$5; Sp. for Rev. F. W. Neve, Ivy Depot, Virginia, \$2.....	42 00
St. Paul's: Box No. 6,406, In Memoriam "L. C. A." Dom., \$5; Wo. Aux., Alaska, 50 cts.; St. Paul's College, Tokyo, 50 cts.....	6 00
St. Peter's: Gen.....	275 00
Dr. Howard A. Kelly, Sp. for St. John's University Expansion Fund, Shanghai.....	1,000 00
St. Timothy's (Catonsville): Gen.....	50 00
St. Timothy's School: Sp. for scholarship, Nenana, Alaska.....	100 00
Immanuel Church (Glencoe): Gen.....	22 00
St. John's (Mt. Washington): Wo. Aux., Sp. for Bishop Brent, Philippine Islands, \$2; Sp. for Bishop Aves, Mexico, \$2.....	4 00
Church of the Good Shepherd S. S. (Sherwood): Salary of teacher, St. Paul's Day-school for Boys, Hankow.....	10 00
CALVERT Co.—Christ Church S. S.*: Dom. and Frn.....	8 75
FREDERICK Co.—All Saints' S. S.* (Frederick): "C. C. Hoffman" scholarship, St. John's School, Africa, \$25; "All Saints" scholarship, St. Elizabeth's School, South Dakota, \$60; Ingle Hall, Hankow, \$1; S. S.,* Gen., \$2.15.....	88 15
Grace Chapel S. S.* (Brunswick): Gen.	36 74
St. Luke's S. S.* (Brunsville): Gen..	9 00
St. Mark's S. S.* (Petersville): Gen..	4 51
The children of Episcopal Orphan House (Frederick), Sp. for famine sufferers of China.....	1 00
"C. G. J. and R. R. J." Ingle Hall, Hankow.....	10 00
FREDERICK and WASHINGTON Co's.—St. Mark's: Gen.....	125 00
HARFORD Co.—Emmanuel Church S. S.* (Bel Air): Gen.....	30 00
Grace Chapel S. S.* (Hickory): Gen.	2 00
St. David's Chapel S. S.* (Creswell): Gen.....	21 70
HOWARD Co.—Mt. Calvary S. S.*: Gen.....	1 40
St. John's (Ellicott City): Gen.....	20 00
HOWARD and ANNE ARUNDEL Co's.—Queen Caroline Parish, Christ Church: Gen.....	10 00
MISCELLANEOUS—Girls' Friendly Society, Gen., \$1; Sp. for Girls' School, Bontoc, Philippine Islands, \$5.54... Wo. Aux., Jubilee Offering, Forward Movement, Sp. for St. Hilda's School, Wuchang, Hankow.....	300 00
Babies' Branch, Alaska, \$31.40; St. Paul's College, Tokyo, \$25; Akita Kindergarten, Tokyo, \$25; Sp. for Miss Ridgely, Cape Mount, Africa, \$40; Sp. for children's ward, St. Agnes's Hospital, Raleigh, North Carolina, \$15.....	121 40

Massachusetts

Ap. \$10,054.64; Sp. \$3,140.11

ALBERTON—Church of Our Saviour: Gen.....	8 76
AMESBURY—St. James's S. S.*: Gen..	30 00
ANDOVER—Christ Church: South Dakota, \$1; S. S., "Christ Church S. S." scholarship, St. John's School, Cape Mount, West Africa, \$25; "Andover" scholarship, Boone University, Hankow (of which \$29.15), \$50.....	76 00
ARLINGTON—St. John's S. S.*: Gen., \$28.77; Wo. Aux., St. Luke's Hospital, Tokyo, \$4.....	32 77

ATTLEBORO—All Saints' S. S.*: Gen...	55 00	BROOKLINE — All Saints': Gen.,	
AYER—St. Andrew's S. S.*: Gen.....	22 25	\$1,050.03; S. S.* Frn., \$77.....	1,127 03
St. Andrew's Mission S. S.* (Forge		Church of Our Saviour S. S.* (Long-	
Village): Gen.....	10 98	wood): Gen.....	68 00
BEACHMONT—St. Paul's S. S.*: Gen...	21 45	CAMBRIDGE—Ascension S. S.* (East):	
BELMONT—All Saints': \$25.40, S. S.,*		Gen.....	32 24
\$16.33, Gen.....	41 73	Christ Church S. S.*: Gen.....	59 16
BEVERLY—St. Peter's: Gen.....	56 14	St. James's: Wo. Aux., Soochow,	
BEVERLY FARMS—St. John's: \$23.31,		Shanghai.....	20 00
S. S.,* \$14, Gen.....	37 31	St. John's Chapel: Dom.....	10 36
BOSTON—Advent: Junior Aux., Sp. for		St. John's: Mrs. Alexander O. G. Al-	
St. Augustine's School, Raleigh,		len, Gen.....	20 00
North Carolina.....	40 00	St. Peter's S. S.*: Gen.....	63 73
All Saints' S. S.* (Dorchester): Gen...	97 12	St. Philip's S. S.*: Gen.....	15 54
Ascension: Gen., \$17.43; Wo. Aux.,		CANTON—Trinity Church S. S.*: Gen.	13 16
salary of Rev. Nathan Matthews,		CHELMSFORD—All Saints' S. S.*: Gen.	3 27
Africa, \$1.....	18 43	COHASSET—St. Stephen's S. S.*: Gen.	49 38
Church of the Good Shepherd S. S.*:		CONCORD—Trinity Church: \$70, S. S.,*	
Gen.....	12 50	\$45, Gen.....	115 00
Church of the Holy Spirit (Mattapan):		DANVERS—Calvary S. S.*: Gen.....	32 14
\$2.80, S. S.,* \$60, Gen.; S.		DEDHAM—Church of the Good Shep-	
S.,* for Colored people in the South, \$4		herd S. S.*: Gen., \$50.25; Wo. Aux.,	
Church of the Messiah: \$341.60, S. S.,*		salary of Rev. Nathan Matthews,	
\$37.98, Gen.....	379 58	Africa, \$5.....	55 25
Church of Our Saviour: Gen.....	31 86	St. Paul's S. S.*: Gen.....	50 46
Church of the Redeemer S. S.*: Gen...	47 98	DODGEVILLE—St. Andrew's Mission S.	
Emmanuel Church S. S.*: Gen. \$77.67;		S.*: Gen.....	5 00
work among children, \$76.95.....	154 62	DUXBURY—St. John the Evangelist's	
Emmanuel Church S. S.* (West Rox-		S. S.*: Gen.....	4 00
bury): Gen.....	38 00	EVERETT—Grace S. S.*: Gen.....	22 87
Epiphany (Dorchester): Dom. and		FALL RIVER—Ascension S. S.*: "As-	
Frn., \$23; Gen., \$5; S. S.,* Gen.,		cension" scholarship, Cape Palmas	
\$40.63.....	68 63	Orphan Asylum, Africa.....	50 00
St. Anne's S. S.* (Dorchester): Gen...	20 00	St. James's S. S.*: Gen., \$67.28;	
St. Augustine's and St. Martin's:		Bishop Horner's work, Asheville,	
Gen., \$49.56; Sp. for American		\$10; Wo. Aux., salary of Miss Wall,	
Church Institute for Negroes, \$20..	69 56	Tokyo, \$2.....	79 28
St. Ansgarius's S. S.*: Gen.....	9 00	St. John's: Frn.....	42 44
St. John's (East): \$25, S. S.,* \$70,		St. Stephen's S. S.*: Gen., \$16.46;	
Gen.....	95 00	Sp. for Bishop Roots, Hankow, \$10.	26 46
St. John's (Charlestown): Dom.....	12 51	FALMOUTH—Church of the Messiah S.	
St. John Evangelist's: Gen., \$238.33;		S.* (Wood's Hole): Gen.....	23 00
Sp. for Miss Woods for Indian Boys'		FOXBOROUGH—St. Mark's: \$9.60, S.	
Home, St. Stephen's, Fort Yukon,		S.,* \$5.03, Gen.....	14 63
Alaska, \$100.....	338 33	FRAMINGHAM—St. John's S. S.*: Work	
St. John's S. S.* (Roxbury): St. Au-		among Negroes.....	10 12
gustine's School, Raleigh, North		St. Andrew's S. S.* (South): Gen....	13 59
Carolina.....	30 66	FRANKLIN—St. John's: Gen.....	63
St. John's S. S.* (Jamaica Plain):		GLOUCESTER—St. John's: Wo. Aux.,	
Gen.....	40 00	Gen.....	10 00
St. Luke's S. S.* (Allston): Gen.....	32 00	GROTON SCHOOL—St. John's Chapel S.	
St. Mark's (Dorchester): \$69.23, S.		S.*: Gen.....	201 84
S.,* \$100, Gen.....	169 23	GROTON—Trinity Chapel S. S.* (Sher-	
St. Mary's S. S.* (Dorchester): Gen...	90 23	ley Centre): Gen.....	15 00
St. Mary's (East): \$21.75, S. S.,*		HANOVER—St. Andrew's S. S.*: Gen...	58 73
\$35.57, Gen.....	57 32	HAVERHILL—St. John the Evangelist's:	
St. Matthew's (South): \$16.94, S. S.,*		\$7.77, S. S.,* \$12.19, Gen.....	19 96
\$18.38, Gen.....	35 32	Trinity Church S. S.*: Gen.....	91 67
St. Paul's S. S.*: Gen., \$98; Wo.		HINGHAM—St. John the Evangelist's	
Aux., "Bishop B. H. Paddock" schol-		S. S.*: Gen.....	93 08
arship, St. Paul's College, Tokyo,		HUDSON—St. Luke's S. S.*: Gen.....	7 50
\$45.....	143 00	HYDE PARK—Christ Church S. S.*:	
St. Peter's S. S.* (Jamaica Plain):		Gen.....	35 00
Gen.....	44 50	IPSWICH—Ascension S. S.*: Gen.....	100 00
St. Stephen's: Frn., \$307; Gen.,		LAWRENCE—St. Augustine's: Gen....	61 13
\$33.48; S. S.,* \$57.30.....	397 78	St. John's S. S.*: Gen.....	7 00
Trinity Church: Sp. for Bishop Knight,		LINCOLN—St. Anne's S. S.*: Gen.....	6 43
Cuba, \$10; Miss Husey's Bible-class,		LOWELL—St. Anne's S. S.*: Gen., \$15;	
Sp. for Bishop Johnson, to help re-		"St. Anne's" scholarship, St. Mar-	
build St. Mary's School, South Da-		garet's, Tokyo, \$40.....	55 00
kota, \$36; S. S.,* Gen., \$280.91;		St. John's S. S.*: Gen.....	27 67
Wo. Aux., "A Member," Frances		LYNN—St. Stephen's: Gen., \$49.07;	
A. Caryl Memorial" scholarship,		for education of boys and girls in	
Girls' Training Institute, St. Paul's		the school of China, \$21.32; S. S.,*	
River, Africa, \$25; China, \$50;		Gen., \$116.70.....	187 09
Dakota League, "Sarah Whitman		MALDEN—St. Luke's S. S.*: Gen....	23 84
Bible-class" scholarship, \$60; "Cora		St. Paul's S. S.*: Gen., \$55; Wo. Aux.,	
Lyman" (In Memoriam) schol-		Sp. for Deaconess Carlsen, Tokyo,	
arship, \$60; "Henry Herbert		\$10.....	65 00
Smythe" scholarship, \$60; "Swan-		MANSFIELD—St. John the Evangelist's:	
nanoea" scholarship, \$60; St. Mary's		\$10.68, S. S.,* \$4.05, Gen.....	14 73
School, South Dakota.....	641 91	MARBLEHEAD—St. Michael's S. S.*:	
Clemence H. Crofts, Sp. for Chinese		Sp. for Bishop Van Buren, Porto	
Famine Fund.....	75 00	Rico.....	20 00
BROCKTON—St. Paul's S. S.*: Gen....	15 00	MARLBOROUGH—Holy Trinity Church S.	

S.*: Gen.....	23 00	Gen.	36 65
MATTAPOISETT— <i>St. Philip's</i> : "Anonym- ous," Gen., \$1.30; "A Friend," Sp. for Deaconess Stewart's work, Han- kow.....	26 30	WALPOLE— <i>Epiphany S. S.*</i> : Gen....	10 32
MAYNARD— <i>St. George's</i> : Wo. Aux., Gen.	1 00	WALTHAM— <i>Ascension S. S.*</i> : Gen....	15 60
MEDWAY— <i>Christ Church</i> : Gen.....	13 89	<i>Christ Church</i> : \$25, S. S.* \$14.71,	39 71
METHUEN— <i>All Saints</i> : \$1.70, S. S.* \$10.25, Gen.....	11 95	Gen.....	5 00
MIDDLEBOROUGH— <i>Church of Our Savi- our S. S.*</i> : For Bishop Graves's work, Shanghai.....	2 37	WAREHAM— <i>Church of the Good Shep- herd S. S.*</i> : Gen.....	29 68
MILTON— <i>Church of Our Saviour S. S.*</i> (East): Gen.....	14 25	WATER TOWN— <i>Church of the Good Shepherd S. S.*</i> : Gen.....	155 45
<i>St. Michael's S. S.*</i> : Gen.....	62 04	WELLESLEY— <i>St. Andrew's</i> : Dom. and Frn., \$121.70; S. S.* Gen., \$33.75.	2 75
NANTUCKET— <i>St. Paul's S. S.*</i> : Gen....	23 00	WEYMOUTH— <i>Trinity Church S. S.*</i> : Gen.....	13 00
NATICK— <i>St. Paul's S. S.*</i> : Gen.....	16 50	WHITMAN— <i>All Saints' S. S.*</i> : Dom., \$6.50; Frn., \$6.50.....	43 04
NEEDHAM HEIGHTS— <i>Christ Church S. S.*</i> : Gen.....	63 03	WINTHROP— <i>St. John's S. S.*</i> : Gen....	
NEW BEDFORD— <i>St. Andrew's S. S.*</i> : Gen.....	35 10	WINCHESTER— <i>Epiphany S. S.*</i> : Gen., \$27.93; Sp. for one year's scholar- ship, Beggar's School, Ichang, for Wy, Linchuinsen, Hankow, \$25.....	52 93
<i>St. Martin's S. S.*</i> : Gen.....	100 00	WOBURN— <i>Trinity Church</i> : Gen.....	6 06
NEWBURYPORT—M. H. Johnston, for China.....	5 00	MISCELLANEOUS—Wo. Aux., Bishop Brooke's Fund, Sp. for Rev. R. W. Andrews, Tokyo, \$25; "Mrs. Tuck- man and Friend," salary of Rev. Julian L. Meade, Jr., Wush, Shang- hai, \$400.....	425 00
NEWTON— <i>Church of the Good Shep- herd S. S.*</i> (Waban): Gen.....	46 00	Dakota League, Sp. for rebuilding St. Mary's School, South Dakota, \$1,300; the Caroline F. Neal Fund, Sp. for the education of Indian girls, In All Saints' School, Sioux Falls, South Dakota, for yearly scholarship, \$500.....	1,800 00
Grace S. S.: Gen., \$136.11; Dakota League, salary of Miss Woods, Alaska, \$10.....	146 11	Dakota League, salary of Miss Sa- bine, Alaska, \$100; salary of Miss Woods, Alaska, \$40; salary of Mrs. Evans, Alaska, \$100; Sp. for hospi- tal work, Oneida, Fond du Lac, \$50; Sp. for hospital work, Fort Defiance, Arizona, \$75; Sp. for In- dian work, Idaho, \$50; Sp. for In- dian work, Wyoming, \$50; Sp. to- ward rebuilding St. Mary's School, South Dakota, \$45; "Members," "Grace H. Hamlen Memorial" schol- arship, St. Mary's School, South Da- kota, \$60.....	570 00
<i>Church of the Redeemer</i> (Chestnut Hill): Dom. and Frn.....	434 57	Wo. Aux., "A Member," Sp. for St. Paul's School, Lawrenceville, South- ern Virginia.....	100 00
<i>St. Paul's</i> (Highlands): Gen., \$30.08; Miss Mary C. Douglas, Sp. for Chi- nese Famine Fund, \$10; Miss Sarah E. Douglas, Sp. for Chinese Famine Fund, \$10.....	50 08	"Two Members," Sp. for Miss L. J. Wood, Alaska.....	50 00
<i>Trinity Church</i> (Centre): Gen.....	71 44	Wo. Aux., Colored Committee, Col- ored work in Mississippi and South Carolina.....	150 00
Miss S. Alice Ranlett (Auburndale), Sp. for Chinese Famine Fund.....	2 00	Girls' Friendly Society, missionary pennies for 1910-11, Sp. for Mrs. Dorothy W. Sharpe, Edneyville, Asheville.....	502 11
NEWTONVILLE— <i>St. John's S. S.*</i> : Gen.....	46 20		
NORTH ANDOVER— <i>St. Paul's S. S.*</i> : Gen., \$36.25; work among poor whites, \$7; St. Augustine's School, Raleigh, North Carolina, \$10; work among Indians, \$3.....	56 25		
NORTH ATTLEBOROUGH— <i>Grace S. S.*</i> : For Colored work.....	20 08		
NORWOOD— <i>Grace S. S.*</i> : Gen.....	15 00		
PEABODY— <i>St. Paul's S. S.*</i> : For work in China.....	64 46		
PLYMOUTH— <i>Christ Church S. S.*</i> : Gen.....	11 41		
QUINCEY— <i>Christ Church S. S.*</i> : Gen.	56 10		
<i>St. Chrysostom's S. S.*</i> (Wollaston): Gen.....	37 51		
REVERE— <i>St. Anne's S. S.*</i> : Gen.....	29 00		
ROCKPORT— <i>St. Mary's S. S.*</i> : Gen....	12 00		
SALEM— <i>Grace</i> : \$57, S. S.* \$54, Gen....	111 00		
<i>St. Peter's S. S.*</i> : Gen.....	85 68		
SANDWICH— <i>St. John's S. S.*</i> : Gen....	9 73		
SAUGUS— <i>St. John's S. S.</i> : Frn.....	4 51		
SOMERVILLE— <i>Christ Church S. S.*</i> : Gen.....	9 00		
<i>Emmanuel Church S. S.*</i> : Gen.....	50 62		
<i>St. Thomas's</i> : \$14.81, S. S.* \$46.04, Gen.....	60 85		
SOUTHBOROUGH— <i>St. Mark's</i> : Mission- ary Society, summer expenses of <i>Pelican</i> on the Yukon River, \$100; S. S.* Gen., \$73.81.....	173 81		
SOUTH GROVELAND— <i>St. James's S. S.*</i> : Gen.....	8 06		
STONEHAM— <i>All Saints' S. S.*</i> : Gen....	2 79		
STOUGHTON— <i>Trinity Church S. S.*</i> : Gen.....	3 25		
SWAMPSCOTT— <i>Holy Name</i> : \$80.47, S. S.* \$51.50, Gen.....	131 97		
SWANSEA— <i>Christ Church S. S.*</i> : Gen.	80 00		
TAUNTON— <i>St. John's</i> : \$6.75, S. S.* \$10.10, Gen.....	16 85		
<i>St. Thomas's S. S.*</i> : Gen., \$127.20; Wo. Aux., Soochow, Shanghai, \$20.....	147 20		
VINEYARD HAVEN— <i>Grace S. S.*</i> : Gen....	5 82		
WAKEFIELD— <i>Emmanuel Church S. S.*</i> : Gen.....			

Michigan

Ap. \$1,012.88; Sp. \$51.50	
CHEBOYGAN— <i>St. James's</i> : Gen.....	10 00
DETROIT— <i>Christ Church S. S.</i> : For work in Philippine Islands, \$10.86; Sp. for Rev. Sherman Coolidge for his work in Oklahoma, \$10; Wo. Aux., Mrs. Charles F. Fletcher, \$5, Mrs. Sheldon, \$5, Sp. for lighting plant for buildings at Cape Mount, West Africa.....	30 86
<i>Epiphany S. S.*</i> : Gen.....	10 00
<i>St. Andrew's S. S.*</i> : Gen.....	28 50
<i>St. John's</i> : \$400, "A Member," \$200, Gen.....	600 00
<i>St. Matthias's S. S.*</i> : Gen.....	57 54
<i>St. Paul's S. S.*</i> : Gen.....	118 00
<i>St. Thomas's</i> : Junior Aux., Alaska, \$2; St. James's Hospital, Anking, Wuhu, \$1; Gen., \$1; Sp. for Frances Adams Memorial at Miss Thackara's hospital, Arizona, 50 cts. Sp. for Miss Routledge, Manila, Philippine Islands, \$3; Sp. for Mrs. Littell,	

Hankow, \$1.....	8 50
GREENFIELD—St. Paul's: Gen.....	1 75
HAGANSVILLE—Christ Church Mission S. S.*: Gen.....	1 76
HILLMAN—Calvary Mission S. S.*: Gen.....	34
JACKSON—St. Paul's S. S.*: Gen.....	50 00
LONG RAPIDS—Grace Mission S. S.*: Gen.....	1 31
MT. CLEMENS—Grace: Wo. Aux., Sp. for B. M. Spurr, Moundsville, West Virginia.....	20 00
ONAWAY—Church of the Good Shepherd S. S.*: Gen.....	1 29
POINTE AUX PINS—Transfiguration S. S.*: Gen.....	1 05
PORT HURON—Grace: Gen.....	39 85
SAGINAW—St. Paul's: Junior Aux., Alaska, \$1; Sp. for Bishop Horner, Asheville, \$1; Sp. for Archdeacon Russell, Southern Virginia, \$3.....	5 00
SANDUSKY—St. John's S. S.*: Gen.....	3 50
ST. LOUIS—Emmanuel Church S. S.*: Gen., \$5.66; Sp. for Bishop Rowe's work, Alaska, \$3.....	8 66
WYANDOTTE—St. Stephen's: \$13.56, S. S.* \$21, Gen.....	34 56
YPSILANTI—St. Luke's S. S.*: Gen.....	30 41
MISCELLANEOUS—Junior Aux., Gen.....	1 50

Michigan City

Ap. \$121.20

ELKHART—St. John's: Gen., \$21.62; S. S.* Dom., \$29.58.....	51 20
FORT WAYNE—Trinity Church: Wo. Aux., \$10, Junior Aux., \$25, Gen.....	35 00
GARY—Christ Church: Junior Aux., Gen.....	2 00
MARION—Gethsemane: Babies' Branch, Gen.....	3 00
MICHIGAN CITY—Trinity Cathedral: Gen.....	25 00
Wo. Aux., Gen.....	5 00

Milwaukee

Ap. \$528.88; Sp. \$20.00

BARABOO—Trinity Church S. S.*: Gen.....	27 07
FOX LAKE—Christ Church: Gen.....	4 35
KENOSHA—St. Matthew's: Gen., \$84.52; Wo. Aux., Mrs. Lance, Sp. for Rev. S. H. Littell, Hankow, for support of Bible-woman, \$20.....	104 52
LA CROSSE—Christ Church S. S.*: Gen.....	57 91
MILWAUKEE—All Saints' Cathedral: Gen.....	26 72
St. James's S. S.*: Gen.....	63 37
St. Luke's: \$2, S. S.* \$17.35, Gen.....	19 35
St. Mark's: Gen.....	50 00
St. Stephen's: Gen.....	35 32
OCONOMOWOC—Zion: Wo. Aux., Gen.....	5 00
OKAUCHEE—St. Chad's: Gen.....	3 00
SUPERIOR—St. Alban the Martyr's: Gen.....	10 80
SUSSEX—St. Alban's S. S.*: Gen.....	9 00
WAUKESHA—St. Matthias's S. S.*: Gen.....	12 67
WAUWATOSA—Trinity Church: Gen.....	13 80
WEST ALLIS—St. Peter's: Gen.....	6 00
MISCELLANEOUS—Wo. Aux., Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$50; St. Luke's Hospital, Tokyo, \$50.....	100 00

Minnesota

Ap. \$573.92; Sp. \$55.00

ANNANDALE—St. Mark's (Longwood): Gen.....	4 00
APPLETON—Gethsemane: Gen.....	12 00
BELLE CREEK—St. Paul's: Gen.....	3 74
CHATHFIELD—St. Matthew's S. S.*: Gen.....	4 70
FARBALUT—Church of the Good Shepherd S. S.*: Gen.....	89 10

Shattuck School: Gen.....	100 00
Mrs. H. B. Whipple, Sp. for Bishop Whipple Memorial, Havana, Cuba.....	50 00
HASTINGS—St. Luke's S. S.*: Gen.....	28 75
MANKATO—St. John's S. S.*: Gen.....	21 92
MINNEAPOLIS—St. Andrew's S. S.*: Gen.....	4 75
St. John Baptist's: Gen.....	10 00
ST. PAUL—Ascension S. S.*: Gen.....	18 95
Church of the Good Shepherd S. S.*: Gen.....	4 67
Resurrection S. S.*: Gen.....	26
St. Clement's Memorial: Gen.....	100 00
St. Mary's S. S.* (Merriam Park): Gen.....	25 00
St. Peter's S. S.*: Gen.....	8 00
St. Philip's: Gen.....	10 00
E. A. Brown, Sp. for Bishop Whipple Memorial, Havana, Cuba.....	5 00
Mrs. W. J. Sleppy, Junior Aux., "Benny G. Sleppy" scholarship, St. John's School, Africa.....	25 00
WINONA—St. Paul's: Gen.....	52 40
WORTHINGTON—St. John's: \$2.46, S. S.* \$5.97, Gen.....	8 43
MISCELLANEOUS—Junior Aux., "Junior World-wide Gift," Gen.....	42 25

Mississippi

Ap. \$384.94

COLUMBUS—St. Paul's S. S.*: Gen.....	28 52
GREENWOOD—Nativity S. S.*: Gen.....	40 82
JACKSON—St. Andrew's S. S.*: Gen.....	107 00
LAUREL—St. John's: \$102.37, S. S.* \$25.47, Gen.....	127 84
LONG BEACH—All Saints' S. S.*: Gen.....	3 26
MERIDIAN—Church of the Mediator S. S.*: Gen.....	10 00
NATCHEZ—Trinity Church S. S.*: Gen.....	50 73
MISCELLANEOUS—Episcopal Council held at Natchez, Gen.....	16 77

Missouri

Ap. \$1,075.55; Sp. \$55.00

ST. LOUIS—Christ Church Cathedral: Gen.....	550 00
Emmanuel Church: Gen.....	95 00
Mt. Calvary S. S.*: Gen.....	36 10
Church of the Redeemer: Gen.....	100 00
St. Alban's: Gen.....	6 50
St. Andrew's S. S.*: Gen.....	27 00
St. George's: \$100, S. S.* \$3.02, Gen.....	108 02
St. John's: Gen.....	23 36
St. Matthew's: Gen.....	10 00
St. Peter's: Dom., \$13.05; Frn., \$10.25; Gen., \$44.96.....	68 26
St. Paul's: Gen.....	25 00
St. Stephen's House: St. Hilda's School, Wuchang, Hankow, \$6.31; Gen., \$20.....	26 31
"Friends," Sp. for Mrs. S. Harrington Littell, Hankow.....	55 00

Montana

Ap. \$1,078.00

BUTTE—St. John's: Gen.....	450 00
CHINOOK—St. Timothy's: Gen.....	5 00
DILLON—St. James's: Frn.....	193 00
DODSON—Gen.....	10 00
GLASGOW—St. Matthew's: Gen.....	15 00
HARLEM—St. Margaret's Mission: Gen.....	15 00
HELENA—St. Peter's: Gen.....	250 00
KALISPELL—Christ Church: Gen.....	100 00
MALTA—St. Mary's: Gen.....	10 00
MISOULA—Church of the Holy Spirit: Gen.....	30 00

Nebraska

Ap. \$614.20

BANCROFT—Atonement S. S.*: Gen.....	85
BLAIR—St. Mary's: \$25.34, Wo. Aux., \$5, Gen.; St. Margaret's Guild, Dom., \$1.....	31 34

\$100; Tokyo, \$51; Mexico, \$133.40;	
Sp. for Nopala Hospital, Mexico,	
\$92; Cuba, \$100.50; Brazil, \$54.50;	
Alaska, \$102; Sp. for "Julus";	
Scholarship, Alaska, \$100; Porto	
Rico, \$100; Honolulu, \$100; Phil-	
ippines, \$100; hospital in Manila,	
Philippine Islands, \$10; Indians,	
\$177; Sp. for hospital at Fort De-	
fiance, Arizona, \$100; "Mary M.	
Lines", scholarship, St. Mary's	
School, South Dakota, \$60; Colored,	
\$253.23; Jubilee Fund, Forward	
Movement, Frn., \$58.82.....	1,992 45
Babies' Branch, Alaska, \$10; Hono-	
lulu, \$10; work among mountain	
people, \$10; Colored, \$10; Indian,	
\$10; Porto Rico, \$5; Philippines,	
\$10; Africa, \$10; Brazil, \$5; Cuba,	
\$5; Mexico, \$10; Kyoto, \$10;	
Tokyo, \$10; Shanghai, \$10; Wuhu,	
\$10; Hankow, \$10.....	145 00

<i>Ap. \$653.82; Sp. \$2.00</i>	
BERLIN— <i>St. Barnabas's</i> : Gen.....	30 00
BETHLEHEM— <i>Nativity</i> : Gen.....	1 20
CHARLESTOWN— <i>St. Luke's</i> : Gen.....	25 00
CONCORD— <i>St. Paul's</i> : Gen.....	75 00
DUNBARTON— <i>St. John Evangelist's</i> : \$4. S. S.* \$3.50. Gen.....	7 50
EXETER— <i>Christ Church S. S.*</i> : Gen.....	22 42
FRANKLIN— <i>St. Jude's S. S.*</i> : Gen.....	12 77
HANOVER— <i>St. Thomas's</i> : Dom.....	21 71
HOLDERNESS—Miss Catharine Holme Balch, Dom. and Frn.....	20 00
KEENE— <i>St. James's</i> : Dom. and Frn.. \$32.25; Gen. (of which S. S.* \$48.58), \$98.58.....	130 83
LISBON— <i>Epiphany</i> : Gen.....	2 00
LITTLETON— <i>All Saints'</i> : Gen.....	3 01
MANCHESTER— <i>Grace</i> : Gen. (of which S. S.* \$137.94).....	172 94
St. Andrew's S. S.*: Gen.....	38 44
NEWPORT— <i>Epiphany</i> : Gen.....	6 00
PORTSMOUTH— <i>Christ Church S. S.*</i> : Gen.....	20 00
St. John's: Esther K. S. Stone, Sp. for Bishop Roots, Hankow.....	2 00
MISCELLANEOUS—Wo. Aux., Gen.....	65 00

Ap. \$2,851.55; Sp. \$65.00	
ASBURY PARK—“Thank-offering,” Sp. for St. Margaret’s School Building Fund, Tokyo.	10 00
ATLANTIC CITY— <i>St. James’s</i> : \$50, S. S.* \$25, Gen.	75 00
BORDENTOWN— <i>Christ Church</i> : Gen. . . .	164 54
BRIDGETON—Miss Heff, Gen.	10 00
BURLINGTON— <i>St. Mary’s Hall</i> : Ayape Society, Sp. for Mr. Ishii’s work among feeble-minded children, Tokyo	5 00
<i>St. Mary’s S. S.*</i> : Gen.	100 00
CAMDEN— <i>St. John’s</i> : Gen.	12 01
<i>St. Paul’s</i> : “A Member,” Wo. Aux., Frn.	10 00
CRANFORD— <i>Trinity Church</i> : Dom. and Frn.	32 10
ELIZABETH— <i>St. John’s S. S.*</i> : Gen. . . .	60 80
<i>Trinity Church S. S.*</i> : Alaska.	5 00
Miss E. C. Johnston, “John Dowers Memorial” scholarship, St. John’s University, Shanghai.	50 00
GIBBSBORO— <i>St. John’s-in-the-Wilder- ness</i> : Dom., \$10; Frn., \$10.	20 00
HADDON HEIGHTS— <i>St. Mary’s S. S.*</i> : Gen.	23 00
HADDONFIELD— <i>Grace S. S.*</i> : Gen. . . .	48 37
NEW BRUNSWICK— <i>Christ Church</i> : In- dian, \$41.65; Cuba, \$3.91.	45 56
PERTH AMBOY— <i>St. Peter’s</i> : Gen.	241 56
PLAINFIELD— <i>Grace</i> : Gen.	1,618 28

ROSELLE—St. Luke's S. S.*: St. Margaret's School, Tokyo, \$19.09; "Delarue Kipling Howe" scholarship, St. Margaret's School, Tokyo, \$40.	59 09	lotte, North Carolina, \$5; Junior Aux., Gen., \$18.50.	33 50
SALEM—St. John's S. S.*: Gen.	138 83	Grace S. S.* (City Island): Dom., \$6.50; Frn., \$6.25.	12 75
TRENTON—St. Paul's S. S.*: Gen.	19 96	Grace Chantry S. S.*: Gen., \$155; "Grace Chantry" scholarship, St. Elizabeth's School, South Dakota, \$60.	215 00
VINCENNTOWN—Trinity Church S. S.*: Gen.	2 00	Grace Chapel: Junior Aux., Gen.	15 00
WOODBURY—Christ Church: Dom.	23 65	Grace Emmanuel: Gen.	50 00
WESTFIELD—St. Paul's S. S.*: Gen.	71 84	Heavenly Rest: Young Women's Foreign Chapter, Mexico, \$30; Brazil, \$30; toward freight to Africa, \$10; Sp. for Building Fund, Wakinatnu, Tokyo, \$30; St. Paul's College, Tokyo, \$40.	140 00
MISCELLANEOUS—Wo. Aux., for "Clarkson Memorial" scholarship in Mrs. Hooker's School, Mexico.	20 00	Holy Apostles': Frn., \$30.33; Bishop Paddock's work in Eastern Oregon, \$30.33.	60 66
Mrs. T. R. White, through Wo. Aux., Sp. for Foreign Life Insurance Fund	50 00	Holy Communion: Gen., \$355.20; Sp. for Bishop Brewer, of Montana, \$50; Junior Aux., Sp. for "Langford" scholarship, Alaska, \$5; Gen., \$25.	935 20
New York		Holy Faith (Bronx): Junior Aux., Gen.	18 00
Ap. \$10,995.86; Sp. \$1,553.62		Holy Nativity: Gen.	17 50
COLD SPRING—St. Mary's: Junior Aux., Gen.	25 00	Holyrood: Junior Aux., Gen.	15 00
DOBBS FERRY—The Misses Masters School, Missionary Society, Sp. for Bishop Rowe's work in Alaska.	50 00	Church of the Holy Spirit Chapel (Bronx): Junior Aux., Gen.	20 00
GOSHEN—St. James's: Junior Aux., Gen., \$10; S. S., \$16.89.	26 89	Incarnation: Junior Aux., Gen., \$80; S. S., "Montgomery" scholarship, St. John's University, Shanghai, \$40; Sp. for "Langford" scholarship, Alaska, \$5; Gen., \$47.61.	172 61
HARRISON—Mrs. Samuel Thorne, Jr., Sp. for Lighting Plant, Cape Mount, Africa.	10 00	Intercession Chapel: Gen.	715 91
HASTINGS—Zion: Junior Aux., Gen.	10 00	Church of the Messiah Chapel: Junior Aux., Gen.	25 00
HIGHLAND—Holy Trinity Church: Gen.	7 00	Resurrection S. S.*: Gen.	30 00
HIGHLAND FALLS—Holy Innocents': Junior Aux., Gen.	3 00	St. Agnes's Chapel: Sp. for Bishop Rowe's work in Alaska, \$25; Junior Aux., Gen., \$50; S. S., Sp. for "Langford" scholarship, Alaska, \$10.	85 00
HYDE PARK—St. James's: Junior Aux., Gen.	6 00	St. Ambrose's: Gen.	5 00
IRVINGTON—St. Barnabas's: Work in Alaska, \$25; Bishop Brown's work, Arkansas, \$25; Gen., \$396; Junior Aux., Gen., \$5.	451 00	St. Andrew's (Richmond): Wo. Aux., Gen.	25 00
KINGSTON—Holy Cross: Sp. for Rev. F. W. Neve, Virginia.	11 71	St. Augustine's Chapel: Junior Aux., Gen.	5 00
St. John's: Junior Aux., Gen.	10 00	St. Bartholomew's: Junior Aux., Philippines, \$10; China, \$30; Gen., \$500.	540 00
MARLBOROUGH—Christ Church S. S.*: Gen.	3 00	St. Chrysostom's Chapel: Associate Branch, Wo. Aux., Sp. for Rev. Y. T. Kong, St. Peter's Chapel, Honolulu, Hawaiian Islands, \$5; Sp. for Deaconess K. E. Phelps, St. Hilda's School, Wuchang, Hankow, \$7; Ascension Day Offering for General Missions, \$3.36; Junior Aux., Gen., \$5; S. S., \$4 cts.	20 40
MATTEAWAN—St. Luke's: "C. F. C." Forward Movement, Gen.	2 50	St. David's S. S.* (Bronx): Gen.	10 00
MIDDLETOWN—Grace S. S.*: Gen.	55 14	St. George's: Mrs. Seth Low, Sp. for Lighting Plant, for the buildings at Cape Mount, West Africa, \$10; Wo. Aux., Sp. for Archdeacon Parshall, Duluth, for Rev. Mr. Wright's house, \$75; Sp. for St. Mary's School, South Dakota, \$2; for support of Miss Bartler, trained nurse in the Philippines, \$700; Sp. for St. Hilda's School, Wuchang, Hankow, \$50; Foreign Committee, Frn., \$45; Junior Aux., Gen., \$50; King's Daughters, Sp. for Archdeacon Spurr, West Virginia, \$50.	982 00
MILTON—All Saints': \$9.50, S. S., \$2.60, Gen.	12 10	St. James's: Sp. for "T. L. T." Hankow, \$25; Junior Aux., Sp. for Mrs. Wetmore, kindergarten work in Arden, Asheville, \$75; Gen., \$397.	497 00
MONTROSE—Divine Love: Dom., \$7; S. S., \$5.02.	12 02	St. James's (Fordham): Junior Aux., Gen.	2 00
MR. VERNON—Ascension: Junior Aux., Gen.	20 00	St. John the Divine Cathedral: Gen.	71 58
Trinity Church: Junior Aux., Gen.	10 00	St. John's (Clifton): Junior Aux., Gen., \$15; S. S., \$73.42; "Scofield Memorial" scholarship, St. Mary's Hall, Shanghai, \$40.	128 42
NEWBURGH—St. George's: Junior Aux., Gen.	19 00		
NEW PALTZ—St. Andrew's: Gen.	15 66		
NEW ROCHELLE—Trinity Church: Junior Aux., \$17, second division of Junior Aux., \$5, Gen.	22 00		
NEW YORK—All Angels': Girls' Friendly Society, Sp. for Girls' School, Bontoc, Philippine Islands.	10 00		
Ascension (West New Brighton): Junior Aux., Gen.	5 00		
Beloved Disciple: Gen.	70 40		
Calvary: Louis A. Jallade, Jr., \$10, Junior Aux., \$15, Gen.	25 00		
Christ Church: Mrs. W. Bayard Cutting, Wo. Aux., Sp. for Lighting Plant, Cape Mount, Africa, \$10; Junior Aux., Gen., \$10; Girls' Friendly Society, Sp. for Girls' School, Bontoc, Philippine Islands, \$10.	30 00		
Christ Church (New Brighton): Junior Aux., Gen.	15 00		
Church Missions House Chapel: Alaska.	8 96		
Epiphany: Junior Aux., Alaska, \$15.21; Gen., \$12.	27 21		
Grace: Committee on Missions to Colored People, St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp. for Good Samaritan Hospital, Char-			

<i>St. John the Evangelist's</i> : Wo. Aux., Miss Josephine Wisner, Sp. for Lighting Plant, for the buildings at Cape Mount, Africa.....	10 00	Plant, for church, Cape Mount, Africa.....	10 00
<i>St. Luke's</i> : Junior Aux., Gen.....	10 00	R. M. Sherman, Gen.....	8 50
<i>St. Margaret's</i> : Junior Aux., Gen.....	4 50	NYACK— <i>Grace S. S.*</i> : Gen.....	41 12
<i>St. Mary's</i> (Manhattanville): Wo. Aux., Dom.....	5 00	OSSINING — <i>All Saints'</i> (Briarcliff): Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona.....	14 00
<i>St. Mary's</i> (Lawrence Street): Girls' Friendly Society, Sp. for Girls' School, Bontoc, Philippine Islands.....	5 00	Trinity Church: Junior Aux., \$60, S. S.* \$45, Gen.....	105 00
<i>St. Mary's S. S.*</i> (Mott Haven): Frn., \$14.89; Gen., \$29.78.....	44 67	PEEKSKILL— <i>St. Peter's</i> : Gen.....	50 00
<i>St. Mary's</i> (West New Brighton): Gen.....	93 57	PELHAM MANOR— <i>Christ Church</i> : Wo. Aux., Miss Fanny Schuyler, Sp. for Lighting Plant, for the buildings at Cape Mount, Africa.....	10 00
<i>St. Matthew's</i> : Dom., \$179.50; Frn., \$116; Gen., \$703.50; poor whites of the South, \$5; Brazil, \$1; St. Hilda's Chapter, Sp. for Bishop Paddock's work at Prairie, Eastern Oregon, \$50; Junior Aux., Gen., \$10.....	1,065 00	POUGHKEEPSIE— <i>Christ Church</i> : Gen..	30 00
<i>St. Michael's</i> (of which S. S.* \$15.92); Rev. Mr. Gilman's salary, Hankow, \$96.19; Busy Bees, Sp. for Rev. Mr. Gilman, for the girl whose tuition they are paying, \$19; Girls' Friendly Society, Sp. for Girls' School, Bontoc, Philippine Islands, \$10; Sheltering Arms,* for "James Cook Richmond" scholarship, St. John's School, Africa (of which from May Cottage, \$5, Wolf Cottage, \$4.50, Montgomery Cottage, \$2.70, Cooper Cottage, \$5, Furniss Cottage, \$5, Nursery Cottage, \$2.80), \$25.....	150 19	<i>St. Paul's</i> : Junior Aux., Gen.....	25 00
<i>St. Paul's</i> : Gen.....	31 46	ROSENDALE— <i>All Saints'</i> : Junior Aux., Gen.....	3 00
<i>St. Paul's Chapel</i> : Gen., \$158.85; S. S.* Sp. for Bishop Olmsted, Colorado, \$36.81.....	195 66	RYE— <i>Christ Church</i> : Junior Aux., Sp. for St. Mary's School, Sewanee, Tennessee, \$20.10; "St. Christopher's Guild" scholarship, St. Hilda's School, Wuchang, Hankow, \$50; Gen., \$20.....	90 10
<i>St. Peter's S. S.*</i> : Dom., \$35.49; Frn., \$20.....	55 49	SUFFERN— <i>Christ Church</i> : Gen.....	153 00
<i>St. Peter's</i> (Westchester): Junior Aux., Gen., \$10; S. S.* Dom., \$25; Frn., \$25; Colored, \$7.36.....	67 36	TARRYTOWN— <i>Christ Church S. S.*</i> : Gen.....	37 24
<i>St. Philip's</i> : Gen., \$125; S. S.* Sp. for Rev. George Plaskett, for Epiphany Mission, Orange, Newark, \$75; Gen., \$100.....	300 00	<i>St. Mark's</i> : Gen.....	68 00
<i>St. Simeon's</i> : Junior Aux., Gen.....	6 00	TUCKAHOE — <i>St. John's</i> : Niobrara League, Wo. Aux., Sp. for Miss Thackara's work, Arizona.....	10 00
<i>St. Thomas's</i> : Sp. for the Mission of St. Mary-the-Virgin, Sagada, Philippine Islands, \$2; Wo. Aux., Sp. for Bishop Knight, Cuba, \$50; Niobrara League, Wo. Aux., for Rev. Mr. Betticher's work in Alaska, \$25; Junior Aux., Gen., \$160.....	237 00	TUXEDO PARK— <i>St. Mary's</i> : Wo. Aux., for Rev. Mr. Betticher's work, Alaska, \$100; Junior Aux., Gen., \$75.....	175 00
<i>Trinity Church</i> : Wo. Aux., Sp. for Rev. Mr. Parke's work, Asheville, \$50; Rev. Mr. Stanton's salary, Philippine Islands, \$100.....	150 00	WAKEFIELD— <i>Church of the Good Shepherd S. S.*</i> : Gen.....	5 00
<i>Zion and St. Timothy's</i> : Gen., \$1,456.66; Junior Aux., Gen., \$10.....	1,466 66	WARWICK — <i>Christ Church</i> : Junior Aux., Gen.....	10 00
Miss A. B. Halsted, "Maria E. Harsen" scholarship, St. Andrew's Seminary, Mexico.....	100 00	WEST SOMERS— <i>Church of the Good Shepherd Chapel S. S.*</i> : Gen.....	3 59
Miss I. Lawrence, Dom., \$25; Frn., \$25.....	50 00	WHITE PLAINS— <i>Grace</i> : Gen.....	485 04
Mrs. J. A. Scrymser, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$50; Sp. for Lighting Plant, for the buildings at Cape Mount, Africa, \$10.....	60 00	YONKERS— <i>Christ Church</i> : Junior Aux., Gen., \$20; for a school in China, \$10.....	30 00
Girls' Friendly Society (Bronx), Sp. for Girls' School, Bontoc, Philippine Islands.....	50 00	<i>St. Andrew's</i> : Dom. and Frn., \$200; Junior Aux., Gen., \$10.....	210 00
Seminary Book Store, for St. Paul's College, Tokyo.....	28 25	<i>St. John's</i> : Dom. and Frn., \$15; Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$101; Junior Aux., Sp. for Archdeacon Spurr, West Virginia, \$25; Sp. for "Langford" scholarship, Alaska, \$25; Gen., \$215; S. S.* Gen., \$5.52.....	386 52
Priscilla and Eleanor Lookwood, Wo. Aux., Sp. for scholarship, Widely Loving Society, Osaka, Kyoto.....	20 00	<i>St. Paul's</i> : Junior Aux., Gen.....	15 00
Mrs. I. Herman Aldrich, through Wo. Aux., Sp. for Lighting Plant, for the buildings at Cape Mount, Africa.....	10 00	MISCELLANEOUS — <i>St. Augustine's</i> League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$100; Sp. for St. Augustine's School, Raleigh, North Carolina, \$100; Sp. for Rev. Richard Bright, Savannah, Georgia, \$50; Sp. for St. Michael's School, Charlotte, North Carolina, \$50.....	300 00
Mrs. R. M. Hoe, Sp. for Lighting		Dutchess County Branch, Wo. Aux., Sp. for "Archdeacon Ziegenfuss Memorial" scholarship, Bruton Hall, Spokane.....	50 00
		Junior Aux., Gen.....	78 69
		Wo. Aux., Jubilee Offering, Forward Movement, Frn.....	103 75
		Frances W. Thompson, Dom. and Frn.....	5 00

North Carolina

Ap. \$384.50; Sp. \$1.00

CHARLOTTE— <i>St. Peter's</i> : Asheville....	135 00
EDGECOMB— <i>Parker Mission S. S.*</i> : Gen.....	7 20
GLEN ALPINE— <i>St. Paul's</i> : Gen.....	3 00
GULF— <i>St. Mark's S. S.*</i> : Asheville....	2 50
HALIFAX— <i>St. Mark's</i> : Gen.....	1 25
HIGH POINT— <i>St. Mary's</i> : Gen.....	14 52

IREDELL Co.—St. James's S. S.*: Gen..	1 45
LAWRENCE—Grace Chapel S. S.*: Gen.	10 50
LEAKSVILLE—Epiphany S. S.*: Gen...	14 27
MAYODAN—Church of the Messiah:	
Miss Emma Karrer, Sp. for famine	
sufferers, China, \$1; S. S.* Gen., \$30	31 00
PITTSBORO—St. James's S. S.*: Gen...	5 49
RALEIGH—Christ Church: Gen.....	18 45
St. Ambrose's S. S.*: Gen.....	10 51
REIDVILLE—St. Thomas's: Gen.....	27 00
SALISBURY—St. Luke's: Gen.....	6 35
SANFORD—St. Thomas's S. S.*: Gen...	3 64
SPEED—St. Mary's S. S.*: Gen.....	14 62
SPRAY—St. Luke's S. S.*: Gen.....	28 19
WHITAKERS—Mrs. R. H. Speight, Gen.	50
MISCELLANEOUS—"Anonymous," Gen..	50 00

Ohio

Ap. \$920.63; Sp. \$220.00

AKRON—Church of Our Saviour: Gen.	12 60
St. Andrew's S. S.*: Gen.....	5 45
BARBERTON—St. Andrew's S. S.*: Gen.	1 25
CLEVELAND—Emmanuel S. S.*: Gen...	124 51
St. John's: \$26.02, S. S.* \$45, Gen...	71 02
St. Luke's S. S.*: Gen.....	51 27
St. Matthew's S. S.*: Gen.....	1 65
St. Philip's S. S.*: Gen.....	2 55
Trinity Cathedral S. S.*: Gen.....	100 00
FOSTORIA—Trinity Church S. S.*: Gen.	6 79
GAMBIER—Harcourt Parish: Frn.....	17 58
GENEVA—Christ Church S. S.*: Gen...	8 08
KENT—Christ Church S. S.*: Gen.....	2 75
LORAIN—Church of the Redeemer S.	
S.*: Gen.....	14 00
LYME—Trinity Church S. S.*: Gen...	1 58
MEDINA—St. Paul's S. S.*: Gen.....	11 94
MT. VERNON—St. Paul's S. S.*: Gen...	27 80
PORT CLINTON—St. Thomas's S. S.*:	
Gen.	12 90
SALEM—Church of Our Saviour S. S.*:	
Gen.	6 00
TOLEDO—Grace: Gen.....	4 50
Trinity Church: Gen., \$400; Wo. Aux.,	
"A Thank-offering," Sp. for Foreign	
Missionaries' Insurance Fund, \$200.	600 00
Wo. Aux. Convocation, Sp. for work	
of Rev. C. E. Betticher, Jr., Alaska...	20 00
WILLOUGHBY—Grace S. S.*: Gen.....	3 73
YOUNGSTOWN—St. John's: Gen.....	32 68

Olympia

Ap. \$434.90; Sp. \$13.55

ABERDEEN—St. Andrew's: Gen.....	8 00
AVON—Ascension: Gen.....	2 28
ELMA—St. Luke's S. S.*: Gen.....	2 95
MT. VERNON—St. Paul's: Gen.....	6 75
MONTESANO—St. Mark's S. S.*: Gen...	3 79
PUYALLUP—Christ Church: Gen.....	18 68
SEATTLE—All Saints' S. S.*: Tortella	
Hall, Alaska, \$4.73; Gen., \$101.80;	
Sp. for Bishop Wells, Spokane,	
\$3.05	109 58
St. Mark's: Gen., \$25; Sp. for Rev.	
Mr. Clapp, Philippines, \$10.50; S.	
S.* Gen., \$150.....	185 50
St. Paul's S. S.*: Gen.....	34 27
Trinity Church: Gen.....	66 65
MISCELLANEOUS—Wo. Aux., Gen.....	10 00

Oregon

Ap. \$283.17; Sp. \$20 00

EUGENE—St. Mary's: Junior Aux., Gen.	3 50
GRANT'S PASS—St. Luke's: Gen.....	3 25
MEDFORD—St. Mark's: Wo. Aux., Gen...	11 20
OAKLAND—St. Clement's: Gen.....	7 15
PORTLAND—All Saints': Wo. Aux., Gen.	10 00
Grace Memorial: Wo. Aux., Gen.....	15 00
St. Andrew's (Portsmouth): Junior	
Aux., Gen.....	5 00
St. David's: Wo. Aux., Gen. (of which	
Junior Aux., \$19, Babies' Branch,	
\$6.59)	30 59
St. Mark's: \$60. S. S.* \$21.52, Wo.	
Aux., \$15, Gen.....	96 52

St. Matthew's: Wo. Aux., Sp. for	
Bishop Spalding, Utah, \$10; Sp. for	
mission, Sewanee, Tennessee, \$10;	
Gen. (of which Babies' Branch,	
\$6.01), \$9.01.....	29 01
St. Stephen's: Wo. Aux., Gen. (of	
which Junior Aux., \$15)	18 75
Trinity Church: Wo. Aux., Gen. (of	
which Junior Aux., \$7)	22 00
St. HELEN'S—Christ Church: \$8.50,	
Wo. Aux., \$5, Gen.....	13 50
SALEM—St. Paul's S. S.*: Gen.....	11 40
SELLWOOD—St. John's: Wo. Aux., Gen.	2 50
MISCELLANEOUS—Wo. Aux., Gen. (of	
which offering at Annual Meeting,	
\$20, Junior Aux., \$3.80)	23 80

Pennsylvania

Ap. \$14,383.46; Sp. \$647.59

AMBLER—Trinity Memorial: Indian	
Hope Association, Indian.....	3 00
ANDALUSIA—Church of the Redeemer:	
Junior Aux., Alaska, \$10; Japan,	
\$7; Gen., \$40.....	57 00
ARDMORE—St. Mary's: Junior Aux.,	
Japan	3 50
BALA—St. Asaph's S. S.*: "Bishop	
Burgess" (Graduate) scholarship,	
South Dakota, \$60; "St. Elizabeth's"	
(Graduate) scholarship, South Da-	
kota, \$60; St. Paul's School, Law-	
renceville, Southern Virginia, \$25;	
Gen., \$320.....	465 00
BRYN MAWR—Church of the Redeemer:	
Dom., \$184.33; Junior Aux., Gen.,	
\$62	246 33
CHELTENHAM—St. Paul's: \$14.71,	
Junior Aux., \$25, Gen.; Junior Aux.,	
Alaska, \$5; work among Colored	
people, North Carolina, \$5; Kyoto, \$5	
CHENEY—Wayside Mission S. S.*: Gen.	5 97
COATESVILLE—Holy Trinity Church:	
Indian Hope Association, Indian...	12 00
COLLEGEVILLE—Mrs. F. C. Huber, Gen.	10 00
COLLINGDALE—Trinity Church: Gen...	5 00
CONSHOHOCKEN—Calvary: Indian	
Hope Association, Indian, \$1; Wo.	
Aux., Frn., \$3.50.....	4 50
DOWNINGTON—St. James's: Indian	
Hope Association, Indian.....	2 00
HIGHLAND PARK—Church of the Holy	
Sacrament S. S.*: Gen.....	11 75
JENKINTOWN—Church of Our Saviour:	
\$774.96, Junior Aux., \$3, Gen.; Sp.	
for St. Agnes's Hospital, Raleigh,	
North Carolina, \$5; Sp. for St.	
Mary's School, South Dakota, \$4...	786 96
MARCUS HOOK—St. Martin's S. S.*:	
Gen.	5 00
MEDIA—Christ Church: Gen.....	269 00
MAYLAN—"Three Friends," Wo. Aux.,	
Sp. for St. Hilda's School, Wuchang,	
Hankow	35 00
NEWTOWN—St. Luke's: Gen.....	6 50
NORRISTOWN—St. John's: Gen. (of	
which S. S.* 52 cts. additional),	
\$26.17; Sp. for Bishop Thomas,	
Wyoming, \$38.69; Indian Hope As-	
sociation, Indian, \$3.....	67 86
NORWOOD—St. Stephen's: Gen., \$7;	
Wo. Aux., Frn., \$5.....	12 00
PAOLI—Good Samaritan: Dom. and	
Frn.	294 97
PHILADELPHIA—Advocate S. S.*	
(George W. South Memorial): Gen.	525 00
Ascension S. S.*: Sp. for Rev. W. C.	
Clapp, Bontoc, Philippine Islands...	49 28
Calvary (Germantown): Gen., \$140.03;	
Wo. Aux., Colored, \$75; Dom., \$65;	
Indian, \$80; Frn., \$55; Gen., \$25...	440 03
Christ Church (Second and Market):	
Wo. Aux., Indian work under Bish-	
op Thomas, Wyoming.....	25 00
Christ Church S. S.* (Germantown):	
Gen.	106 05

<i>Crucifixion</i> : Dom. and Frn., \$25; Junior Aux., No. 1 and 2, Gen., \$5	30 00	<i>St. Mary's Chapel S. S.*</i> : "St. Mary's" scholarship, St. John's School, Cape Mount, Africa.....	25 00
<i>Epiphany</i> (Sherwood): Junior Aux., Gen.	5 00	<i>St. Matthew's</i> (Francisville): Frn., \$3; Gen. (of which Junior Aux., \$4), \$127.25	130 25
<i>Grace</i> (Mt. Alry): \$50, Junior Aux., \$30, Gen.	80 00	<i>St. Michael's</i> (Germantown): Gen. (of which Junior Aux., \$10), \$17.25; Junior Aux., Sp. for Rev. W. R. Mason, Mission Home, Virginia, for education of two children, \$10.....	27 25
<i>Holy Apostles</i> : Junior Aux., Gen., \$25; S. S., W. A. Fannon,* Sp. for work of Bishop Rowe, Alaska, \$25.	50 00	<i>St. Paul's</i> (Chestnut Hill): Dom., \$75; Gen., \$2,406.95	2,481 95
<i>Holy Comforter Memorial</i> : Gen.....	113 60	<i>St. Paul's Memorial</i> (Overbrook): Gen.	122 64
<i>Holy Innocents</i> S. S. (Tacony): "Mary C. Currier Memorial" scholarship, Girls' Training Institute, Africa, \$25; *Gen., \$1.57.....	26 57	<i>St. Peter's</i> : Wo. Aux., "A Member," Sp. for Foreign Insurance Fund, \$50; Junior Aux., Japan, \$3.25; Gen., \$15.....	68 25
<i>Holy Trinity Church</i> : South Dakota, \$1,250; Frn., \$600; Dom. and Frn., \$130; Junior Aux., Gen. (of which Junior Branch, No. 1, \$20.50, Saturday Morning School, \$2), \$22.50; Saturday Morning School, Wyoming, \$3.75; Alaska, \$3; Colored Industrial School, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$5; S. S.,* Gen., \$7.19..	2,021 44	<i>St. Peter's</i> (Germantown): Young Women's Chapter, Indian Hope Association, "Junior Aux. of St. Peter's Church, Germantown" scholarship, St. Elizabeth's School, South Dakota, \$30; Wo. Aux., (In Memoriam), "S. G.," Sp. for evangelist's salary in St. Luke's Hospital, Shanghai, \$75; S. S.,* Gen., \$889.05	994 05
<i>Holy Trinity Memorial Chapel</i> : Dom. and Frn.....	80 63	<i>St. Philip's</i> : Dom. and Frn., \$78.32; Circle of King's Daughters, Sp. for Rev. I. H. Correll, Kyoto, \$5; Junior Aux., Gen., \$10.....	93 32
<i>Home of the Merciful Saviour S. S.*</i> : Gen.	7 25	<i>St. Stephen's S. S.*</i> : Gen.....	158 20
<i>House of the Holy Child</i> : Wo. Aux., Sp. for Mrs. Moort, for girls of Girls' Training-school, Bromley, West Africa	5 00	<i>St. Timothy's</i> (Roxborough): Junior Aux., Gen. (of which St. Agnes's Guild, \$5)	15 00
<i>L'Emmanuel</i> : Gen.	8 25	<i>St. Timothy's Chapel S. S.*</i> : Gen.....	51 76
<i>Church of the Messiah S. S.</i> (Port Richmond): Gen.	20 00	<i>St. Titus's S. S.*</i> : Gen.....	5 00
<i>Prince of Peace</i> : Wo. Aux., Frn.....	5 00	<i>Church of the Saviour</i> (West): Junior Aux., Frn.....	3 00
<i>St. Ambrose's</i> : Wo. Aux., Frn.....	50	<i>Transfiguration</i> : Junior Aux., Gen....	15 00
<i>St. Anna's</i> : Gen.....	80 00	<i>Zion</i> : Dom. and Frn.....	15 16
<i>St. Augustine's Chapel</i> : Gen.....	28 20	Mrs. George Boker, Sp. for Mission of St. Mary the Virgin at Sagada, Philippine Islands.....	25 00
<i>St. Clement's</i> : Salina, \$18.85; Alaska, 30 cts.; Indian, \$5; work of Rev. R. E. Wood, Wuchang, Hankow, \$12.70; St. Paul's College, Tokyo, \$2; Gen. (of which S. S., \$20), \$26.34; Sp. for Rev. Charles F. Sweet, Tokyo, \$20; Sp. for Rev. W. J. Cuthbert, Kyoto, \$50; Wo. Aux., Sp. for Dr. Glenton, Elizabeth Bunn Hospital, Wuchang, Hankow, for supplies, \$10.....	145 19	Mrs. William W. Arnett and Miss Eleanor Arnett, Sp. for scholarship, Trade School under Rev. D. T. Huntington, Ichang, Hankow.....	30 00
<i>St. David's</i> (Manayunk): Wo. Aux., Gen.	25 00	Mrs. J. S. Cox, Wo. Aux., "Grace" scholarship, St. John's University, Shanghai	25 00
<i>St. George's Chapel</i> (Richmond): Junior Aux., Gen.....	2 00	Parlor meeting at the Deaconesses House, Sp. for Deaconess Stewart's work, Hankow, toward some pupil's help in school.....	8 05
<i>St. James's</i> : "A Member," Sp. for Chinese Famine Relief Fund, \$2; Indian Hope Association, Indian, \$4; Junior Aux., No. 2, Gen., \$2....	8 00	<i>PHOENIXVILLE</i> — <i>St. Peter's</i> : \$1,097.62, S. S.,* 75 cts., Gen.....	1,098 37
<i>St. James's</i> (Kingsessing): Wo. Aux., Girls' Friendly Society, Mission Study Class, Sp. for Deaconess Stewart, Day-schools, Hankow, \$17; S. S.,* Gen., \$50.....	67 00	<i>POTTSTOWN</i> — <i>Christ Church</i> : Gen.....	9 50
<i>St. John's</i> : \$17.91, S. S.,* \$40, Gen..	57 91	<i>RIDLEY PARK</i> — <i>Christ Church</i> : \$79.25, S. S.,* \$70, Gen.....	149 25
<i>St. Luke's</i> (Kensington): Elizabeth Wheeler Bible-class, Sp. for Dr. Hunter's work, St. Augustine's School, Raleigh, North Carolina, \$7; S. S.,* Gen., \$200.....	207 00	<i>ROCKLEDGE</i> — <i>Holy Nativity Memorial</i> : Sp. for Rev. W. M. Cleaveland, Stanardsville, Virginia, toward Rectory Fund or similar necessary purposes.....	112 57
<i>St. Luke's</i> (Germantown): Dom., \$90.91; Dom. and Frn., \$100.....	190 91	<i>SWARTHMORE</i> — <i>Trinity Church</i> : \$13.60, S. S.,* \$10, Gen.....	23 60
<i>St. Mark's</i> : \$1,080, Junior Aux., \$15, Gen.....	1,095 00	<i>WAWA</i> — <i>Chapel of the Holy Angels</i> S. S.*: Gen.....	5 52
<i>St. Mark's</i> (Frankford): Gen.....	171 95	<i>WAYNE</i> — <i>St. Mary's Memorial</i> : \$18.50, S. S.,* \$200, Gen.....	218 50
<i>St. Martin's-in-the-Fields</i> : Dom., 10 cts.; Indian, 10 cts.; Colored, 10 cts.; Frn., \$25; Gen. (of which Babies' Branch, \$6.47), \$84.77.....	110 07	<i>WESTCHESTER</i> — <i>Holy Trinity Church</i> S. S.*: Gen.....	2 22
<i>St. Martin's</i> (Oak Lane): Junior Aux., Girls' High School, Kyoto, \$28; Sp. for books, etc., St. Peter's School, St. Peter's-on-the-Mount, Franklin County, Southern Virginia, \$25.....	51 00	Hugh P. Brenton, Jr.,* Gen.....	1 00
<i>St. Mary's</i> (Hamilton Village, West): Dom., \$51; Frn., \$10; Gen., \$29.10.	90 10	<i>MISCELLANEOUS</i> —Bishop and Mrs. Mackay-Smith, Gen.....	500 00
		"From a Garden," Sp. for Rev. John W. Nichols, Shanghai (of which for books, etc., \$5, for catechist, \$2), \$7; Gen., \$5; "H. R. McI." Sp. for catechist under Rev. J. W. Nichols, Shanghai, \$2.....	14 00
		Wo. Aux., "R. L. M." Mission Study Class Alumnae, Frn., \$5.17;	

Mrs. C. Stuart, Patterson, Bible-woman, Hankow, \$25; "A Member of the Tuesday Mission Bible-class, Sp. for Dr. H. B. Taylor, Anking, Wuhu, for instruments, \$25. 55 17
Babies' Branch, Gen. 261 49

Pittsburgh

Ap. \$4,398.11; Sp. \$3,012.91
AMBRIDGE—St. Matthias's S. S.*: Gen. 5 25
BARNESBORO—St. Thomas's S. S.*: Gen. 14 25
BEAVER FALLS—St. Mary's S. S.*: Gen. 33 73
BELLEVUE—Epiphany S. S.*: Gen. 149 68
BLAIRSVILLE—St. Peter's S. S.*: Gen. 17 42
BRADDOCK—St. Mary's S. S.*: Gen. 25 27
BROWNSVILLE—Christ Church S. S.*: Gen. 78 00
BUTLER—St. Peter's S. S.*: Gen. 37 12
CANONSBURG—St. Thomas's: \$5.60, S. S.* \$16.43, Gen. 22 03
CARNEGIE—Atonement S. S.*: Gen. 10 50
CHARLEROI—St. Mary's S. S.*: Gen. 15 33
CLAIRTON—Transfiguration S. S.*: Gen. 12 41
CORAOPOLEIS—St. John's S. S.*: Gen. 15 00
CONNELLSVILLE—Trinity Church S. S.*: Gen. 8 81
CRAFTON—Nativity S. S.*: Gen. 43 32
DUNBAR—St. John's S. S.*: Gen. 9 22
DUQUESNE—St. Alban's: \$1.24, S. S.* \$7, Gen. 8 24
FAIRVIEW—St. Paul's S. S.*: Gen. 8 45
FREEPORT—Trinity Church S. S.*: Gen. 4 00
GEORGETOWN—St. Luke's S. S.*: Gen. 12 59
GREENSBURG—Christ Church S. S.*: Gen. 39 56
INDIANA—Church Church: \$4.35, S. S.* \$5.25, Gen. 9 60
JEANNETTE—Advent S. S.*: Gen. 44 56
KITTANNING—St. Paul's S. S.*: Gen. 10 00
KNOXVILLE—Incarnation S. S.*: Gen. 13 62
LATROBE—St. Luke's S. S.*: Gen. 8 08
LEECHBURG—Holy Innocents' S. S.*: Gen. 21 78
MCKEESPORT—St. Andrew's S. S.*: Gen. 17 47
St. James's S. S.*: Gen. 5 85
St. John's S. S.*: Gen. 8 35
St. Stephen's: \$2.55, S. S.* \$25.98, Gen. 28 53
MCKEE'S ROCK—St. Timothy's S. S.*: Gen. 2 80
MONESSEN—Trinity Church S. S.*: Gen. 14 50
MONONGAHELA—St. Paul's S. S.*: Gen. 40 34
NEW BRIGHTON—Christ Church S. S.*: Gen. 68 45
NEW KENSINGTON—St. Andrew's S. S.*: Gen. 6 37
OAKMONT—St. Thomas's Memorial S. S.*: Gen. 140 10
PITTSBURGH—All Saints' S. S.* (Allegheny): Gen. 50 00
Ascension S. S.*: Gen. 560 00
Calvary S. S.*: Gen. \$437.87; Sp. for "Mathilda" scholarship, Nenana, Alaska, \$100; Sp. for Mrs. Wetmore, Arden, Asheville, \$50.37. 588 24
Christ Church S. S.* (Allegheny): Gen. 35 69
Church of the Good Shepherd S. S.*: Gen. 32 00
Church of the Redeemer S. S.*: Gen. 25 62
Emmanuel Church (Allegheny): Dom., \$37.50; Indian, \$37.50; Colored, \$37.50; Frn., \$37.50; S. S.* Gen., \$64.93 214 93
Grace S. S.*: Gen. 50 00
Nativity S. S.* (Allegheny): Gen. 12 46
St. Alban's S. S.*: Gen. 17 50
St. Augustine's S. S.*: Gen. 28 25
St. George's S. S.*: Gen. 11 25

St. James's Memorial S. S.*: Gen. 53 39
St. John's S. S.*: Gen. 33 24
St. Mark's S. S.*: Gen. 12 00
St. Mary's Memorial S. S.*: Gen. 52 00
St. Paul's Memorial S. S.*: Gen. 12 50
St. Peter's: Sp. for Bishop Thomas, Wyoming, \$5; S. S.* Gen., \$127.80. 132 80
Trinity Church S. S.*: Gen. 102 25
Young Ladies' Guild, Gen. 25 00
ROCHESTER—Trinity Church: \$25.60, S. S.* \$25.52, Gen. 51 12
SANDY CREEK—St. Thomas's S. S.*: Gen. 28 44
SEWICKLEY—St. Stephen's S. S.*: Gen. 265 00
SHARPSBURG—Trinity Church S. S.*: Gen. 21 50
SHERADEN—Church of the Messiah S. S.*: Gen. 29 29
TARENTUM—St. Barnabas's S. S.*: Gen. 42 12
UNIONTOWN—St. Peter's S. S.*: Gen. 165 00
WASHINGTON—Trinity Church S. S.*: Gen. 16 39
WAYNESBURG—St. George's S. S.*: Gen. 20 00
WEST LIBERTY—Advent S. S.*: Gen. 13 38
WILMERDING—St. Margaret's S. S.*: Gen. 6 40
MISCELLANEOUS—Wo. Aux., Sybil Carter Memorial Fund, salary of Miss Briggs, Wyoming. 500 00
Wo. Aux., Jubilee Offering, Sp. for house for Dr. Glenton, Wuchang, Hankow. 2,807 54
Junior Aux., Gen., \$150; Sp. for scholarship, St. Hilda's School, Wuchang, Hankow, \$50. 200 00
Babies' Branch, Gen. 94 14

Quincy

Ap. \$268.37
CANTON—St. Peter's: Wo. Aux., Woman's Forward Movement Jubilee Offering, Gen. 10 00
MISCELLANEOUS—"Miscellaneous," Gen. 258 87

Rhode Island

Ap. \$929.82; Sp. \$35.00
BRISTOL—St. Michael's: Gen. 50 00
CENTRAL FALLS—St. George's: Junior Aux., work in Alaska, \$5; Indian work, \$5. 10 00
EDGEWOOD—Transfiguration: Gen. 58 28
MIDDLETOWN—St. Columba's (Berkley Memorial Chapel): Gen. 3 94
NEWPORT—Emmanuel Church: Junior Aux., Alaska, \$5; Colored, \$10; Indian, \$5; China, \$10; Primary Department S. S., Sp. for Deaconess Phelps, St. Hilda's School, Wuchang, Hankow, \$5. 35 00
St. John's: Colored. 100 00
PAWTUCKET—St. Luke's Chapel: Gen. 9 70
Trinity Church: Gen., \$90; Junior Aux., Alaska, \$5; China, \$5. 100 00
PHILLIPSDALE—Grace Memorial: Gen. 11 00
PORTSMOUTH—St. Paul's: Gen. 20 00
PORTSMOUTH and MIDDLETOWN—St. Mary's and Holy Cross: \$23.51, Forward Movement, \$6.06, Gen. 29 57
PROVIDENCE—All Saints': Dom. and Frn., \$76.40; S. S.* Gen., \$165. 241 40
Church of the Messiah: Gen. 65 00
Epiphany S. S.*: Gen. 35 00
St. James's: Gen. 16 90
SCITUATE—Trinity Church: Gen. 9 39
WICKFORD—St. Paul's: Gen. 44 64
MISCELLANEOUS—Wo. Aux., "Susan Carrington Clarke" scholarship, St. John's School, Cape Mount, Africa, \$40; "Harriet H. Gilpin Memorial" scholarship, Eliza F. Drury Station, Africa, \$25; "Emily Waterman" scholarship, Girls' Training Institute, St. Paul's River, Africa, \$25; Jubi-

lee Offering, Sp. for St. Margaret's School, Tokyo, \$5; Junior Aux., Gen., \$5.....	100 00
Indian Aid Department of Wo. Aux., Sp. to rebuild St. Mary's School, South Dakota.....	25 00

Sacramento

Ap. \$217.11

ELK GROVE—Gen.....	2 00
FOLSOM—Trinity Church: Gen.....	5 96
FORT JONES—St. Paul's: Gen.....	8 00
GALT—Gen.....	3 00
GRASS VALLEY—Emmanuel Church: Gen.....	14 20
KREKA—St. Mark's: Gen.....	6 05
MCLOUD—Gen.....	2 75
PLACERVILLE—Church of Our Saviour S. S.*: Gen.....	6 45
Epiphany S. S.*: Gen.....	4 91
RED BLUFF—St. Peter's: Gen.....	18 00
SACRAMENTO—St. Paul's: Gen.....	102 79
SANTA ROSA—Wo. Aux., "One Interested in Missions," Bishop Rowe, Alaska.....	25 00
UKIAH—Holy Trinity Church: Gen.....	6 00
VALLEJO—Ascension S. S.*: Gen.....	12 00

South Carolina

Ap. \$889.52; Sp. \$70.71

AIKEN—St. Thaddeus's: Frn.....	36 47
BENNETTSTOWN—St. Paul's: Babies' Branch, Gen.....	1 75
BROOK GREEN—Holy Cross S. S.*: Gen.....	50
CAMDEN—Grace: Gen.....	43 25
CHARLESTOWN—Grace S. S.*: \$52.13, Junior Aux., \$2, Babies' Branch, \$12.02, Gen.....	66 15
St. Luke's: Babies' Branch, Gen.....	13 28
St. Mark's S. S.*: Sp. for Rev. Mr. Mancebo's mission, Cuba.....	25 00
St. Michael's: Gen.....	62 50
St. Philip's: Gen.....	75 00
Mrs. R. C. Porcher, Dom., \$5; Frn., \$5.....	10 00
CHERAW—St. David's S. S.*: Gen., \$32.40; S. S., Sp. for Rev. Paul Maslin, to assist in paying back loan for work in Hankow, \$20.....	52 40
COLUMBIA—Trinity Church S. S.*: Gen., \$208.44; Junior Aux., Bishop Capers Day-school, Wuchang, Hankow, \$1; Gen., \$3.30; Babies' Branch, Gen., \$25.....	237 74
ENTERPRISE—"Three Children's Offering,"* Gen.....	2 00
GEORGETOWN—Prince George's S. S.* (Winyah): Frn.....	75 00
Walter Hazard, Dom. and Frn.....	2 50
GREENVILLE—Christ Church S. S.*: Dom., \$50; Frn., \$50; Babies' Branch, Gen., \$7.....	107 00
St. Andrew's: Gen.....	14 50
LAURENS—"C. B. S.," Gen.....	4 00
MCPHERSONVILLE—Prince William Parish, Sheldon Church: Gen.....	15 00
PEE DEE—Prince Frederick Church: Gen.....	12 85
PINOPOLIS—Trinity Church: Babies' Branch, Gen.....	9 34
RIDGE SPRINGS—Grace S. S.*: \$5.19, Babies' Branch, 50 cts., Gen.....	5 69
ROCKVILLE AND WADMALAW—Babies' Branch, Gen.....	3 00
SPARTANBURG—Advent: Babies' Branch, Gen.....	5 10
Epiphany: Gen.....	15 00
STATEBURG—Holy Cross: Babies' Branch, Gen.....	2 00
SUMMERVILLE—St. Paul's: Gen.....	37 50
MISCELLANEOUS—"Anonymous," Sp. for Chinese famine sufferers.....	3 00
Offering made at mission service, held during Annual Meeting, Sp. for Bishop Horner's work, Asheville....	22 71

Southern Ohio

Ap. \$385.76; Sp. \$22.34

CHILLICOTHE—St. Paul's: Gen.....	35 00
CINCINNATI—Epiphany: Gen.....	15 28
Grace: Girls' Friendly Society, China.....	5 00
Grace (Avondale): \$110, S. S., \$29.17, Gen.....	139 17
Nativity S. S.*: Gen. (additional)....	2 05
St. Luke's S. S.*: Gen.....	23 12
COLUMBUS—Trinity Church: \$40.78, S. S., \$5, Gen.....	45 78
DAYTON—Christ Church: \$36, S. S., \$7.97, Gen.....	43 97
NEWARK—Trinity Church S. S.*: Gen.....	50 00
OAKLEY—St. Mark's S. S.*: Gen.....	3 39
TERRACE PARK—St. Thomas's S. S.*: Gen.....	18 00
WORTHINGTON—"A Friend," Indian.....	5 00
MISCELLANEOUS—Girls' Friendly Society, Sp. for Bishop Brent, Philippine Islands.....	22 34

Southern Virginia

Ap. \$557.86; Sp. \$247.10

ACCOMACK Co.—Holy Trinity Church (Onancock): Frn., \$18.29; Gen., \$60.....	78 29
ALLEGHANY Co.—Emmanuel Church (Covington): Frn.....	15 00
Forest Memorial Chapel (Covington): Gen.....	50
Grace (Covington): Gen.....	2 65
AMHERST Co. (Sweet Briar)—Mrs. H. S. Worthington, China.....	5 00
BATH Co.—St. Luke's (Hot Springs): Gen.....	55 00
BEDFORD Co.—Ivy Chapel: Gen.....	1 25
BRUNSWICK Co.—St. Andrew's (Lawrenceville): Miss Annie Price, Gen., \$4.94; Sp. for Bishop Rowe, work in Alaska, \$3.10.....	8 04
(Warfield)—Miss Maria Feggans, Gen.....	2 00
CAMPBELL Co.—St. Paul's (Lynchburg): Gen., \$5; "A Member," Sp. for Chinese famine sufferers, \$3.....	8 00
DINWIDDIE Co.—Church of the Good Shepherd (Petersburg): Gen.....	7 00
Grace (Petersburg): Gen.....	16 32
ELIZABETH CITY Co.—St. John's (Hampton): Junior Aux., Sp. for Rev. Mr. McNulty, Soochow, Shanghai.....	35 00
JAMES CITY Co.—Bruton Parish S. S.*: Dom., \$1; Frn., \$4.69; Gen., \$27.20.....	32 89
Ewell S. S.*: Gen.....	2 00
MECKLENBURG Co.—St. Mary's (La Crosse): Gen.....	2 00
NANSEMOND Co.—Lower Suffolk Parish, Glebe Church: Gen.....	5 00
NELSON Co.—Roseland Memorial Chapel S. S.*: Gen.....	1 53
Trinity Church (Arrington): Colored, \$2.48; China, \$11.31; Brazil, \$11.31; Gen., \$18; S. S., \$4.69.....	47 79
Christ Church (Norwood): \$9.98, S. S., \$3.75, Gen.....	13 73
NORFOLK Co.—All Saints' (Portsmouth): Junior Aux., Sp. for St. Mary's Orphanage, Shanghai.....	1 00
Ascension (Norfolk): Gen.....	10 00
(Norfolk)—Branch Wo. Aux., "Bishop Meade" scholarship, St. Mary's Hall, Shanghai.....	50 00
PRINCESS ANNE Co.—East Lynnhaven Parish, Chapel by the Sea (Dam's Neck): Gen.....	2 00
East Lynnhaven Parish, Eastern Shore Chapel (Oceana): Gen.....	23 00
Lynnhaven Branch Wo. Aux., "Thank-offering," Gen.....	10 00
PRINCE GEORGE AND SURRY Co's.—Ritchie Memorial (Claremont): Gen.....	1 45
SOUTHAMPTON Co.—Nottoway Parish: Gen.....	25 00

TAZEVELL Co.— <i>Christ Church S. S.*</i> (Pocahontas): Gen.....	8 47
WARWICK Co.— <i>Grace S. S.*</i> (New- port News): Gen.....	10 00
<i>St. Paul's</i> (Newport News): Gen.....	20 00
MISCELLANEOUS—Wo. Aux., "A Dioc- esan Officer," Sp. for Foreign Life Insurance Fund.....	50 00
Junior Aux., "Bishop Randolph" scholarship, St. Mary's Hall, Shang- hai, \$50; Colored work, Lawrence- ville, Southern Virginia, \$25; school, Cape Palmas, Africa, \$25; Sp. for Widely Loving Society, Osaka, Kyoto, \$30; Sp. for mem- orial to St. Luke's Hospital, Tokyo, \$50; Sp. for school, Anvik, Alaska, \$50; Sp. for Bishop Aves's hospital, Mexico, \$25.....	255 00

Springfield

Ap. \$420.17; Sp. \$5.00

ALTON— <i>St. Paul's</i> : Wo. Aux., Sp. for Deaconess Phelps, St. Hilda's School, Wuchang, Hankow.....	5 00
CAIRO— <i>Church of the Redeemer</i> : In- dian.....	2 00
SALEM— <i>St. Thomas's S. S.*</i> : Gen.....	10 67
SPRINGFIELD— <i>St. Luke's S. S.*</i> : Gen..	7 50
MISCELLANEOUS—Gen.....	400 00

Tennessee

Ap. \$303.86

CHATTANOOGA— <i>St. Paul's</i> : Gen.....	116 69
MEMPHIS— <i>Calvary S. S.*</i> : \$35.42, Wo. Aux., \$20, Gen.....	55 42
<i>St. Luke's</i> : Wo. Aux., Gen.....	10 00
NASHVILLE— <i>Christ Church</i> : \$74.20, Wo. Aux., \$17.50, Gen.....	91 70
<i>Holy Trinity Church</i> : \$5.50, S. S.,* \$5, Gen.....	10 50
<i>St. Peter's</i> : Gen.....	2 50
TRACY CITY— <i>Christ Church</i> : \$5.50, S. S.,* \$11.55, Gen.....	17 05

Texas

Ap. \$205.13

CAMERON— <i>All Saints' S. S.*</i> : Gen....	12 25
COLUMBUS— <i>St. John's</i> : Gen.....	5 00
GALVESTON— <i>Trinity Church</i> : Frn., \$142.88; Wo. Aux., Gen., \$5.....	147 88
MARSHALL— <i>Trinity Church S. S.*</i> : Gen.....	25 00
NACOGDOCHES— <i>Christ Church</i> : Gen..	5 00
RICHMOND— <i>Calvary</i> : Gen.....	10 00

Vermont

Ap. \$320.16; Sp. \$7.25

BENNINGTON— <i>St. Peter's</i> : Junior Aux., Sp. for Rev. Robert C. Wilson's work, Shanghai.....	2 25
BURLINGTON— <i>St. Paul's</i> : Gen.....	1 00
BRATTLEBORO— <i>St. Michael's</i> : Wo. Aux., Chinese Bible-woman.....	5 00
CHESTER— <i>St. Luke's</i> : Wo. Aux., Chi- nese Bible-woman.....	1 00
ENOSBURG FALLS— <i>St. Matthew's</i> : Gen.	1 00
FAIR HAVEN— <i>St. Luke's</i> : Gen.....	13 00
HARDWICK— <i>St. John Baptist's</i> : Gen..	3 00
HYDEVILLE— <i>St. James's</i> : Gen.....	8 00
MIDDLEBURY— <i>St. Stephen's</i> : \$10.39, S. S.,* \$5.85, Gen.....	16 24
MILTON— <i>Trinity Church</i> : Colored....	2 35
NORTH TROY— <i>St. Augustine's</i> : Gen..	5 00
RANDOLPH— <i>St. John's</i> : Gen.....	15 00
RICHFORD— <i>St. Ann's S. S.*</i> : Gen.....	15 50
ROYALTON— <i>St. Paul's</i> : Gen.....	5 00
RUTLAND— <i>Trinity Church</i> : Gen.....	55 00
ST. ALBANS— <i>St. Luke's</i> : Gen.....	23 07
SPRINGFIELD— <i>St. Mark's</i> : Gen.....	13 00
SWANTON— <i>Holy Trinity Church</i> : \$3.14, S. S.,* \$13, Gen.....	16 14
VERGENNES— <i>St. Paul's S. S.*</i> : Gen...	8 86

WEBSTERVILLE— <i>St. John Baptist's</i> : Gen.....	8 00
WINDSOR— <i>St. Paul's</i> : Junior Aux., Sp. for Deaconess Stewart's work, Han- kow, toward some pupil's help in school.....	5 00
MISCELLANEOUS—"A Vermont Church- woman," Gen.....	20 00
Wo. Aux., Gen.....	85 00

Virginia

Ap. \$1,971.36; Sp. \$40.00

ALEXANDRIA Co.— <i>St. Paul's</i> (Alexan- dria): Gen.....	2 00
CULPEPER Co.— <i>Ridley Parish. St.</i> <i>Paul's</i> : Gen.....	81
ESSEX Co.— <i>St. Luke's</i> : Wo. Aux., Dom., \$1; Frn., \$1; Gen., \$1.....	3 00
FAIRFAX Co.— <i>Theological Seminary</i> : Frn.....	112 50
FAUQUIER Co.— <i>Hamilton Parish, St.</i> <i>James's</i> : Gen.....	69 00
Leeds Parish, Leeds Church: Gen....	7 00
Piermont Parish, Emmanuel Church: Gen.....	5 50
Whittle Parish, Grace: Frn.....	15 00
Trinity Church: Frn.....	8 00
Whipple Chapel: Frn.....	2 00
GLOUCESTER Co.—Mrs. J. H. Clark (Ware Neck), Gen.....	15 00
HANOVER Co.— <i>St. James-the-Less</i> (Ashland): Gen.....	20 36
HENRICO Co.— <i>All Saints'</i> (Richmond): Wo. Aux., work of women mission- aries, Frn.....	100 00
<i>Christ Church S. S.*</i> : Frn.....	84 94
Emmanuel Church: (Brook Hill): Wo. Aux., Alaska, \$10; Honolulu, Hawaiian Islands, \$10; Brazil, \$10; Chapter of the Brotherhood of St. Paul, for Bishop Rowe's dogs, Al- aska, \$5; Junior Aux., Sp. for St. James's Hospital, Wuhu, Anking, \$5; Sp. for Mr. Tucker, St. Paul's College, Tokyo, \$5.....	45 00
Grace (Richmond): Gen., \$5; Chapter of the Brotherhood of St. Paul, for Bishop Rowe, Alaska, \$4.....	9 00
Church of the Holy Comforter S. S.* (Richmond): \$27, Chapter of the Brotherhood of St. Paul, \$5, Gen....	32 00
St. Andrew's (Richmond): Wo. Aux., Sp. for support of Andrew, Widely Loving Society, Osaka, Kyoto.....	30 00
St. Thomas's (Ginter Park): Wo. Aux., Jubilee Fund, Frn.....	26 00
St. John's (Richmond): Jubilee Fund, Frn.....	31 55
Christ Church, Grace, Church of the Holy Comforter, Holy Trinity Church, Emmanuel Church, St. Andrew's, St. James's, St. Mark's and St. Paul's (Richmond): Wo. Aux., \$1,206.62, Junior Aux., \$105, Jubi- lee Fund, Frn.....	1,311 62
Brotherhood of St. Paul (Richmond), for Bishop Rowe's dogs, Alaska....	10 00
LOUDOUN Co.—F. L. Gammer (Lees- burg), Brazil.....	10 00
PAGE Co.— <i>Christ Church</i> (Luray): Gen.....	10 00
SHENANDOAH Co.— <i>St. Andrew's</i> (Mt. Jackson): Gen.....	1 78
Emmanuel Church (Woodstock): Gen.	21 00
SPOTTSYLVANIA Co.— <i>St. George's</i> (Fredericksburg): Gen.....	28 30

Washington

Ap. \$1,132.19; Sp. \$185.58

WASHINGTON— <i>Ascension</i> : Dom. and Frn., \$30.15; Gen., \$4.48.....	34 63
Advent: Gen.....	7 62
Christ Church (Georgetown): Wo. Aux., Sp. for Mrs. Wetmore, Ashe-	

ville, \$1; Sp. for Miss Thackara, Arizona, \$3.81.....	4 81
Calvary: \$18.50, S. S.,* \$5, Gen.....	23 50
Emmanuel Church: Gen.....	100 00
St. John's: Gen.....	64 06
St. Luke's S. S.*: Gen.....	12 32
St. Paul's: Gen.....	200 00
Rock Creek Parish, St. Paul's S. S.*: Gen.....	200 00
Trinity Church: Dr. Taylor's work, Wuhu, Anking, \$5; Mr. Andrews's work, Tokyo, \$100; Gen., \$43.....	148 00
Takoma Parish, Trinity Church S. S.*: Gen.....	25 00
"Hope," Gen.....	100 00
Mrs. Alfred Holmead, Sp. for Archdeacon Stuck, Alaska, \$10; Miss Carter, St. John's-in-the-Wilderness, Alaska, \$10.....	20 00
Miss Charlotte J. Dennis, Alaska, \$3; Brazil, \$3.....	6 00
Rev. J. L. Gibbs, Gen.....	1 00
CHARLES CO.—Trinity Church S. S. (Dentsville): Gen.....	10 08
MONTGOMERY CO.—All Saints' S. S.* (Chevy Chase): Dom., \$25; Frn., \$25; Sp. for Brazil, \$25.....	75 00
Grace (Silver Spring): Gen.....	10 79
PRINCE GEORGE CO.—Holy Trinity Parish S. S.* of Holy Trinity, St. James's and St. George's: Gen.....	17 99
St. Simon's Chapel: \$1, S. S.,* \$5, Gen.....	6 00
MISCELLANEOUS—Wo. Aux., Sp. for Bishop Rowe, Alaska, \$45; Sp. for Bishop Knight, Cuba, \$29.....	74 00
Junior Aux., Gen.....	45 31
Babies' Branch, Porto Rico, \$8.12; Honolulu, \$8.11; Angelica Church Hart Day-school, Wuchang, Hankow, \$5; Akita Kindergarten, Tokyo, \$8.11; "Little Helpers" Day-school, Shanghai, \$8.11; Day-school, Wuchang, Hankow, \$8.11; Africa, \$8.11; Brazil, \$8.11; Mexico, \$8.11; Sp. for St. Margaret's School, Idaho, \$8.11; Sp. for Boerne, West Texas, \$8.11; Sp. for St. Luke's Hospital, San Francisco, California, \$8.11; Sp. for school for native children, Ketchikan, Alaska, \$8.11; Sp. for missionary font, \$8.11; Sp. for "Gaylord Hart Mitchell" bed, St. James's Hospital, Anking, Wuhu, \$5; Sp. for White Rocks Emergency Fund, Utah, \$8.11; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$8.11.....	131 66

Western Massachusetts

Ap. \$624.40; Sp. \$17.00	
ASHFIELD—Rev. Dr. F. C. H. Wendel, Alaska, \$1; Mrs. F. C. H. Wendel, Sp. for Bishop Paddock's work, Eastern Oregon, \$2.....	3 00
GREENFIELD—St. James's: Gen., \$29.38; Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$2.....	31 38
MILFORD—Trinity Church: Dom., \$10.10; Gen., \$6.46.....	16 56
NEW LENOX—St. Helena's Chapel: Gen.....	5 00
NORTH ADAMS—St. John's: Gen.....	50 00
NORTHAMPTON—St. John's S. S.*: Gen.....	41 00
OXFORD—Grace S. S.*: Gen.....	3 00
PALMER—St. Mary's Mission S. S.*: Gen.....	5 50
PITTSFIELD—St. Stephen's S. S.*: Dom. and Frn., \$113; "Chinese" scholarship, Boone University, Wuchang, Hankow, \$50.....	163 00
John W. Thomson, Gen.....	10 00
SPRINGFIELD—Christ Church: Gen.....	10 00

WILKINSONVILLE—St. John's S. S.*: Gen.....	5 73
WORCESTER—All Saints': Gen.....	170 00
Convocation of Worcester, Gen.....	10 92
MISCELLANEOUS—Missionary pennies of the Girls' Friendly Society, St. Margaret's School, Tokyo.....	100 00
Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$1.31; Jubilee Fund, Sp. for St. Margaret's School, Tokyo, \$15.....	16 31

Western Michigan

Ap. \$227.45; Sp. \$155.00	
BATTLE CREEK—St. Thomas's: Junior Aux., Gen.....	6 00
BELDING—Holy Trinity Church: Dom., \$6.50; Philippines, \$2.50; Mexico, \$2.50; China, \$2.50.....	14 00
HIG RAPIDS—St. Andrew's S. S.*: Gen. CHARLEVOIX—Christ Church: Junior Aux., Gen.....	2 00
COLDWATER—Christ Church: Junior Aux., Gen.....	1 00
GRAND HAVEN—Akeley Hall: Junior Aux., "Joseph W. Bancroft" scholarship, St. Hilda's School, Wuchang, Hankow.....	40 00
GRAND RAPIDS—Church of the Good Shepherd: Junior Aux., Gen.....	25
Grace: George E. Walker, Gen., \$50; Sp. for Bishop McKim's Building Fund, Tokyo, \$100; Junior Aux., Alaska, \$5; whites in the South, \$5; Gen., \$10; Sp. for "Julia" cot, St. Mary's Orphanage, Shanghai, \$5.....	175 00
St. Mark's: Junior Aux., Gen.....	4 00
St. Paul's Memorial S. S.*: Gen.....	7 40
GREENVILLE—St. Paul's S. S.*: Gen.....	6 00
HOLLAND—Grace: Junior Aux., Gen.....	2 00
IONIA—St. John's: Church Extension in United States, Dom.....	26 88
KALAMAZOO—St. Luke's: Gen.....	33 46
MANISTEE—Holy Trinity Church: Gen.....	5 02
MUSKEGON—St. Paul's: Junior Aux., Alaska, \$5; Sp. for scholarship, St. Mary's, Sewanee, Tennessee, \$50.....	55 00
NILES—Trinity Church: Junior Aux., Gen.....	3 00

Western New York

Ap. \$1,577.43; Sp. \$184.80	
BROCKPORT—St. Luke's: \$1.85, S. S.,* \$17.15, Gen.....	19 00
BUFFALO—All Saints': Gen.....	35 00
Ascension: Dom., \$7.52; Frn., \$15.04. Church of the Good Shepherd S. S.*: Gen.....	40 53
St. Jude's S. S.*: Gen.....	10 00
St. Mark's S. S.*: Gen.....	8 27
CHARLOTTE—St. George's S. S.*: Gen.....	9 00
CLIFTON SPRINGS—St. John's S. S.*: Gen.....	4 06
CORNING—Christ Church: Gen.....	81 39
DANVILLE—St. Peter's: Gen.....	6 75
EAST AURORA—St. Matthias's S. S.*: Gen.....	5 61
EAST RANDOLPH—St. Paul's Mission S. S.*: Gen.....	65
FAIRPORT—St. Luke's: Gen.....	5 00
FRANKLINVILLE—St. Barnabas's: Gen.....	5 00
GENESE—St. Michael's: Gen., \$30; Sp. for Bishop Rowe's work, Alaska, \$50; Sp. for Rev. Mr. Mason's work among mountain whites, Green County, Virginia, \$21.80; Wo. Aux., Sp. for Mrs. Folsom, Honolulu, \$15.....	116 80
GENEVA—St. Peter's S. S.*: Bishop Rowe's work, Alaska.....	82 55
Trinity Church: Wo. Aux., "Harry W. Wilson" scholarship, St. Hilda's School, Wuchang, Hankow, \$50; St. Faith's Guild, Bishop Thomas, Wyoming, \$3.....	53 00

JAMESTOWN— <i>St. Luke's</i> : Gen.....	54 17
MANCHESTER— <i>St. John's Mission S. S.*</i> : Gen.....	1 30
PHELPS— <i>St. John's</i> : Dom. and Frn....	2 00
PITTSFORD— <i>Christ Church</i> : Toward support of <i>St. James's Hospital</i> , Ank'g, Wuhu.....	16 02
ROCHESTER— <i>Epiphany S. S.*</i> : Gen....	75 00
<i>St. Andrew's</i> : Dom., \$162.09; Frn., \$201.56; Gen., \$27.56.....	391 21
<i>St. Luke's</i> : Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$20; S. S., \$160.....	180 00
<i>St. Mark's</i> : Dom., \$20.42; Frn., \$20.42.....	40 84
<i>St. Paul's</i> : Rev. W. A. R. Goodwin, through Babies' Branch, Sp. for William Archer Goodwin Memorial, for Bishop Rowe, Alaska.....	25 00
<i>Trinity Church S. S.*</i> : Gen.....	20 00
SOUTH PHELPS— <i>St. Philip's S. S.*</i> : Gen.....	2 15
STAFFORD— <i>St. Paul's S. S.*</i> : Gen.....	4 37
MISCELLANEOUS—Wo. Aux., Brazil....	50 00
Junior Aux., "Sybil Carter" scholarship, <i>St. Hilda's School</i> , Wuchang, Hankow, \$10; work among mountain whites, \$35; in memory of Amelia Wright, Mrs. Folsom's work, Honolulu, \$25; Amelia Wright Legacy, Gen., \$25; Sp. for "Amelia Wright" scholarship, <i>St. Augustine's School</i> , Raleigh, North Carolina, \$25; Sp. for "Bishop Cox" scholarship, Shoshone, Wyoming, \$25.....	145 00
Babies' Branch, Helen M. Halsey Memorial, Cape Mount, West Africa, \$25; Aiken Yates Memorial, for medical supplies, Alaska, \$50; kindergarten, Mayaguez, Porto Rico, \$50; "Little Helpers" Day-school, Shanghai, \$5; Angelica Church Hart Day-school, Wuchang, Hankow, \$20; Gaylord Hart Mitchell Memorial, kindergarten, Akita, Tokyo, \$50; Gen., \$50.....	250 00

West Texas

Ap. \$73.10

GOLIAD— <i>St. Stephen's</i> : Gen.....	8 00
GONZALES— <i>Church of the Messiah S. S.*</i> : Gen.....	33 15
<i>Trinity Chapel S. S.*</i> : Miss Elizabeth P. Barber's stipend, Wuhu.....	10 50
SAN ANGELO— <i>Emmanuel Church S. S.*</i> : Gen.....	21 45

West Virginia

Ap. \$482.26; Sp. \$116.42

BUNKER HILL— <i>Christ Church</i> : Deaf and Dumb, 40 cts.; Colored, 50 cts.; Gen., \$4.....	4 90
CHARLESTON— <i>St. John's</i> : Junior Aux., Hankow, \$2; Cape Mount, West Africa, \$2.....	4 00
CHARLES TOWN— <i>Zion S. S.*</i> : Gen.....	86 62
HANSFORD— <i>Church of the Good Shepherd</i> : Miss Lisa M. Shepherd, Gen., \$7; Sp. for Miss Barber, Wuhu, \$7.....	14 00
LEWISBURG— <i>St. James's</i> : Gen.....	6 63
Miss Payne, Gen.....	1 00
MARTINSBURG— <i>Trinity Church</i> : Junior Aux., Hankow, \$2; Cape Mount, West Africa, \$2.....	4 00
NEW MARTINSVILLE— <i>St. Ann's</i> : Gen....	13 30
PARKERSBURG— <i>Grace</i> : Gen.....	8 75
RIPON— <i>St. John's</i> : Gen., \$12; S. S.,* Dom. and Frn., \$8.97.....	20 97
RONCEVERTE— <i>Incarnation</i> : China....	3 22
SUTTON AND GASSAWAY— <i>St. John and Mission</i> : Gen.....	8 00
WHEELING— <i>St. Luke's S. S.*</i> : Gen.....	46 98
<i>St. Matthew's</i> : Junior Aux., Miss Dodson's salary, Shanghai, \$25; Cape	

Mount, West Africa, \$2; Sp. for Miss Thackara, Navajo Hospital, Arizona, \$2.....	29 00
MISCELLANEOUS—Wo. Aux., "Henry Hobart Morrell" scholarship, <i>St. Mary's Hall</i> , Shanghai, \$45; Gen., \$149; Sp. for Rev. J. G. Meem's life Insurance, Brazil, \$59.50; Sp. for Navajo Hospital, Fort Defiance, Arizona, \$22; Sp. for Miss Barber's work, Wuhu, \$5; Sp. for Mrs. E. L. Woodward's work, Anking, Wuhu, \$5; Sp. for Boisé, Idaho, \$1.....	286 50
Babies' Branch, "Little Helpers" Day-school, Shanghai, \$5; Angelica Church Hart Day-school, Wuchang, Hankow, \$2; Akita Kindergarten, Tokyo, \$15; Sp. for children's ward, <i>St. Luke's Hospital</i> , San Francisco, California, \$5; Sp. for missionary font, 92 cts.; Sp. for cot, <i>St. Agnes's Hospital</i> , Raleigh, North Carolina, \$8; Sp. for Bishop Spalding, for White Rocks Emergency Fund, Utah, \$1; Gen., \$23.89.....	60 81

Missionary Districts

Alaska

Ap. \$163.95; Sp. \$25.00

NOME— <i>St. Mary's</i> : Wo. Aux., Forward Movement, Gen., \$75; S. S.,* Gen., \$25.45.....	100 45
TANANA— <i>Church of Our Saviour Mission S. S.*</i> : Gen.....	3 50
<i>St. James's Chapel S. S.*</i> : Gen.....	19 00
VALDEZ— <i>Epiphany S. S.*</i> : Gen., \$41; Sp. for Fort Yukon, Alaska, \$25....	66 00

Arizona

Ap. \$72.25

FORT DEFIANCE— <i>Hospital of the Good Shepherd</i> : Gen.....	5 00
GLOBE— <i>St. John's</i> : Wo. Aux., Gen....	5 00
PHOENIX— <i>Trinity Pro-Cathedral</i> : Dom., \$5; Frn., \$4.15; Gen., \$43.10.....	52 25
TEMPLE— <i>St. James's</i> : Gen.....	10 00

Asheville

Ap. \$995.99; Sp. \$230.44

ARDEN— <i>Christ Church Chapel S. S.*</i> : Gen.....	11 58
ASHEVILLE— <i>St. Matthias's</i> : Gen.....	7 96
<i>Trinity Church</i> : Wo. Aux., "Jarvis Buxton" scholarship, <i>St. John's University</i> , Shanghai, \$40, S. S.,* \$72.11, Gen.....	112 11
BALSAM— <i>Holy Communion</i> : Dom., \$12.73; Frn., \$14.66; Sp. for Rev. Thomas Paul Maslin's School, Hankow, \$5.84; S. S.,* Gen., \$84.04....	117 27
BESSEMER CITY— <i>St. Andrew's</i> : Dom., 50 cts.; Frn., 50 cts.; Gen., 50 cts....	1 50
BILTMORE— <i>All Souls's</i> : Dom., \$50; Sp. for R. B. Teusler, M.D., for <i>St. Luke's Hospital and Free Dispensary</i> , Tokyo, \$25; S. S.,* Gen., \$100.....	175 00
BREVARD— <i>St. Philip's</i> : Gen.....	5 00
CANTON— <i>St. Andrew's</i> : Dom., \$10.25; Frn., \$14.86; Sp. for Rev. Thomas Paul Maslin's School, Hankow, \$5.40; S. S.,* Gen., \$33.81.....	64 32
CULLOWHEE— <i>St. David's</i> : Dom., \$8.81; Frn., \$17.25; Sp. for Rev. Thomas Paul Maslin's School, Hankow, \$6.98; S. S.,* Gen., \$114.48....	44 52
FLETCHER— <i>Calvary</i> : Dom., \$3; Frn., \$3; Gen., \$3.....	9 00
GASTONIA— <i>St. Mark's</i> : Dom., 25 cts.; Frn., 25 cts.....	50 00
GRACE— <i>Grace</i> : \$13.50, S. S.,* \$22, Gen.....	35 50
HIGH SHOALS— <i>St. John's</i> : Gen.....	50

LINCOLN— <i>St. Luke's</i> : Dom., \$5; Frl., \$5; Gen., \$5.....	15 00
MICADALE— <i>St. Mary's</i> : Frn., 57 cts.; Gen., 81 cts.....	1 38
MARION— <i>St. John's</i> : Dom., 50 cts.; Frl., 50 cts.....	1 00
MORGANTON— <i>Church of the Good Shep- herd S. S.*</i> : Gen.....	9 45
<i>St. Mary's S. S.*</i> : Gen.....	13 20
<i>St. Stephen's S. S.*</i> : Gen.....	10 00
Mabel Adams, Forward Movement, Gen.....	1 00
MURPHY— <i>Church of the Messiah S. S.*</i> : Gen.....	1 70
NONAH— <i>St. John's S. S.*</i> : Gen.....	4 71
SHELBY— <i>Church of Our Redeemer</i> : Gen.....	50
SLAGLE— <i>Ascension</i> : Gen.....	49
SYLVA— <i>St. John's</i> : Dom., \$11.53; Frl., \$16.10; Sp. for Rev. Thomas Paul Maslin's School, Hankow, \$5; S. S.* Gen., \$5.....	37 63
VALLE CRUCIS— <i>Holy Cross</i> : Dom., \$2.25; Frn., \$2.25; Gen. (of which S. S.* \$29.50), \$31.75.....	36 25
WAYNESVILLE— <i>Grace</i> : Dom., \$16.34; Frl., \$10.....	26 34
YADKIN VALLEY— <i>Chapel of Rest</i> : Frn., \$2; S. S.* Dom., \$3.93; Frn., \$3.92.	9 85
WAYNESVILLE— <i>St. Michael's</i> : Frn., 70 cts.; Gen., \$1.25.....	1 95
MISCELLANEOUS—Wo. Aux., Gen., \$214; Sp. for St. Anne's Embroidery School, Kanazawa, Kyoto, \$90.45; Sp. for hospital at Orlando, South- ern Florida, \$88.77; Sp. for Bishop Thomas's Church at Wheatland, Wyo- ming, \$3; Babies' Branch, Gen., \$25.	421 22
Junior Aux., Gen.....	50 00

Eastern Oklahoma

Ap. \$40.72

MUSKOGEE—Convocation held in Grace Church, Gen.....	35 09
WAGONER— <i>St. James's S. S.*</i> : Gen...	5 63

Eastern Oregon

Ap. \$20.78

THE DALLES— <i>St. Paul's</i> : Gen.....	20 78
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Idaho

Ap. \$168.24

BOISE—Lucy A. Putnam, Gen.....	5 20
DE LAMAR— <i>S. S.*</i> : China.....	6 34
GOODING— <i>Trinity Church</i> : Gen.....	1 70
LEWISTON— <i>Nativity</i> : Gen.....	50 00
MULLEN— <i>St. Andrew's</i> : Gen.....	5 00
TWIN FALLS— <i>Ascension</i> : Gen.....	15 00
MISCELLANEOUS—Wo. Aux. (of which Junior Aux., \$10, Babies' Branch, \$5), Gen.....	85 00

Kearney

Ap. \$125.11

ANSELMO—Gen.....	2 00
BENKELMAN— <i>S. S.*</i> : Gen.....	88
BROKEN BOW— <i>St. John's</i> : \$15.50, Wo. Aux., \$1.25, Gen.....	16 75
HASTINGS— <i>St. Mark's</i> : \$3.55, S. S.* \$37.61, Gen.....	41 16
HEIGHLER— <i>S. S.*</i> : Gen.....	36
HOLDREGE—Ordination service held in St. Elizabeth's Church, Gen.....	3 40
MERNA—Gen.....	2 00
STRATTON— <i>S. S.*</i> : Gen.....	1 26
ST. PAUL— <i>Holy Trinity Mission S. S.*</i> : Gen.....	7 30
MISCELLANEOUS—Right Rev. A. R. Graves, D.D., Gen.....	50 00

Nevada

Ap. \$139.22

AUSTIN— <i>St. George's</i> : Gen.....	10 00
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BATTLE MOUNTAIN— <i>St. Andrew's</i> : Gen.	23 95
CLOVER VALLEY— <i>St. Luke's</i> : Gen....	25 00
FALLON— <i>Trinity Church</i> : Gen.....	30 00
RENO— <i>Trinity Church</i> : \$1.75, S. S.* \$3.87, Gen.....	5 62
VIRGINIA CITY— <i>St. Paul's</i> : Gen.....	31 15
WINNEMUCCA— <i>St. Mary's</i> : Gen.....	13 50

New Mexico

Ap. \$75.60

CLOVIS— <i>St. James's</i> : Guild, Gen....	5 00
FARMINGTON— <i>St. John's S. S.*</i> : Gen...	17 50
GALLUP— <i>Church of the Holy Spirit</i> : Gen.....	5 00
LAS VEGAS— <i>St. Paul's S. S.*</i> : Gen...	23 10
ROSWELL— <i>St. Andrew's S. S.</i> : Gen...	25 00

North Dakota

Ap. \$430.77

BROCKET—Gen.....	2 00
BYRON—\$4, S. S.* \$3.09, Gen.....	7 09
CALVIN— <i>S. S.*</i> : Gen.....	4 17
DERRICK—Gen.....	1 00
DICKEY— <i>St. John's S. S.*</i> : Gen.....	1 96
DRAYTON—Gen.....	2 65
ESMOND—Gen.....	2 00
FARGO— <i>Gethsemane S. S.*</i> : Gen.....	5 00
FORMAN— <i>S. S.*</i> : Gen.....	2 30
FULLERTON— <i>S. S.*</i> : Gen.....	2 67
GLADSTONE—Gen.....	2 00
GRATON— <i>St. James's S. S.*</i> : Gen...	5 84
GRAND FORKS— <i>St. Paul's S. S.*</i> : Gen.....	133 15
HAMPDEN—\$4, S. S.* \$4.98, Gen....	8 98
HARVEY— <i>S. S.*</i> : Gen.....	3 20
JAMESTOWN— <i>Grace S. S.*</i> : Gen.....	46
LAKOTA— <i>Church of the Good Shep- herd</i> : Gen.....	15 00
LA MOURE— <i>S. S.*</i> : Gen.....	1 48
LANGDON— <i>St. James's</i> : \$5, S. S.* \$2.14, Gen.....	7 14
LAWTON—\$2, S. S.* 91 cts., Gen....	2 91
LISBON— <i>Trinity Church S. S.*</i> : Gen...	7 82
MCCLOSKEY—\$1, S. S.* \$1.50, Gen...	2 50
MICHIGAN—\$5, S. S.* 53 cts., Gen...	5 53
MUNICH— <i>S. S.*</i> : Gen.....	40
OAKES—Gen.....	5 00
OSNABROCK—\$6, S. S.* \$7.28, Gen...	13 28
PEMBINA— <i>Grace</i> : \$2.95, S. S.* \$3.50, Gen.....	6 45
ROLLA— <i>St. John's</i> : Gen.....	3 00
SARLES—\$5.05, S. S.* 65 cts., Gen...	5 70
ST. THOMAS— <i>All Saints</i> : Gen.....	4 00
VALLEY CITY— <i>All Saints' S. S.*</i> : Gen.	3 20
WALSHVILLE— <i>St. Luke's</i> : Gen.....	5 00
WAHPETON— <i>Trinity Church S. S.*</i> : Gen.....	1 10
MISCELLANEOUS— <i>S. S.*</i> : Gen.....	6 79
Wo. Aux., Gen.....	150 00

Oklahoma

Ap. \$128.37

ALVA— <i>St. Stephen's</i> : Gen.....	2 25
CHICKASHA— <i>St. Luke's</i> : Gen.....	31 65
GEARY— <i>Mission</i> : Gen.....	1 55
GUTHRIE— <i>Trinity Church</i> : Gen.....	5 25
LAWTON— <i>St. Andrew's</i> : Gen.....	5 10
OKLAHOMA CITY— <i>St. Paul's Cathedral</i> : \$10, S. S.* \$57.67, Gen.....	67 67
Tithe, Gen.....	10 00
PARIS—Gen.....	3 25
WOODWARD— <i>St. John's</i> : Gen.....	1 65

Philippine Islands

Ap. \$27.20

ZAMBOANGA— <i>Holy Trinity Church</i> : For House of the Holy Child, Manila, Philippine Islands, \$14; Sagada, Philippine Islands, \$13.20.....	27 20
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Porto Rico

Ap. \$36.50

SAN JUAN— <i>St. John's</i> : Frn.....	20 00
VIEQUES— <i>All Saints</i> : Gen.....	16 50

Salina

Ap. \$218.96

DODGE CITY—St. Cornelius's S. S.*:	
Gen.	1 30
LIBERAL—Gen.	2 47
MEADE—St. Augustine's: Gen.	2 50
SALINA—Christ Cathedral: Alaska, \$5;	
Gen., \$173.69.	178 69
St. John's Military School: Part payment for "St. John's School" scholarship, St. John's University, Shanghai	34 00

San Joaquin

Ap. \$74.16

FOWLER—St. Michael's: \$4, S. S.,*	
\$20.30, Gen.	24 30
LINDSAY—Mission: Gen.	15 00
LODI—St. John's S. S.*: Gen.	7 36
MOKELVILLE HILL—St. Paul's: Gen.	5 75
PORTERVILLE—St. John's: Gen.	11 75
VISALIA—St. Paul's: Gen.	10 00

South Dakota

Ap. \$288.11

BLUNT—St. Paul's: Gen.	2 43
BRISTOL—St. John's: Gen.	4 00
DALLAS—Incarnation: Gen.	1 35
EAST SIOUX FALLS—St. Peter's S. S.*:	
Gen.	9 50
FORT PIERRE—St. Peter's: \$7.21, S. S.* \$2.65, Gen.	9 86
MILBANK—Christ Church: Gen., \$25; S. S.* Dom., \$35; Frn., \$17.11.	77 11
MITCHELL—St. Mary's: Gen.	50 00
PIERRE—Trinity Church: \$17.27, S. S.* \$24.73, Gen.	42 00
REDFIELD—St. George's S. S.*: Gen.	15 63
SISSETON—Gethsemane: Gen., \$10; S. S.* Dom., \$7; Frn., \$3.	20 00
SIOUX FALLS—All Saints' S. S.: For District of Shanghai	2 70
Calvary: \$16.92, S. S.* \$3.96, Gen.	20 88
VOLIN—Miss Mary West, Gen.	4 00
WEBSTER—St. Mary's Mission S. S.*: Gen.	15 00
WILMOT—Trinity Church S. S.*: Gen.	5 00
STANDING ROCK MISSION—Church of the Good Shepherd: Frn.	1 90
Grand River School: Frn.	50
St. Elizabeth's: Frn.	25
St. John Baptist's: Frn.	6 00

Southern Florida

Ap. \$216.36

BRADENTOWN—Christ Church S. S.*:	
Gen.	20 01
BUENA VISTA—Holy Cross: Gen.	5 00
COCOANUT GROVE—St. Stephen's: Gen.	7 25
Christ Church: Gen.	10 72
CONWAY—Holy Trinity Church: Gen.	5 00
FORT PIERCE—St. Andrew's: Gen.	15 00
FORT MEADE—Mts. A. E. F. Wood, Frn.	4 00
LAKELAND—All Saints' S. S.*: Gen.	2 05
MAITLAND—Church of the Good Shepherd: Gen.	5 00
MIAMI—St. Agnes's: Gen.	7 15
OCALA—Grace S. S.*: Gen.	28 18
REDLANDS—Grace: Gen.	4 00
WEST PALM BEACH—St. Patrick's S. S.*: Gen.	3 00
MISCELLANEOUS—Branch Wo. Aux., Gen.	100 00

Spokane

Ap. \$42.20

COLFAX—Good Samaritan: Gen.	13 15
KENNEWICK—St. John's: Gen.	20 00
MAITON—Gen.	4 05
SPOKANE—St. Peter's: Girls' Friendly Society, for St. Margaret's School, Tokyo	5 00

Utah

Ap. \$198.73

EURLKA—St. Andrew's: Gen.	3 06
GERFIELD—All Souls': Gen.	11 20
LOGAN—St. John's: Gen.	9 54
MYTON—S. S.*: Gen.	1 76
OGDEN—Church of the Good Shepherd: \$54, S. S.,* \$32, Gen.	86 00
PROVO—St. Mary's: Gen.	24 84
RANDLETT—Holy Spirit Mission S. S.*: Gen.	5 00
SALT LAKE CITY—St. Mark's: Gen.	34 20
L. S. Austen, for Japan.	10 00
SPRINGFIELD—St. James's S. S.*: Gen.	13 13

Western Colorado

Ap. \$14.80

DURANGO—St. Mark's S. S.*: Gen.	10 80
LAKE CITY—St. James's Mission S. S.*: Gen.	4 00

Wyoming

Ap. \$106.06

CAMBRIA—St. David's S. S.*: Gen.	13 86
CHEYENNE—St. Mark's: Wo. Aux., \$15, S. S., \$2.27, Gen.	17 27
DIXON—St. Paul's: Wo. Aux., Gen.	3 80
HUDSON—St. Matthew's: Gen.	2 10
LANDER—Trinity Church: Gen.	3 25
NEWCASTLE—Christ Church: Woman's Guild and Auxillary, \$10, S. S.* \$17.98, Gen.	27 98
RAWLINS—St. Thomas's S. S.*: Gen.	35 00
SUNDANCE—Church of the Good Shepherd: Gen.	2 80

Foreign Missionary Districts

Ap. \$555.21; Sp. \$18.46

Africa

LIBERIA—St. John's (Grand Bassa, Lower Buchanan): Gen.	30 00
(Cuttington Station), Gen.	15 00
(Blagyeke Station), Gen.	3 21
(Yobloke Station of Cavalla), Gen.	1 79
(Tubake Station), Gen.	1 75
(Nyenewodoke Station), Gen.	1 75
(Bobolo Station), Gen.	1 50
S. S.* (Cuttington Station): Gen.	15 00

Cuba

Gen.	350 00
CARDENAS—San Francisco S. S.*: Gen.	6 76
GUANABACOA—Mission S. S.*: Gen.	5 00

Germany

Mrs. Carl G. Fiedela (Rolandseek on Rhein): Sp. for Bishop Rowe's work, Alaska.	3 46
Ascension (Munich): \$18.50, S. S.,* \$4.05, Gen.	22 55

Greece

Hill Memorial* (Athens): Alaska, \$6.38; Sagada, Philippine Islands, \$6.37; Miss Bessie M. Masson, for Koyukuk, Alaska, \$2; Gen., \$6.	20 75
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Hankow

S. S.*: Gen.	18 90
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Kyoto

Branch Wo. Aux., Gen.	40 00
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Shanghai

Miss A. B. Richmond, Sp. for scholarship, Mr. Ishii's Orphanage, Tokyo.	15 00
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Mexico

GUADALAJARA — Branch Wo. Aux., Gen.	3 00
MEXICO CITY— <i>Christ Church</i> : Wo. Aux., Gen.	7 75
SAN MIGUEL EL ALTO — Branch Wo. Aux., Gen.	50
OAXACA—"A Missionary," Gen.	10 00

Miscellaneous

Ap. \$6,756.01; Sp. \$443.86

Specific Deposit, \$14.55

Interest, Dom., \$2,340.31; Frn., \$1,775.48; Gen., \$2,640; Sp., \$443.86; Specific Deposit, \$14.55.	7,214 42
United States, Daughters of the King, for salary of Miss A. B. Richmond, Shanghai	375 00
"A Friend," for sick and needy, "Southern Churchman," for Frn., \$5; Sp. for Chinese Famine Fund, \$42.15.	47 15
Sale of postcards at World in Boston, Sp. for Boone University Library, Wuchang, Hankow.	4 81

"A Friend," Sp. for Archdeacon Neve, Virginia.	125 00
Sp. for Shanghai, on account of church in Soochow.	122 50
Sp. for Wuhu, on account of house for Mr. Lee.	26 25
Sp. for Catechist School Fund, Sinza, Shanghai.	63 44
United Offering, Wo. Aux., 1910, on account of appropriations to September 1st, 1911, Dom., \$3,000; Frn., \$3,000	6,000 00

Legacies

LA., NEW ORLEANS—Estate of Miss Katherine O. Goodrich, to the Society R. I., PROVIDENCE—Estate of Mrs. Thomas P. Shephard, Dom.	500 00
W. N. Y., BUFFALO—Estate of Mrs. Charles H. Smith, Dom., \$150; Frn., \$150	1,984 00
Estate of Mrs. Charles H. Smith, Dom., \$150; Frn., \$150.	300 00
Estate of Mrs. Charles H. Smith, Dom., \$150; Frn., \$150.	300 00
Estate of Mrs. Charles H. Smith, Dom., \$470; Frn., \$470.	940 00

Receipts from all sources for the month \$ 121,522 43

Amount previously acknowledged 1,389,008 47

Total from all sources since September 1st. \$1,510,530 90

SUMMARY OF RECEIPTS

Receipts divided according to purposes to which they are to be applied	Received during June	Amounts previously Acknowledged	Total
1. Applicable upon the appropriations of the Board.	\$102,508 39	\$785,053 93	\$887,562 32
2. Special gifts forwarded to objects named by donors in addition to the appropriations of the Board	14,975 49	167,701 01	182,676 50
3. Legacies for investment. ....	.....	126,941 12	126,941 12
4. Legacies, the disposition of which is to be determined by the Board at the end of the fiscal year.	4,024 00	62,921 79	66,945 79
5. Specific deposits (including United Offering, 1910, to be used as appropriated during three years)	14 55	246,390 62	246,405 17
Total.	\$121,522 43	\$1,389,008 47	\$1,510,530 90

Total receipts from September 1st, 1910, to July 1st, 1911, applicable upon the appropriations, divided according to the sources from which they have come, and compared with the corresponding period of the preceding year. Legacies are not included in the following items, as their disposition is not determined by the Board until the end of the fiscal year.

OFFERINGS TO PAY APPROPRIATIONS

Source	To July 1, 1911	To July 1, 1910	Increase	Decrease
1. From congregations	\$459,808 98	\$402,041 90	\$57,767 08	.....
2. From individuals	47,170 04	37,526 53	9,643 51	.....
3. From Sunday-schools	144,318 99	137,220 89	7,098 10	.....
4. From Woman's Auxiliary	83,269 74	75,593 23	7,676 51	.....
5. From Forward Movement	25,135 76	.....	25,135 76	.....
6. From interest	65,266 70	62,970 34	2,296 36	.....
7. Miscellaneous items	2,592 11	1,521 17	1,070 94	.....
Total.	\$827,562 32	\$716,874 06	\$110,688 26	.....
8. Woman's Auxiliary United Offering	60,000 00	70,000 00	.....	\$10,000 00
Total.	\$887,562 32	\$786,874 06	\$100,688 26	.....

APPROPRIATIONS FOR THE YEAR

SEPTEMBER 1st, 1910, TO AUGUST 31st, 1911

Amount Needed for the Year.

1. To pay appropriations as made to date for the work at home and abroad.	\$1,336,209 36
2. To replace Reserve Funds temporarily used for the current work.	74,532 55
Total.	\$1,410,741 91
Total receipts to date applicable on appropriations.	887,562 32
Amount needed before August 31st, 1911.	\$523,179 54